

1-10  
15

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the City of Southfield  
County of Oakland, State of Michigan and further described as follows:

The North 6 feet of the South 66 feet of the West 10 feet of that land in the southwest 1/4 of the southwest 1/4 of Section 15, Town 1 North, Range 10 East, described as: Commencing at the southwest corner of Section 15; thence along the Section line South 89°51'00" East, 1098.58 feet; thence North 0°09'00" East, 60.00 feet to the point of beginning; thence North 0°09'00" East, 216.00 feet; thence South 89°51'00" East 125.00 feet; thence South 0°09'00" West, 216.00 feet to the northerly right-of-way line of 11 Mile Road (120 feet wide); thence along said right-of-way line North 89°51'00" West, 125.00 feet to the point of beginning.

OFFICES UNLIMITED  
A Michigan Co-Partnership

33522

Witness: Shirley C. Korobkin  
SHIRLEY C. KOROBKIN  
Joyce M. Hocher  
JOYCE M. HOCHER

(Signed) William H. Steimer  
William H. Steimer, General Partner  
Hannah Steimer  
Hannah Steimer, General Partner  
David M. Jacobs  
David M. Jacobs, General Partner

Prepared By:

21650 West 11 Mile Road  
Southfield, Michigan 48076

Paul E. Lagrou  
30400 Telegraph Road  
Birmingham, Michigan 48010

STATE OF MICHIGAN )  
COUNTY OF Oakland ) SS.

On this 26th day of September A.D. 19 80, before the undersigned, a Notary Public in and for said County, personally appeared William H. Steimer, Hannah Steimer and David M. Jacobs D/B/A Offices Unlimited, A Michigan Co-Partnership

known to me to be the persons \_\_\_\_\_ who executed the foregoing instrument and acknowledged the same to be \_\_\_\_\_ their free act and deed.

Shirley C. Korobkin  
Notary Public, \_\_\_\_\_ County, Michigan

SHIRLEY C. KOROBKIN  
Notary Public, Oakland County, Mich.  
My Commission Expires: \_\_\_\_\_ My Commission Expires 1-24-81

Ret. over

APPROVED AS TO FORM 10/1/80 DATE  
LEGAL DEPARTMENT

3.00

APPLICATION FOR RIGHT OF WAY  
DE FORM MS 80 5-74 SS

PLEASE SECURE RIGHT OF WAY AS FOLLOWS.

DATE SEPTEMBER 3, 1980

LOCATION 11 MILE ROAD E. OF LAHSØR RD.

APPLICATION NO. R/W 7048

CITY OR VILLAGE SOUTHFIELD

DEPT ORDER NO \_\_\_\_\_

TOWNSHIP SOUTHFIELD COUNTY OAKLAND

O F W. NO \_\_\_\_\_

DATE BY WHICH RIGHT OF WAY IS WANTED SEPTEMBER 16, 1980

BUDGET ITEM NO \_\_\_\_\_

THIS R/W IS \_\_\_\_\_% OF TOTAL PROJECT NO \_\_\_\_\_ ACCUM. \_\_\_\_\_%

INQUIRY NO. \_\_\_\_\_

JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED RECORDED EASEMENT FOR U.G. CABLE

PURPOSE OF RIGHT OF WAY FEED PROPOSED OFFICE BUILDING FROM EXISTING  
COMMERCIAL FEEDER AT 21540 W. 11 MILE ROAD.

RECORDED RIGHT OF WAY NO. 33522

SIGNED J.R. Baum /SUPERVISOR

OAKLAND DIV. HEADQUARTERS SERVICE PLANNING  
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable right of way secured as shown on the attached sketch.

Contacts by Paul Lagrou, Real Estate, Rights of Way & Claims.

Ser.Pln. 1

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE GRANTOR Offices Unlimited

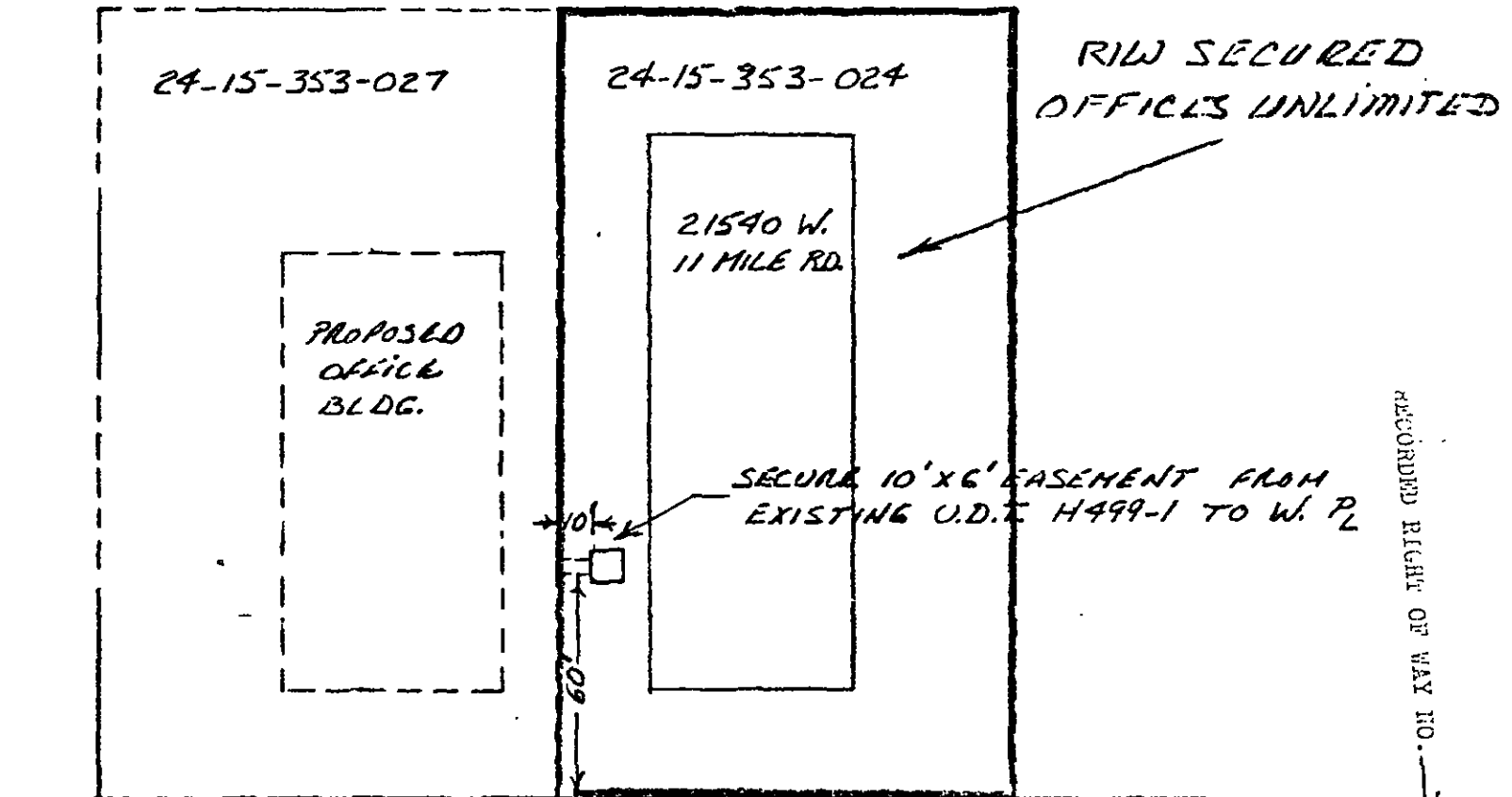
NO OF PERMITS 1 NO OF STRUCTURES \_\_\_\_\_ NO OF MILES \_\_\_\_\_ PERMITS TO MBT \_\_\_\_\_

DATE 10-8-80

SIGNED James A. Robertson  
JAMES A. ROBERTSON

9-3-80 WD 10-1-80

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	LIMITS TO: RECORD CENTER _____ R/W FILES _____ MBT _____ ORIGINATOR _____ TOTAL _____
BY <u>PAUL E. LOGGON</u>	
DATE _____	
DATE WANTED <u>9-16-'80</u>	
DISTRICT _____	
FIELDMAN _____	



RECORDED RIGHT OF WAY NO. 33522

NOTE: R/W  
 CONTACT MR. MEL KAFTAN 557-9620 DEVELOPER OF PROPOSED OFFICE BLDG. HE WILL ASSIST US IN SECURING R/W ON ADJACENT PARCEL.

<b>LEGEND</b> FOREIGN POLE EXIST DE CO POLE PROPOSED POLE EXIST ANCHOR PROPOSED ANCHOR TPEE 120/240 VOLT LINE 4800 VOLT LINE 13200 VOLT LINE 40000 VOLT LINE	THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
	CITY OR TOWNSHIP <u>SOUTHFIELD</u>	COUNTY <u>OAKLAND</u>	QTR & TWP SECT NO <u>SW 1/4 SECT. 15</u>	DEPT ORDER NO
	MAP SECT <u>5FD, 50</u>	TOWNSHIP <u>IN</u>	RANGE <u>10E</u>	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	PROJECT NAME	TEL ENGR & DIST	R/W NO <u>0-7048</u>	PROJ OR PART NO
	CIRCUIT	OFW SO OR PE NO	REASON <u>SERVE PROPOSED OFFICE BLDG.</u>	BUDGET ITEM NO
	PLANNER <u>J. BAUM</u>	SCALE <u>1" = 50'</u>	DATE <u>8-28-'80</u>	