3.*0*0

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in es set forth herei

cutering said property for the purposes set forth herein.	
The property over which this grant is conveye	d is situated in the <u>City</u> of <u>Southfield</u>
County of Oakland, State of Michigan and	nd further described as follows:
North 341.33 feet from the East 1/4 Range 10 East, thence West 33.00 fee feet; thence North 03°00'00" West 67 385.73 feet; thence North 03°00'00"	t; thence North 63°39'34" West 420.00 .35 feet; thence South 87°00'00" West
	Reassen dien of Min
Witness: T. H. Landry T. B. Landry Paul E. Lagrou Prepared By:	(Signed) Alex J. Etkin Doby Etkin Toby Etkin 10111 Capital Prive 3 70 70 70 70 70 70 70 70 70 70 70 70 70
Paul Lagrou	AV CHARGO
3 <u>0400 Telegraph</u>	DEEDS PA
STATE OF MICHIGAN) SSS. COUNTY OF Oakland	MICHIGAN RECORDS
On this <u>5th</u> day of <u>April</u> signed, a Notary Public in and for said County, personally	A.D. 19 79, before the under
Alex J. Etkin & Toby Etkin, his wi	,
known to me to be the person who executed the	
their free act and deed.	Constitution and acknowledge the same to be seen the same to be seen to be se
MARTI A. PERSONS Notary Public, Wayne County, Michigan My Commission Expires May 16, 1281	Notary Public, Wayne Commy, Michigan

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Central Park Operating Company, a registered Michigan co-partnership,

whose address is 15670 West Ten Mile Road, Suite 207, Southfield Michigan 48075

Conveys and Warrants to Alex J. Etkin

whose Street Number and Post Office address is 10111 Capital Avenue, Oak Park, Michigan 48237

the following described premises situated in the City of Southfield, County of Oakland and State of Michigan, to-wit:

Land in the City of Southfield, County of Oakland, State of Michigan, described as:

Beginning at a point located distant North 341.33 feet from the East 1/4 corner of Section 22, Town 1 North, Range 10

East, City of Southfield, Oakland County, Michigan, and proceeding thence West 33.00 feet; thence North 63 degrees 39 minutes 34 seconds West 420.00 feet; thence North 03 degrees 00 minutes 00 seconds West 67.35 feet; thence South 87 degrees 00 minutes 00 seconds West 385.73 feet; thence North 03 degrees 00 minutes 00 seconds West 443.74 feet; thence North 87 degrees 00 minutes 00 seconds East 822.47 feet; thence South 719.61 feet to the point of beginning and containing 443,146 square feet being 9.9436 acres of land more or less.

together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining for the sum of Seven Hundred Thousand and no/100 (\$700,000.00) Dollars;

promises promp (it is to the 3266

subject to easements and restrictions of record.

IN WITNESS WHEREOF, the said party of the first part has caused this instrument to be executed by its duly authorized partner (s).

Dated this 1st day of September A.D. 1977

Signed, Sealed and Delivered in Presence of:

MICHAEL B. PERLIAN

Benerly Elliott

BEVERLY DELLIOTT

"WITNESSES AS TO ALL

CENTRAL PARK OPERATING COMPANY, a Michigan partnership

Seymour D.

Slavik Investors a Michig

Slavik Investors, a Michigan co-partnership

Joseph F. Slavik, Partner

Valtree Land Company, a Michigan corporation

Sanford Ward, President

Estate of Meyer Korchak

Stanley Berger - Executor

STATE OF MICHIGAN)
) SS
COUNTY OF OAKLAND)

PARTIES"

On this _____ day of September A.D. 1977 before me personally appeared Seymour D. Finkel who, being by me duly sworn did say that he is a partner of Central Park Operating Company, a Michigan co-

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

•	DATE 2/12/79
LOCATION West Side of Evergreen & North of Civic Center Dr.	APPLICATION NO. 11-1-3283
	DEPT. ORDER NO.
CITY OR VILLAGE Southfield	O, F. W. NO.
TOWNSHIP COUNTY Oakland	BUDGET ITEM NO.
DATE BY WHICH RIGHT OF WAY IS WANTED 3/26/79	, INQUIRY NO.
THIS R/W IS % OF TOTAL PROJECT NO, ACCUM %,	JOINT RIGHT OF WAY REQUIRED YES NO
NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.	
KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Proposed D.E.Co. Eases	ment 10' x 80' with
rights of Ingress & Egress as shown on drawing U1-132	7
TIGHTS OF INSPECTO & BRICHS AD DECEMBER OF COMMENT	
	RIGHT
PURPOSE OF RIGHT OF WAY To construct and maintain underground	
Evergreen Atrium Office Bldg.	# # # # # # # # # # # # # # # # # # #
	* #O
R. Burtwell Asst. S	inervi sor
	t Division Service
REPORT OF REAL ESTATE AND RIGHTS OF WA	Y DEPT.
Recorded right-of-way secured as requested on th	e attached sketch.
Contacts by Paul Lagrou, Real Estate, Rights of	
Tonicate by radi Edgiou, Real Estate, Rights Of	may a Claims.
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	<u> </u>
Div. Ser. 1 PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE GR	ANTOR A. Etkin
NO. OF PERMITS 1 NO. OF STRUCTURES NO. OF MILES	PERMITS TO MBT
5-3-79 A R	history / DER
James A. Robertson	
	2-14-79 WD 4-11-79

