

Date

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

1.10/18

The property over which this grant is conveyed is situated in the City of Southfield County of Oakland, State of Michigan and further described as follows:

The South 8 feet of the North 385 feet of the westerly 18 feet and also the South 8 feet of the North 497 feet of the westerly 18 feet of lots 5 thru 12 inclusive of "Supervisor's Plat No. 2", part of the southeast 1/4 of the northeast 1/4 of Section 18, Town 1 North, Range 10 East as recorded in Liber 54, Page 35 of Plats Oakland County Records.

FRANKLIN CLUB APARTMENTS  
A Michigan Limited Partnership

Witness:

Jacquelyn Smith  
Jacquelyn Smith  
Edward Dworkin  
Edward Dworkin

Moniek Milberger  
By: Moniek Milberger: Partner

Prepared By:

Paul E. Lagrou  
30400 Telegraph  
Birmingham, Michigan 48010

17117 W. 9 Mile Road, Suite 523  
Southfield, Michigan 48075

STATE OF MICHIGAN )  
                                      ) SS.  
COUNTY OF Oakland )

RECORDED IN LIBER OF WAY NO

32389

MAR 24 1979

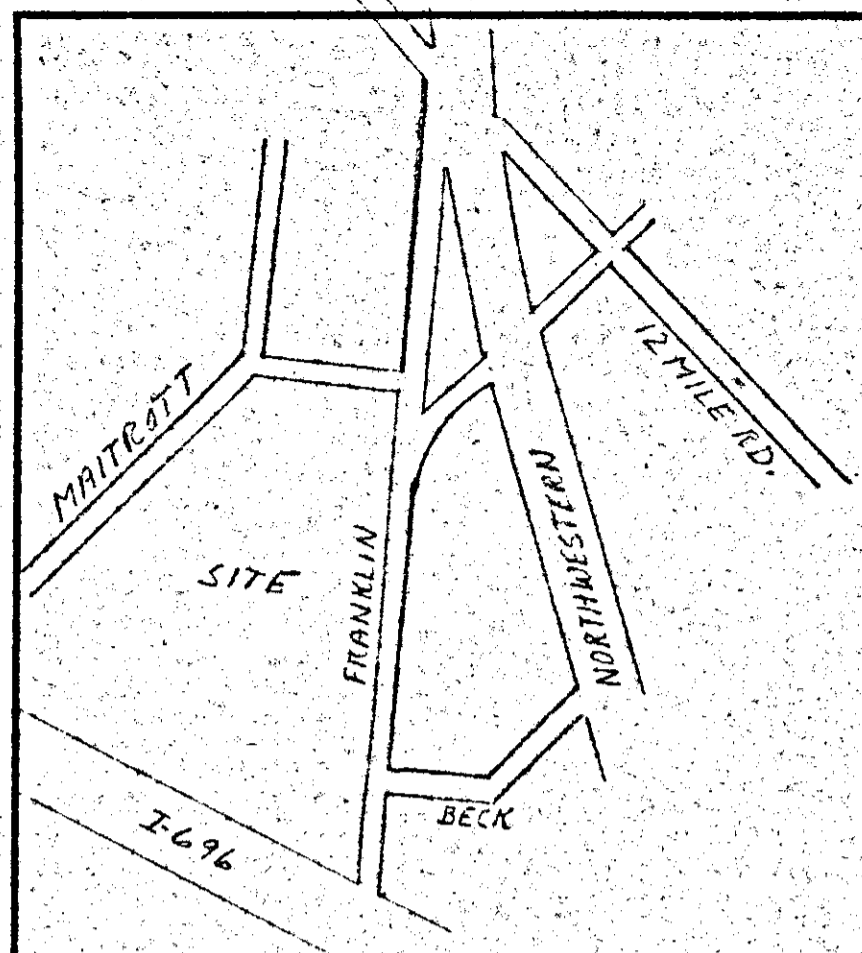
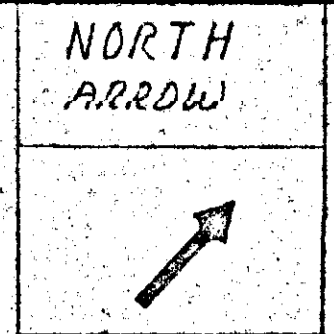
On this 22nd day of March A.D. 19 79, before the undersigned, a Notary Public in and for said County, personally appeared Moniek Milberger, General Partner D/B/A Franklin Club Apartments, A Michigan Limited Partnership

known to me to be the person who executed the foregoing instrument and acknowledged the same to be his free act and deed.

Paul E. Lagrou  
Paul E. Lagrou  
Notary Public, Oakland County, Michigan

My Commission Expires: June 16th, 1981

300



EXISTING PRIMARY FEEDER  
H-123D

8' EASEMENT  
18' LONG

8' EASEMENT  
18' LONG

RECORDED RIGHT OF WAY  
R32389

RIW SECURED  
FRANKLIN CLUB APARTMENTS  
41. MONIER MILBERGER  
GENERAL PARTNER

410 PAUL E. LAGROU RIW DEPT.  
MARCH 21 TH. 1979

LEGAL DESCRIPTION:  
LOTS 5 THRU 12 OF SUPERVISORS PLAT NO. 14 BEING  
A REPLAT OF LOT 51 OF SUPERVISORS PLAT NO. 2,  
BEING PART OF THE S.E. 1/4 OF THE N.E. 1/4 OF SEC. 18,  
T. 1N. R. 10E., SOUTHFIELD TWP., OAKLAND CO.,  
MICHIGAN, NOW CITY OF SOUTHFIELD, AS RECORDED IN  
LIBER 54, PAGE 35, D.C.R., SUBJECT TO EASEMENTS  
O.F. RECORD.

E. 1/4 CORNER SEC. 18

<p>LEGEND</p> <p>○ FOREIGN POLE</p> <p>● EXIST. B.E. CO. POLE</p> <p>○ PROPOSED POLE</p> <p>○ EXIST. ANCHOR</p> <p>○ PROPOSED ANCHOR</p> <p>○ TREE</p> <p>120/248 V LINE</p> <p>4800 V LINE</p> <p>15,000 V LINE</p> <p>40,000 V LINE</p>	
<p>CITY OF THE DETROIT Edison COMPANY - SERVICE PLANNING DEPARTMENT</p> <p>COUNTY SOUTHFIELD</p> <p>TOWN T1N R10E SEC 18</p> <p>PROJECT NAME FRANKLIN CLUB APTS.</p> <p>ENGINEER ROSEBUD BRAS. APTS.</p> <p>DATE 1-18-79</p>	
<p>PROJECT NO. 6430</p> <p>PROJ. OR PARTN. NO.</p> <p>O.F.W. NO. OR P.E. NO.</p> <p>BUDGET ITEM NO.</p> <p>DATE 1-18-79</p>	<p>SCALE 1" = 50'</p> <p>DE FORM PL-18 5/7 P.T.S. 7-79</p>

FENCE

28307 FRANKLIN RD.  
FRANKLIN CLUB APTS.

FRANKLIN RD.

308.82'

1654.17'

497'

325'

PL

RECORDED RIGHT OF WAY NO. 32389