

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

1-10/27

The property over which this grant is conveyed is situated in the City of Southfield

County of Oakland, State of Michigan and further described as follows:

Land in the NE 1/4 of the NE 1/4 of Section 27, Township 1 North, Range 10 East, City of Southfield, Oakland County, Michigan, more particularly described as commencing at N.E. corner of said Section 27; thence along section line North 89°21'03" West, 677.80 feet; thence South 43°05'27" East, 45.68 feet to South right-of-way line of Ten Mile Road and point of beginning; thence along southwesterly right-of-way line of Northwestern Highway, South 43°05'27" East, 202.10 feet; thence South 45°54'47" West, 302.21 feet; thence North 32°04'24" West, 75.00 feet; thence North 0°40'12" West, 295.72 feet to South right-of-way line of Ten Mile Road; thence along said right-of-way line South 89°21'03" East, 122.30 feet to the point of beginning. Containing 1.337 Acres, as shown on attached sketch, H-1336, attached hereto and made a part of.

Witness: _____

BURGER CHEF SYSTEMS, INC.
An Indiana Corporation

Patricia M. Shadle
Patricia M. Shadle
Chris Mansfield
Chris Mansfield

By: W.H. Cockayne - V.P. Real Estate
By: J.L. Cunningham - V.P. Company Operations

Prepared By:

P.O. Box 927
Indianapolis, Indiana 46206

Paul E. Lagrou
30400 Telegraph
Birmingham, Michigan 48010

1978 JUL 21 PM 1:05
Notary Public
Lynn Allen
Notary Public

Indiana
STATE OF ~~MICHIGAN~~)
) SS.
COUNTY OF Marion)

On this 19th day of June A.D. 1978, before me the sub-

scriber, a Notary Public in and for said county, appeared W.H. Cockayne and J.L. Cunningham

to me personally known, who being by me duly sworn did say that they are the

Vice President - Real Estate and Vice President - Company Operations

of Burger Chef Systems, Inc., an Indiana Corporation

and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was

signed and sealed in behalf of said corporation by authority of its board of directors and

W.H. Cockayne and J.L. Cunningham

acknowledged said instrument to be the free act and deed of said corporation.

Patricia M. Shadle
Patricia M. Shadle
Notary Public, Marion County, ~~MICHIGAN~~ Indiana

My Commission Expires: September 3, 1980

APPROVED AS TO FORM 1-27-78 DATE
LEGAL DEPARTMENT Peep

3/729

700

APPLICATION FOR RIGHT OF WAY

FORM MS 80 5-74 53

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE May 24, 1978

LOCATION 24999 Northwestern Hwy.

APPLICATION NO 0-5950 Rev. #12

CITY OR VILLAGE Southfield

DEPT ORDER NO A-64193

TOWNSHIP _____ COUNTY Oakland

BUDGET ITEM NO 8MHOB-MDH

DATE BY WHICH RIGHT OF WAY IS WANTED May 31, 1978

INQUIRY NO _____

THIS R/W IS _____ % OF TOTAL PROJECT NO. _____ ACCUM _____ %

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Easement for C.F. H-1336

PURPOSE OF RIGHT OF WAY Provide U.G. service to 24999 Northwestern Hwy. & easement to property S.E. of this address.

SIGNED [Signature] /Supervisor
Oakland Division Headquarters Service Planning
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recordable R/W secured as requested on the attached sketch.
Contacts by Paul E. Lagrou, Real Estate, Rights of Way & Claims.

Ser. Pln. 1
PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE _____ GRANTOR Burger Chef

NO OF PERMITS 1 NO OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT _____

DATE 7-11-78 SIGNED [Signature]
JAMES A. ROBERTSON

5-30-78 WD 6-27-78

COMMERCIAL FEEDER NUMBER H-1336		THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT				DEPARTMENT ORDER NUMBER A-64133					
CONSTRUCTION WORK ORDER NUMBER		CONTRIBUTION WORK ORDER NUMBER		PRIMARY CABLE SIZE & TYPE - STOCK NO. 713-		TRENCH	MAKE-UP	TOTAL			
NAME & ADDRESS FINN'S CHIEF 74900 NORTHWESTERN			SCALE 1" = 100'	SECONDARY CABLE SIZE & TYPE		LENGTH	NO SETS	CUST	DE CO		
DISTRIBUTION CIRCUIT & VOLTAGE		MAP SECT.	OH DO REF NUMBER	TRANSFORMER SPEC.		TRANSFORMER CONNECTION					
COUNTY WAYNE	TOWNSHIP SOUTHFIELD	LAND SECT. NO. 27	MUN CODE 159	TRANSFORMER MAT	DETAIL	GD SPEC.	CUST	DE CO			
PRIM TRENCH LENGTH	CUST	DE CO	SEC TRENCH LENGTH	CUST	DE CO	TRANSFORMER SØ 3Ø	SIZE	STOCK NUMBER 661-	PRIM - VOLTAGE - SEC		
PRIMARY CONDUIT SIZE, TYPE & LENGTH			FISH LINE	CUST	DE CO	CABLE POLE		DETAIL	QUAD	TERM	GD SPEC.
SECONDARY CONDUIT SIZE & TYPE			LENGTH	CUST	DE CO	FUSE X	Y	Z	NEUT HEIGHT	ROW APPROVED	SERVICE PLANNER 11/11/77
INSTALLED	DUCT TYPE	LENGTH	CABLE LENGTH	TOTAL	ON PUBLIC PROP.	IN SERVICE DATE	TECH		OK TO CONSTRUCT AND ENERGIZE WANTED DATE _____ SER. PLANNER _____		

CUSTOMER CONTRACTOR
 NOTE: OPEN TRENCH
 INSPECTION REQUIRED NOTIFY
 ECO SERVICE PLANNER
 BEFORE BACKFILLING

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