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**WARRANTY DEED**  
STATUTORY FORM

KNOW ALL MEN BY THESE PRESENTS: That **RAYMOND E. PUTANSU and SHELBY J. PUTANSU, His Wife**

whose address is **46735 - 12 Mile Road, Walled Lake, Michigan 48088**

Convey and Warrant to **THE DETROIT EDISON COMPANY**, a corporation organized and existing concurrently under the laws of Michigan and New York.

whose street number and postoffice address is **2000 Second Avenue, Detroit, Michigan 48226**

the following described premises situated in the City of **Novi** County of **Oakland** and State of Michigan, to-wit: That part of the Northwest 1/4 of Section 16, Town 1 North, Range 8 East described as: Commencing at a point in the North Line of said Section, said point being 619.58 feet westerly of the North 1/4 Corner of said Section; thence southerly along a line, making a southeasterly angle of 90°33'40" with said North Section Line, 613.30 feet to the point of beginning; thence southerly along the last described line, 178.90 feet to an iron in the northeasterly boundary of the I-96 Freeway right of way; thence northwesterly along said Freeway right of way boundary, making a northwesterly angle of 71°51'22" with the last described line, 225.99 feet to an iron; thence northerly along a line, making a northeasterly angle of 108°05'34" with said Freeway right of way boundary, 178.83 feet, to an iron; thence southeasterly along a line, making a southeasterly angle of 71°54'26" with (CONTINUED ON REVERSE SIDE) together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, for the sum of **Four Thousand Four Hundred Five and-00/100 (\$4,405.00) - - - Dollars**

subject to the zoning ordinance of the City of Novi and easements of record, if any.

Dated this 8<sup>th</sup> day of July 19 70

Signed in the presence of:

Signed by:

Thomas H. Beagan Raymond E. Putansu  
Thomas H. Beagan Raymond E. Putansu  
Jeannette D. Priest Shelby J. Putansu  
Jeannette D. Priest Shelby J. Putansu

STATE OF MICHIGAN }  
COUNTY OF OAKLAND } ss.

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of July

19 70 by **RAYMOND E. PUTANSU and SHELBY J. PUTANSU, His Wife**

My Commission expires MARCH 20, 1973

Thomas H. Beagan  
Thomas H. Beagan Notary Public,  
County Michigan

County Treasurer's Certificate  
OAKLAND COUNTY TREASURER'S CERTIFICATE  
No. X Pontiac, Mich. 7-27-70  
I HEREBY CERTIFY that there are no TAX LIENS or TITLES held by the State or any individual against the within description, and all TAXES on same are paid for five years previous to the date of this instrument, as appears by the records in this office except as stated.

No. MN 298B-16  
Year 1969  
Part of

City Treasurer's Certificate  
STATE OF MICHIGAN REAL ESTATE TRANSFER TAX  
Dept. of Taxation JUL 27 70  
P.B. 10560  
04.95

When Recorded Return To:  
**James C. Wetzel**  
2000 Second Avenue  
Detroit, Michigan 48226

Send Subsequent Tax Bills To:

Drafted by:  
**Thomas H. Beagan**  
Business Address  
2000 Second Avenue  
Detroit, Michigan 48226

Tax Parcel # \_\_\_\_\_ Recording Fee 3.00 + 1.50 Revenue Stamps 4.95

JUL 24 1970

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1866

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

22027  
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**WARRANTY DEED**  
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*In using this form attention should be given to the following:*

1. Print, typewrite or stamp the names of grantors, witnesses and notary public beneath their signatures. CL 1948, 565.201; Stat. Ann. 26.1221.
2. State the address of each grantee. Include the street number address if such is commonly used and if not, the post office address. CL 1948, 565.201; Stat. Ann. 26.1221.
3. Marital Status of each male grantor must be shown. CL 1948, 565.221; Stat. Ann. 26.581.
4. Print, typewrite or stamp the address of each person who executed the instrument upon the face thereof. CL 1948, 565.201; Stat. Ann. 26.1221.
5. State the name and business address of the person drafting the instrument. CL 1948, 565.201a; Stat. Ann. 26.1221(1).

Form 1147

LIBER 5588 PAGE 761



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63017 1534

(CONTINUED FROM REVERSE SIDE)

the last described line, 225.78 feet to the point of beginning.

LEGAL	APPROVED	DATE
CLARK ACCOUNTING	<i>[Signature]</i>	6-16-70
AGENTS OF WAY	<i>[Signature]</i>	6-16-70
SPICERBANKS	<i>[Signature]</i>	6-16-70