bearing for this description is the South line of the plat of Hillman Industrial Park

66 foot easement for the purpose of construction, repairing, renewing, extending, changing, enlarging, patrolling and maintaining such towers, pole structures and poles, with all necessary crossarms, braces, guys and anchors, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for

and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and control circuits and devices. Also the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush now standing or growing within the limits of said 66 foot easement. (2) all trees, over 30 feet in height, standing or growing on a strip of land 57 feet in width lying East of and adjoining and measured at right angles to the East line of said 66 foot easement over and across the bases premises, and (3) all trees, over 30 feet in height, standing or growing on a strip of land 57 feet in width lying West of and adjoining and measured at right angles to the West line of said 66 foot easement over and across the base premises, when in the judgement of Consumers Power such trees are considered a potential danger or hazard to the operation and maintenance of electric line facilities constructed on the 66 foot easement herein granted. Also the right to enter upon said 66 foot easement and upon said 57 foot

granted. Also the right to enter upon said <u>66</u> foot easement and upon said <u>57</u> foot strips of land from time to time to cut, trim, remove and otherwise control trees and

brush as aforesaid.

as shown on a description recorded in Liber 262, page 141 as South 89° 38' 07" East.

Also conveying to Consumers Power the right to enter at all times upon said

TRACT\_591-D103-5 31N TOWN RANGE SECTION MAP PLAT OR AREA Also conveying to Consumers Power the easement and right to construct, lay and maintain underground counterpoise wire or cables within the boundaries of said 66 foot easement. It is expressly agreed that no buildings or other structures will be placed within the limits of said 66 foot easement without first securing written consent of Consumers Power. It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully completed for some time in the future, and that none of the rights herein granted shall be lost by nonuser for any length of time. Consumers Power shall pay for all damage to crops arising out of the construction and maintenance of said electric lines. Where applicable, pronouns and relative words used herein shall be read as plural. Where applicable pronouns are relative words used herein shall be read as plural. feminine or neuter. IN WITNESS WHEREOF, Grantor has executed this instrument this WITNESSES: HILLMAN COMMUNITY SCHOOL DISTRICT homas J Goossens, Secretary Janet P Matthias, Vice President Christopher E Hardies, Trustee STATE OF MICHIGAN MONTMORENCY COUNTY Recorded & Filed STATE OF MICHIGAN 11-29-1999 12:06:20 COUNTY OF Montmorence TERESA WALKER REGISTER OF DEEDS The forgoing instrument was acknowledge before me this 16th day of November . 19 93 . by Thomas J Goossens, Secretary, Janet P Matthias, Vice President Christopher E Hardies, Trustee of the Hillman Community School District, a public corporation, on behalf of the corporation Notary Public

Brian S Crandell

Return to: Real Estate & RAV Dept.

Consumers Energy Company Nancy P. Fisher, P21-410B P21-41

1945 W. Parnall Road

Jackson, MI 49201

PREPARED BY: F J CUMMINGS CONSUMERS POWER COMPANY

Jackson, Michigan 49201

1955 W Parnall Road

Acting in \_\_Montmorency

My commission expires January 31, 1994

Ingham County, Michigan

County, Michigan

Hillman

TOWNSHIP

Montmorency

COUNTY

CONSUMERS ENERGY CO.