or maintain any building or other structure on the Easements and Grantor shall do no blasting within 300 feet of Grantee's

facilities without Grantee's prior written consent.

STATE COUNTY TOWNSHIP CONSUMERS ENERGY CO.

MUNICIPALITY SECTION TOWN RANGE

MAP

MAP

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PLAT OR AREA

6. Indemnity. By accepting and recording this easement, Grantee agrees to indemnify and hold harmless Grantor from any and all claims for damages suffered by any person which may be caused by Grantee's exercise of the rights herein granted, provided, that Grantee shall not be responsible to Grantor for any damages resulting from injuries to any person caused by acts or omissions of Grantor.

7. Abandonment. The rights herein granted shall continue until such time as Grantee ceases to use the Easements for a period of two (2) successive years. In any event, these easements shall terminate and all rights hereunder shall revert to Grantor, provided, that no abandonment shall be deemed to have occurred by reason of Grantee's failure to initially install its facilities on the Easements within any period of time from the date hereof.

 Successors and Assigns. The rights and obligations of the parties shall inure to the benefit of and be binding upon their respective successors and assigns.

DATED this 16th day of December

Signed sealed and delivered in the presence of:

Ethel D. Allard

John A. Pohl

GRANTOR VILLAGE OF HILLMAN

Elianor Lute

Clerk - Eleanor Lutze

TITLE DATA **MICHIGAN** STATE NAME OF GRANTOR MUNICIPALITY KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD 262 PAGE 139 CORPORATE ACKNOWLEDGEMENT (GRANTOR) STATE OF MICHIGAN COUNTY OF MONTMORENCY 16th On this 16th day of December
before me, the undersigned, personally appeared
Garnet Tripp and Eleanor Lutze Clerk village of Hillman

, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein mentioned, and on oath stated that the Hillman Village Council authorized to execute the said instrument and the seal affixed is the corporate seal of said municipal corporation. residing at My Commission expires 5-2-90 Drafted By: Alan Scheen Aian scheen
Hillman Limited Partners
1730 S.W. Skyline Blvd
Portland, OR 97221

COUNTY TOWNSHIP TRACT_590-D103-4 SECTION TOWN RANGE PLAT OR AREA

CONSUMERS ENERGY CO.