	TITLE DATA	MICHIGAN	·	Montmorency COUNTY	I	TOWNS	HIP	•	RS POWER	≀ <b>C</b> O.
( <b>3</b> )	The Village of Hillman	M	Village UNICIPALITY	of Hillman	1 24 1 SECTION	31N TOWN	I 4E RANGE	TRACT 573-	-D103-1*	
$\bigcirc$	Easement 18-31-93 11-18-93 337 357	W 0 1889		Hillman In	dustrial Pa		·	MAP		
	Mio-Airport 138 KV Transmission Line Line segment Foim 314 1-83 Line 337 PAGE 357	103j <b>07558</b>			950				• • • • • • • • • • • •	
	The Village of Hillman, a Michigan Municipal Corporation of 421 E M- Hillman, Michigan 49746 Grantor, for good and valuable consideration to him paid by CONSUMERS POWER COMPANY 212 West Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Grantee, its successors and assigns, Forever, the easement and right to enter upon the land hereina	, a Michigan corporation, Conveys and Warrants to		LIGER [337] PAG		PAL CORPORAT	ION ACKNOWLED	Gment)		
•	struct, operate, maintain, repair, inspect, replace, improve, enlarge and remove electric transmission consisting of one line of X&X&X, pole structures, poles, or any combination of same, with wires, c braces, guys, anchors and transformers and other fixtures and appurtenances and electric control ci and across said land, including all public highways upon or adjacent to said land, which land is in the Village of Hillman, County of Montmorency and described as:	and distribution facilities ibles, conduits, crossarms, rcuits and devices in, over	,	STATE OF MICHIGAN County of <u>Montm</u> The f	) SS. orency_)	ument was ac	knowledged be	fore me this _	<u>31</u> day of	,
	A parcel of land in the South 1/2 of the Northwest 1/4 of Section 24, Range 4 East described as: Commencing at the West 1/4 corner of said thence North 04° 11′ 52° East along the West line of said Section 24, thence South 85° 22′ 38° East 1745.96 feet to the point of beginning; South 85° 22′ 38° East 209 feet; run thence South 02° 20′ 22° West 285 thence North 85° 22′ 38° West 218 feet; run thence North 04° 08′ 52° F the point of beginning, also intending to be Lot 15 of Hillman Industr a subdivision in the South 1/2 of the Northwest 1/4 of Section 24, acc recorded plat thereof, as recorded at Liber 4 of Plats, pages 32, 33 a Records.	Section 24; run 651.80 feet; run thence continue .22 feet; run ast 285 feet to ial Park, being ording to the		August President, and of on behalf of the	, 19 <u>_93</u> , <u>Village of Hi</u> corporation.	Elea Jlman 	Patty L. Great Montmorency cting in	lichigan municip Kesseck ssick	, clerk pal corporation, Notary Public County, Michigan County, Michigan	· .
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	Said line of ¥ð¥¥¥¥, pole structures or poles is to be located in, over and across said land on a center Commencing at the Northwest corner of Lot #14 of Hillman Industrial Pa run thence South 02° 20′ 22″ West 234 feet along a line common to said of said subdivision to the place of beginning of the center line descr South 82° 18′ 15″ West along said center line 11.17 feet to its interr existing transmission line and the point of ending of said center line South 82° 18′ 15″ West 40.00 feet to the point of ending of a 40.00 fo	rk Subdivision; Lots #14 and #15 iption; run thence ection with an ; continue thence						A. PAHUAN HUELROY	RECEIVED	
	Bearings are based on the North line of said Lot #14 of Hillman Indust Subdivision between the Northwest corner and the Northeast corner the South 85° 22' 38" East.			· ·				ROY	H 'H	
		,								
		on each side of the center t in height on the land of f said line of for the land of or otherwise control trees nter upon said land, from								
	Grantor agrees that, for the protection of said facilities, no buildings or other structures will be place feet on each side of the center line of said line of xoxwerx, pole structures or poles. Grantee shall p arising out of the construction, operation and maintenance of said facilities.	ay for all damage to crops								
	Nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making full extent herein conveyed.	ise of the easement to the			<b>`</b>					
	Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter IN WITNESS WHEREOF, Grantor has caused this instrument to be exe authorized officers this <u>31</u> day of <u>August</u> , 19 <u>93</u> Resolution of the Village Council dated the <u>21st</u> day of <u>June</u> WITNESSES: VILLAGE OF HIM	cuted by its duly , pursuant to a , 1993								W.c
	Parala Achatz, Parala Achatz,		)					ATT: N. I	O: LAND & R / W DEPT RS POWER COMPANY 2. FISHER	° S
				ared by: TL Hawkins ISUMERS POWER CO W. Michigan Avenue son, Michigan 49201	MPANY			1955 PAR	SERVICE CENTER NALL ROAD MICHIGAN 49201	

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