

CONSUMERS POWER COMPANY 03

TRACT 96-D103-3

MAP 3

ACCOUNT NO. 100.110-340.000

602805

11.540104

99

22
54

B.P.

LOCATION

Michigan | Montmorency | Rust |
STATE | COUNTY | TOWNSHIP | MUNICIPALITY
22 | T30N | R4E |
SECTION | TOWN | RANGE |

TITLE DATA
2-9-54 4-12-54
See Title History on back of Tract.

PERPETUAL OR LIMITED TERM | DATE OF ESMT. | DATE OF RECORD | LIBER | PAGE | ESMT. NO.

LEGAL DESCRIPTION

Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Rust, County of Montmorency, and State of Michigan, to-wit:

A parcel of land in the NW 1/4 of the NW 1/4 of Section 22, Township 30 North, Range 4 East, described as beginning at the North-west corner thereof, running thence South 80 rods, thence East 80 rods, thence North 58 rods, thence West 34 1/2 rods, thence North 22 rods, thence West 15 1/2 rods, thence South 22 rods, thence West 9 rods, thence North 22 rods, thence West to place of beginning.

ROUTE OR LIMITS AND SPECIAL CLAUSES

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 500 feet, nor less than 300 feet, West of the East line of Section 21, Township 30 North, Range 4 East, at a point not more than 200 feet North of the East and West quarter line of said Section, running thence Northeasterly to a point not more than 200 feet West of the North and South quarter line of Section 22 of said Township at a point not more than 200 feet South of the North line of said Section 22.

| DATE | JOURNAL ENTRY | ITEMS OF COST | AMOUNT | TRANSFERS | BALANCE |
|----------|---------------|--|----------|-----------|----------|
| Dec 1954 | 200) | Original Cost (See Volume LR4, Exhibit | | | |
| Nov 1955 | 581) | 103a, Working Papers) | \$156.05 | | \$156.05 |
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MAPPED AND CHECKED

OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES

Map No. 15695 Sheet 6 of 14 Sheet
 Plan & Profile No. 15222 Sheet 33 of 59 Sheet
 Date, Map No. Sheet of Sheet

REGULATORY AGENCIES FEDERAL AGENCIES

1. Federal _____
2. Opinion of the _____
3. Title Search Yes
4. Mortgage Release _____
5. Tree Voucher Yes

(1) With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

(2) Consumers Power Company acquired right of way across the property described on the caption of this tract as follows:

- (a)
 1. Brethren in Christ Church of Hillman, a religious society.
2-9-54 4-12-54 81-519 Easement
 2. Consumers Power Company
- (b)
 1. Brethren in Christ Church of Hillman, a religious society.
3-3-54 4-12-54 81-521 Easement
 2. Consumers Power Company

TITLE HISTORY

- 1 See Note #2.
- 2 Consumers Power Company

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