	Michigan, Depa	artment of Conservation	JISA JA									•	J	RAC		<u> </u>	<u> 3-1</u>	
Easement KIND OF IN	i 5-]	10-54 1 6-23-54 1 82 E OF INST. DATE OF RECORD LIB		ACCC	UNT	NO	. 100	.110. U,	<u>-340.</u> 3-4	<u>00</u> 0 	<u>ne</u> l			MAI	> <u></u>) 	
ج		(a): 5.3	Parcel No. 97-98 L-2427			lichi			1			oren	ev.		· · · · · ·	B	ust	
· .	LIBER 82 (PA	STATE OF MICHIGAN	RECEIVED FOR RECORD			STAT						INTY	_			то	WNSHI	
. ý	See V	DEPARTMENT OF CONSERVATION	Date 11-12 3, 1954 3P Margaret McKellar, Register of Deeds				MU	NICIPA	LITY	; •			S	<u>1 & 2</u> ЕстіО		<u>т30</u> том		R4] RAI
	EASEMENT TO CONS	STRUCT AND MAINTAIN ELECTRI	C TRANSMISSION LINE		L C	5						RAREA						
	FOR AND IN CONSIDERATIO	ON OF <u>Fifty-One and no/100</u> Doller:	s (\$51.00)	LANCE	41 5A										-++-			
	a corporatio	CHIGAN does hereby Convey and Quit-Claim (n, whose post office address is <u>21.2 W.</u> 1	Michigan Ave., Jackson, Michigan	BAL														
and to its sisting o ances and cation bus following	successors and assigns, of poles, towers, structur fixtures necessary for the siness, together with the State-owned land;	the easement and right to erect and maintain es, wires, cables and conduits, together wi e purpose of transmitting and distributing right to go upon the land herein described	in an electric <u>transmission</u> line con- ith anchors, guy wires and other appurten- selectricity and/or conducting a communi- and maintain same on, over and across the		<u> </u> .													
_	Land in the Township of	idust County of ja	ontmorpncy, State of Michigan,	FERS											-	-+		
and th	ne Southwest one-qua	$(\frac{1}{2})$ of the Northeast one-quarter rter $(\frac{1}{4})$ of the Northwest one-quarter in thirty (30) North, Range four	r $(\frac{1}{c})$ of Section twenty-one (21), arter $(\frac{1}{c})$ of Section Twenty-two (4) East.	TRANSFERS														
					L L L													
		· ·		MOUNT	4 1 2 1	귀							-+-+					
				AMA														
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	This casement is granted a	subject to the following regulations and co	onditions:		ibit													
and under	anid land being more spec:	n by said line of poles, towers, structures ifically described as follows:			Exh													
adjoin point Towash North a poin of aid of said	hing as near as pract not more than 300 fee ing 30 North, Hange 4 of the dast and West it not more than 500 . Township at a point d Section 21, thence	aid route on, over and across sat ticable a line, which said line f of East of the West, North and So 4 East at a point not more than d t quarter line of said Section, of feet nor less than 300 feet West t not more than 200 feet North of Fortheasterly to a point not ac ine of Section 22 of said Townshi	is described as beginning at about heighth line of Section 28, 500 feet nor less than 600 feet running thence Hortheasterly to t of the Bast line of Section 21 f the Wast and West quarter line ore than 200 feet West of the	OF COST	(See Volume LR4,	(S 15)												
feet S	outh of the North li	ine of said Section 22.		SW	(See													
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		N 23			1 -1 -	-												
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				-	1954 1055													
				DATE														

OTHER DATA AND NOTES

	GENERAL	ENGINEERING	MAP	REFER	ENCES		
Line Map No.	1569	95	Sheet	5& 6	of	14	Sheets
Plan & Profile	No. 15	695	Sheet	224	2 3 0f	59	Sheets
Survey Map No.	·	<i>u</i>	Sheet		of		Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

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1.	Abstract	· · · · · · · · · · · · · · · · · · ·
2.	Opinions of Title	
3.	Title Search	Yes
4.	Mortgage Release	

TITLE HISTORY

1. State of Michigan, Department of Conservation 5-10-54 6-23-54 82-222 Esmt :. . .

2. Consumers Power Company