	Arthur Grosinsky, a single man 7/3 NAME OF GRANTOR	CONSU	ME	rs pow	/ER	COI		IY ~	63	т	RACT_	_11	<u>3-D10</u>	3-2	···
, ,	NAME OF GRANTOR Perpetual Easement 2-26-54 4-12-54 81 539 (1280 : KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE	A	ccc	OUNT NO.	100.	110- (1.	340.0 5%	00 0 () 4	<u>l</u>		MAP_		8		
	Parcel No, 116 Recorded day of deputy A.D. 1959 at o'cyber de Liber St Main St Register of the Register of the Re	.6 ше Д_н.	Michigan STATE				Montmorenc		cy	У		Rust TOWNSHIP			
		CLAL Deeds			ML	INICIP	ALITY	PLA	T OR ARE		12 ECTION		30N TOWN		ЦЕ RANGE
	Arthur Grosinsky, a single man, first part_Y, consideration ofOneDollar% (\$ 1.00) tohim paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Mi Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey <u>5</u> and Warrant <u>5</u> second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain line sisting of towaxs , poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of mitting and distributing electricity and/or conducting a communication business on, over, under and acro following described parcel of land, including all public highways upon or adjacent to said parcel of which parcel, and State of Michigan, to-wit:	to the s con- trans- sa the land,	BALANCE	\$646 05											
	The West one-half $\binom{1}{2}$ of the Northwest one-quarter $(\frac{1}{4})$ of Section twelve (12), Township th (30) North, Range four (4) East.	lirty 🛌	IRANSFERS												
25. 25.	The route to be taken by said lines of IGENERY poles, wires, cables and conduits across, over and under said being more specifically described as follows: Second party may locate said route on, over and acr said above described land along or adjoining as near as practicable a line, which said lin is described as beginning at a point on the East and West quarter line of Section 12, Town 30 North, Range 4 East, at a point not more than 800 feet East of the West, North: and eighth line at a point not more than 800 feet South of the North, East and West eighth line said section, thence Northeasterly to a point not more than 75 feet West of the West, North: and feet West of the West, North and South eighth line of said section. With full right and authority to the second party, its successors, licensees, lessees or assigns, and it their agents and employees, to enter at all times upon said prealises for the purpose of constructing, repair removing, replacing, improving, enlarging and maintaining such cables, conduits and XXXXXXXX poles and supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and sup ing and auspending therefrom lines of wire, cables or other conductors for the transmission of electrical e and/or communication, and to trin, remove, destroy or otherwise control any trees and brush which may. I opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, atton and maintenance of said lines. It is expressly understood that no buildings or other structures will placed under such wires and/or over such cables without the written consent of said second party. It is pressly understood that non-use or a line of the same of the same to be paid before any work done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires. MITNESS the band and seal of the party of the first part, this	ross ne South South ne of nan ts and	AMOUNT	\$646 05											
		other port- port- in the oper- il be s ex- party of i.s (L.S.) (L.S.)	TEMS OF COST	. Cost (See Volume LR4, Exhibit Working Papers)											
			JOURNAL ENTRY	200) Original C 581) 103a, Wo											
MAPPED AND CHECKED	Burton A. Holcomb Notary Public, Hillsdale cc., My commission expires January 20, 1956		DATE	Dec 1954 Nov 1955											

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GENERAL ENGINEERING MAP REFERENCES Line Map No. _____15695 Sheet 6 of 14 Sheets Plan & Profile No. 15695 Sheet 25 of 59 Sheets Sheet Survey Map No. _ of

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstra	ct		
2. Opinio	ns of Title		
3. Title S	earch	<u>Үез</u>	
4. Mortga	ge Release		
-	e Voucher	Yes	

TITLE HISTORY

1. Arthur Grosinsky, a single man 2-26-54 4-12-54 81-539

2. Consumers Power Company

Esmt

Sheets

OTHER DATA AND NOTES

2942135 CHA. 35X29H2