

TITLE DATA

Harlan Robinson and Julia Robinson, his wife

TRACT 110-D103-2

Perpetual Easement | 2-9-54 | 4-12-54 | 81 | 537 | 602805

ACCOUNT NO. 100-110-340-000

MAP 8

FORM 321 MULTH

Parcel No. 113

Recorded 12 day of April A.D. 1954 at 10 o'clock A.M. Liber. Page

LIBER 81 PAGE 537

RIGHT OF WAY

Margaret M. Kellan Register of Deeds

Michigan	Montmorency	Rust
STATE	COUNTY	TOWNSHIP
	11	T30N R4E
MUNICIPALITY	SECTION	TOWN RANGE

PLAT OR AREA

Harlan Robinson and Julia Robinson, his wife, first parties, in consideration of ... Dollars (\$1,000) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wood~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... situate in the Township of Rust ... County of Montmorency ... and State of Michigan, to-wit:

The South one-half (1/2) of the Southeast one-quarter (1/4) of Section eleven (11) Township thirty (30) North, Range four (4) East.

The route to be taken by said lines of ~~wood~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. above des. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a pt. not more than 500 ft. nor less than 300 ft. W. of the E. line of Sec. 21, T30N, R4E, at a pt. not more than 200 ft. N of the E&W 1/2 line of sd. Sec., run th. NE'ly to a pt. not more than 200 ft. W of the N&S 1/2 line of Sec. 22 of sd. Twp., at a pt. not more than 200 ft. S of the N line of sd. Sec. 22, th. NE'ly to a pt. not more than 300 ft. E of the N&S 1/2 line of Sec. 11 of sd. Twp. at a pt. not more than 300 ft. N of the S line of sd. Sec. 11, th. NE'ly to a pt. not more than 600 ft. nor less than 300 ft. E of the W line of Sec. 12 of sd. Twp. at a pt. not more than 100 ft. N of the E&W 1/2 line of sd. Sec. 12.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~wires~~ poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 9th day of February, 1954.

Signed, Sealed and Delivered in Presence of
 Burton A. Holcomb } Harlan Robinson (L.S.)
 Jesse Mapes } Julia Robinson (L.S.)

STATE OF MICHIGAN) On this 9th day of February 1954.
) ss. before me, a Notary Public of Hillsdale County,
 County of Montmorency) Michigan, acting in Montmorency County, personally appeared

Harlan Robinson and Julia Robinson

to me known to be the same person as named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Burton A. Holcomb
 Notary Public, Hillsdale Co., Mich.
 My commission expires January 20, 1956



DATE	JOURNAL ENTRY	ITEMS OF COST	AMOUNT	TRANSFERS	BALANCE
Dec 1954	200)	Original Cost (See Volume LR4, Exhibit 103a, Working Papers)	\$616.05		\$616.05
Nov 1955	581)				

OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 15695 Sheet 6 of 14 Sheets
Plan & Profile No. 15695 Sheet 24 of 59 Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes
4. Mortgage Release _____
5. Tree Voucher Yes

TITLE HISTORY

1. Harlan Robinson and Julia Robinson, his wife
2-9-54 4-12-54 81-537 Esmt
2. Consumers Power Company

