

KEYSTONE SUTTONS BAY(NORTH PORT) MUNSON JCT-GLEN LAKE JCT)
 Form 314 3-74 File #3546 LIBER 199 PAGE 718

EASEMENT

Louis F. Maslowski, also known as Louis Maslowski, and Hilda C. Maslowski, his wife,
 7565 Harry's Road, Traverse City, Michigan.

Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid
 by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan,
 Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns,
 Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or
 any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the
 purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and
 across the following described land, including all public highways upon or adjacent to said land, which land is
 situate in the Township of Elmwood, County of Leelanau, and
 State of Michigan, to-wit:

The Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 36, Township 28 North, Range 12 West.

REGISTERS OFFICE LEELANAU COUNTY, MICHIGAN)SS. Received for record the 15th of May A.D. 1978
 at 9:00 A.M. and recorded in Liber 199 of Records on pages 718 & 719.

Helen Korson Helen Korson, Register of Deeds

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and
 across said land being described as:
 Beginning on the East line of Section 36, Township 28 North, Range 12 West, at a point not
 more than 696 feet nor less than 660 feet North of the East and West $\frac{1}{4}$ line of said Sec-
 tion, thence W'ly along and not more than 696 feet nor less than 660 feet North of the
 East and West $\frac{1}{4}$ line of said Section to a point not more than 1320 feet nor less than 1250
 feet West of the East line of said Section, thence NW'ly to a point not more than 100 feet
 nor less than 90 feet West of the North and South $\frac{1}{4}$ line of said Section at a point not
 more than 400 feet nor less than 350 feet South of the North line of said Section, thence
 N'ly along and not more than 100 feet nor less than 90 feet West of the North and South $\frac{1}{4}$
 line of said Section to the North line of said Section. No additional poles to be set on
 the above described land only lines of wires to be strung on existing poles.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and
 their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing,
 removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and
 other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and
 transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other
 conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land
 of the Grantor described in this easement within 36 feet on each side of the center line of the towers,
 pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 30 feet in
 height on the land of the Grantor described in this easement within 70 feet on each side of the center
 line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein
 granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully
 completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim,
 remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed
 within 36 feet on each side of the center line of the towers, pole structures, poles and wires
 comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation
 and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee
 from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~on this 27th day of APRIL, 1978~~
~~at the County of Leelanau, Michigan~~ this 27th day of APRIL, 1978.

WITNESSES:

Kathleen A. Couturier
 Kathleen A. Couturier

Donald A. Sny
 Donald A. Sny

Louis F. Maslowski
 Louis F. Maslowski

Hilda C. Maslowski
 Hilda C. Maslowski

JACKSON MICH 49201
 212 W Michigan Ave
 Consumers Power
 Justice Office

STATE OF MICHIGAN)
 County of GRAND TRAVERSE) ss.

The foregoing instrument was acknowledged before me this 27th day of
APRIL, 1978, by LOUIS F MASLOWSKI AND
HILDA C MASLOWSKI

Donald A. Sny
 Donald A. Sny
 Notary Public, JACKSON County, Michigan
 My commission expires SEPT-12-1978

PREPARED BY L. E. DIBBLE
 CONSUMERS POWER COMPANY
 212 WEST MICHIGAN AVENUE
 JACKSON, MICHIGAN 49201

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
 County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of
 _____, 19____, by _____

 Notary Public, _____ County, Michigan
 My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
 County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of
 _____, 19____, by _____
 President of _____
 a _____ corporation, on behalf of the corporation.

 Notary Public, _____ County, Michigan
 My commission expires _____

RETURN TO LAND & R/W DEPT.
 CONSUMERS POWER COMPANY
 HAYES BUILDING
 212 W. MICHIGAN AVENUE
 JACKSON, MICHIGAN 49201

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. F17531 Sheet 4 of ^{Rev} 4 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____