

KEYSTONE-SUTTONS BAY (NORTHPORT) (MUNSON JCT. - GLEN LAKE) *Pcl 7-9*
 Form 314 3-74 File #3546 LIBER 174 PAGE 750

Frank H. Kroupa, also known as Frank Kroupa, and Leona M. Kroupa, also known as Leona Kroupa, his wife, 7177 Center Road, Traverse City, Michigan; Gary W. Kroupa and Grace E. Kroupa, his wife, Route #2, Box 117, Cedar, Michigan

Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wires~~ pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Elmwood, County of Leelanau, and State of Michigan, to-wit:

The North 30 acres of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 36, Township 28 North, Range 12 West. AND The Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 36, Township 28 North, Range 12 West. *Cot.*

The center line of said line of ~~wires~~ pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning on the East line of Section 36, Township 28 North, Range 12 West, at a point not more than 696 feet nor less than 660 feet North of the East and West $\frac{1}{4}$ line of said Section, thence Westerly along and not more than 696 feet nor less than 660 feet North of the East and West $\frac{1}{4}$ line of said Section to a point not more than 1320 feet nor less than 1250 feet West of the East line of said Section, thence Northwesterly to a point not more than 100 feet West of the North and South $\frac{1}{4}$ line of said Section, at a point not more than 400 feet nor less than 350 feet South of the North line of said Section, thence Northerly along and not more than 100 feet West of the North and South $\frac{1}{4}$ line of said Section to the North line of said Section.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such ~~wires~~ pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on each side of the center line of the ~~wires~~ pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 50 feet in height on the land of the Grantor described in this easement within 95 feet on each side of the center line of the ~~wires~~ pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the ~~wires~~ pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~on this 9th day of July 1974~~ ~~at the County of Leelanau, Michigan~~ this 9 day of July, 1974

WITNESSES:
R. B. McCullar
 R. B. McCullar
Michael Kroupa
 Michael Kroupa

Gary W. Kroupa
 Gary W. Kroupa
Grace E. Kroupa
 Grace E. Kroupa
Frank H. Kroupa
 Frank H. Kroupa
Leona M. Kroupa
 Leona M. Kroupa

MAPPED AND CHECKED

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(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
 County of Leelanau)

The foregoing instrument was acknowledged before me this 9th day of July, 1974, by Gary W. Kroupa, Grace E. Kroupa, Frank H. Kroupa and Leona M. Kroupa

Roland B. McCullar
 Roland B. McCullar
 Notary Public, Grand Traverse County, Michigan
 My commission expires July 5, 1977

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
 County of _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____

Notary Public, _____ County, Michigan
 My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
 County of _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____
 President of _____
 a _____ corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
 My commission expires _____

REGISTERS OFFICE LEELANAU COUNTY, MICHIGAN)SS.
 Received for record the 26th of August A.D. 1974 at 9:00 A.M. and recorded in Liber 174 of Records on pages 750 & 751.
Wileen Karsen
 Helen Karsen, Register of Deeds

Lucille White
 RETURN TO LAND & ELECT. DIV. DEPT. CONSUMERS POWER COMPANY 1945 W. PARNALL ROAD JACKSON, MICHIGAN 49201

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____ Sheet of 3
Plan & Profile No. _____ Sheet of 3
Survey Map No. _____ Sheet of 3

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search YES _____
4. Mortgage Release _____
5. Fee Vouchers _____
6. Other Documents _____

In THE FILE IS A PRIOR ESMT DATED
4-26-74 Recorded L173 P347.