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TITLE DATA

CONSUMERS POWER COMPANY

Eastern Michigan Power Company

TRACT 23-D1-2

General Deed | 5-9-17 | 5-29-17 | 54 | 157 |
KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. _____

MAP _____

.66 acres

WARRANTY DEED—Michigan Form.

This Indenture, Made this 10th day of March

in the year of our Lord one thousand nine hundred and seventeen

Between **GEORGE W. SWIGART and AMY H. SWIGART** his wife, of the City of Chicago, County of Cook and State of Illinois, parties of the first part, and **EASTERN MICHIGAN POWER COMPANY, a Corporation organized under the laws of the Michigan,** part Y of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of **One (\$1.00) Dollar and other valuable considerations** Dollars,

to them in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold, remised, released, aliened and confirmed, and by these presents, do grant, bargain, sell, remise, release, alien and confirm unto said part Y of the second part, and to **its successors** and assigns, FOREVER, All that certain piece or parcel of Land,

situate, lying and being in the County of Lake and State of Michigan, and described as follows, to-wit: So much of the Northeast Quarter (NE 1/4) of Northeast Quarter (NE 1/4) of Section Three (3), Township Twenty (20) North, Range Thirteen (13) West, as is included in a strip of land one hundred (100) feet wide running across the same, being fifty (50) feet wide on each side of a center line which is described as beginning on the East line of said Section Three (3) at a point ten hundred ten (1010) feet South of the Northeast corner of said Section, running thence North thirty-five degrees twenty-two minutes (35°-22') West to the North line of said Section at a point eighteen hundred five (1805) feet East of the North quarter post of said Section.

SEE NOTE #1 FOR SALE OF PART OF ABOVE LAND.

Together with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim or demand whatsoever of the said parties of the first part, either in Law or Equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances.

2640
1505
835
160

20 YR. A.F.P.
RECORDED 1955

MAPPED AND CHECKED

OK

MICHIGAN STATE		Lake COUNTY	Eden TOWNSHIP
MUNICIPALITY		SECTION 3	TOWN 20 N R 13 W RANGE
PLAT OR AREA			
BALANCE	\$ 201.00		
TRANSFERS			
AMOUNT	\$ 201.00		
DATE	Nov 1962		
JOURNAL ENTRY	707		
ITEMS OF COST	Original Cost (See LR-4, Vol. 1-B, Exhibit IX & Vol. 1-C, Schedule "B," Working Papers.)		

RECORDED 1943 #1

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 2251 Sheet 2 of 8 Sheets
 Plan & Profile No. _____ Sheet _____ of _____ Sheets
 Survey Map No. _____ Sheet _____ of _____ Sheets

NOTE #1: (By Sale No. T73-53) CPCo conveyed a part of the ld on the caption of this tract, exc and reserving mineral and tree clearing rights, as follows:

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search yes _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____

1. Consumers Power Company Partail Sale
10-19-73
2. [John M. O'Brien & wf]

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All that certain piece or pcl of ld situate in the Twp of Eden, Co of Lake, State of Mich., desc as follows:

Government Lot No. 1 of Sec 3, T20N, R13W, exc therefrom a strip of ld 132 ft in width being 36 ft distant W'ly of & 96 ft distant E'ly of the cen of CPCo's existing elec trans ln which sd cen ln of sd elec trans ln is desc as follows: To find the POB of sd cen ln, comm at the NW cor of Gov't Lot #3 of Sec 2, T20N, R13W, run th N 02 deg 17' 45" E alg the E ln of sd Gov't Lot #1, 111.99 ft to the POB of sd cen ln of sd existing elec trans ln, run th N 33 deg 12' 25" W 1206.93 ft to a POE of sd cen ln of sd existing elec trans ln on the N ln of sd Gov't Lot #1.

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[Exc and reserving to 1st party, its successors and assigns, the right to cut, trim, remove, destroy or otherwise control all trees and brush standing on all that portion of a strip of ld 69 ft in width which lies within Gov't Lot #1 of Sec 3, T20N, R13W, alg, adjoining, adjacent and measured at right angles to the NE'ly ln of the strip of ld 132 ft in width which is desc as the excepted ld in the above desc, and standing on all that portion of a strip of ld 69 ft in width which lies within Gov't Lot #1 of Sec 3, T20N, R13W, alg, adjoining, adjacent and measured at right angles to the SW'ly ln of sd strip of ld 132 ft in width which is desc as the exc pcl of ld in the above desc, and also the right to reenter upon sd strips of lf land from time to time, to keep sd strips of ld clear of trees and brush.] DX

Saving, exc and reserving to 1st party, its successors and assigns, forever, all non-metallic minerals, coal, oil and gas (but not including sand, clay or gravel). WX

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

TITLE HISTORY

1. George W. Swigart & wife, Amy H.
3-10-17 3-31-17 40-581 W.D.
2. Eastern Michigan Power Company
5-9-11 5-29-17 54-157 General Deed
3. Consumers Power Company