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TITLE DATA
 Eastern Michigan Power Company
 NAME OF GRANOR
 General Deed | 3-21-17 | 4-20-17 | 54 | 67 |
 KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. _____

MAP _____

8.0 Acres

WARRANTY DEED—Short Form No. 1 The Underdonk Printing Co., Grand Rapids, Mich.

This Indenture, Made this 14th day of January in the year of our Lord one thousand nine hundred and seventeen.

BETWEEN Edwin G. Harper, a single man, of Colorado Springs, Colorado,

of the first part, and Eastern Michigan Power Company, a corporation organized under the laws of Michigan,

of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration Balors,

to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and to its successors

~~heirs~~ and assigns, FOREVER, all those certain pieces or parcels of land situate and being in the Township of Newkirk County of Lake and State of Michigan, and described as follows, to wit:

So much of the Southeast one-quarter (1/4) of the Southeast one-quarter (1/4) of Section four (4) of Township nineteen (19) North, Range twelve (12) West as is included in a strip of land one hundred (100) feet wide running across the same, being fifty (50) feet wide on each side of a center line which is described as beginning on the East line of said Section four (4) at a point seven hundred seventy-five (775) feet north of the Southeast corner of said Section, running thence North thirty-six (36) degrees West to the North line of said Section at a point eight hundred twenty-five (825) feet West of the North one-quarter (1/4) post of said Section, and also;
All that part of the Southeast one-quarter (1/4) of the Southeast one-quarter (1/4) of Section four (4) of Township nineteen (19) North, Range twelve (12) West, lying northeasterly of the land first described herein.

Said strip of land will be used in the first instance for electric transmission lines and telephone lines, but may be put to such further uses as the party of the second part, its successors or assigns, at any time may see fit. If a railroad shall be built along said land, the party of the second part, its successors or assigns, shall fence both sides of the strip and maintain suitable farm crossings. Party of the first part may continue to use the land for general farming to any extent not inconsistent with use by the party of the second part, its successors or assigns, and may erect and maintain fences across said strip providing suitable gates for passage along the strip. Such use of the land to be at the risk of the first party, and to continue only until the party of the second part, its successors or assigns, desires to take exclusive possession.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: **To Have and To Hold** the said premises, as herein

described, with the appurtenances, unto the said party of the second part, and to its successors ~~heirs~~ and assigns **Forever**. And the said

Edwin G. Harper

party of the first part, for himself, and his heirs, executors and administrators, do as covenant, grant, bargain and agree to and with the said party of the second part, ~~its successors~~ and assigns, that at the time of the ensembling and delivery of these presents he is well seized of the above granted premises in Fee Simple; and that they are free from all incumbrances whatever.

(116)

40 YR. AFFT. RECORDED 1956

40 YR. AFFT. RECORDED 1956 #24

MICHIGAN		Lake	Newkirk
STATE		COUNTY	TOWNSHIP
MUNICIPALITY		SECTION	TOWN RANGE
PLAT OR AREA			
BALANCE		214 60	
TRANSFERS			
AMOUNT		214 60	
ITEMS OF COST			
JOURNAL ENTRY	707		
DATE	Nov 1962		

Original Cost (See IR-4, Vol. I-B, Exhibit IX & Vol. I-C, Schedule "B," Working Papers.)

MAILED AND CHECKED

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. 2251 Sheet 3 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract Yes
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____

TITLE HISTORY

1. Edwin G. Harper, single
1-16-17 2-5-17 54-27 W.D.
2. Eastern Michigan Power Company
3-21-17 4-20-17 54-67 General Deed
3. Consumers Power Company