TRACT	96-D114-4	
	16	

R8W

RANGE

TITLE DATA Christopher Ruttan and wife, Minnie NAME OF GRANTOR | 12-22-53 | 71 | 47 5-26<u>-53</u> Easement KIND OF INSTRUMENT Parcel No. 125

Recorded 22 day of Licenses

A.D. 19 5 3 at 7:30 o'clock 4. M. 171 1 FORM 321 MULTH 71 PAGE 47 RIGHT OF WAY Liber 7/ Page 4/7 BOR Christopher Ruttan, also known as Chris Ruttan, and Hinnie Ruttan, his wife, and in her own first part ies, consideration of One Dollars (\$ 1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey__ and Warrant__ to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of ROMERRY poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parceh __ of land, including all public highways upon or adjacent to said parcels _ of land, which parcels are situate in the Township of Clearwater County of Kalkaska and State of Michigan, to-wit: The North one-half $(\frac{1}{2})$ of the Northwest one-quarter $(\frac{1}{4})$, the Southwest one-quarter $(\frac{1}{4})$ of the Northeast one-quarter $(\frac{1}{4})$ and the Southeast one-quarter $(\frac{1}{4})$ of the Northwest one-quarter $(\frac{1}{4})$ of Section twelve (12), Township twenty-eight (28) North, Range eight (8) West. The route to be taken by said lines of XXXXXXXXX poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv. desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 300 ft. East of the North & South \(\frac{1}{4} \) line of Sec. 31, T 29 N, R 7 W, at a point not more than 400 ft. nor less than 200 ft. North of the East & West \(\frac{1}{4} \) line of sd. Sec., run. th. Southwesterly to a point not more than 500 ft. nor less than 300 ft. West of the North & South $\frac{1}{h}$ line ofSec. 12, T 28 N, R 8 W, at a point not more than 600 ft. nor less than 400 ft. South of the North line of sd. Sec. 12, th. Southwesterly to a point not more than 600 ft. nor less than 400 ft. East of the East, North & South 1/8 line of Sec. 14, T 28 N, R 8 W, at a point not more than 900 ft. nor less than 700 ft. North of the East & West & line of sd. Sec. 14.
With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and XXXXXXX poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein author'zed. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires. WITNESS the hand_S_ and seal_S_ of the part_ies_ of the first part, this _____26th _____day May , 19 53. Signed, Sealed and Delivered in Presence of Minnie Ruttan Dorothea L. Ruttan

> on this 26th day of before me, a Notary Public of Michigan, acting in

Osceola County, personally appeared

Christopher Ruttan and Minnie Ruttan

to me known to be the same person_g_ named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. lesse mapes

Jesse Mapes / Notary Fublic. Osceola My commission expires

July Dec

April 15, 1455

Kalkaska MICHIGAN Clearwater STATE **17281**1 MUNICIPALITY SECTION TOWN PLAT OR AREA **TRANSFERS** (See Vol. Working 0 Σ Ш Cost H Original JOURNAL ENTRY 超過額

MAPPED AND CHECKED

STATE OF MICHIGAN

	·	GENERAL	ENGINEERIN	IG MAP REF	ERENC	ES		
ine	Map No.	P-	15532	Sheet	4	0 f	9	Shee
lan	& Profile	No		Sheet		of		Shee
urve	y Map No		.	Sheet		of		Shee
11., 2.,	Aliahadi _ Caletta	TITE_		. IMSTRUMEN				
г.	TEE SET	<u> </u>	-	Yes_				
4. -	Marigaga	~ ^ ~ 	· · · · · · · · · · · · · · · · · · ·					
				Yes	=			
ĥ.	Other Boo	umente						

.

.