CONSUMERS POWER COMPANY TITLE DATA TRACT 93-D114-1 110 William Turk and wife, Margaret, NAME OF GRANIOR 401828 ACCOUNT NO. 5401 MAP | <u>4</u>] 2 _ раде Easement 5-19-53 12-22-53 Parcel No. 122 Recorded 2.2 day of Meconder A.D. 1953 at 8.30 of clock 4. H. /17115 FORM 321 MULTH LIBER 71 PAGE 41 MICHIGAN Kalkaska Clearwater RIGHT OF WAY STATE COUNTY TOWNSHIP 1/2 / BUR T28N 12 R8W here Q. M= Lee MUNICIPALITY SECTION TOWN RANGE 1 Register of Deeds PLAT OR AREA William Turk and Margaret Turk, his wife, and in her own right first part les, consideration of ______ One _____ Dollark (\$ 1.00 _____ to _____ them ______ paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan 8 BALANCE 89 Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey___ and Warrant___ to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of XOWDEX, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of trans-mitting and distributing electricity and/or conducting a communication business on, over, under and across the mitting and distributing electricity and/or conducting a communication obsiness on, over, under and across the following described parcel_____ of land, including all public highways upon or adjacent to said parcel_____ of land, which parcel ______ county of <u>Kalkaska</u>_______ and State of Michigan, to-wit: The Southwest one-quarter ($\frac{1}{4}$) of the South-west one-quarter ($\frac{1}{4}$) of Section twelve (12), Township twenty-eight (28) North, Range eight (8) -6-3 West. **TRANSFERS** The route to be taken by said lines of XOMPECS, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv. desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not $^{\prime}$ 8 more than 500 ft. nor less than 300 ft. West of the North & South $\frac{1}{4}$ line of Sec. 12, T28N, R8W, at a point not more than 600 ft. nor less than 400 ft. South of the North line of sd. Sec., run. 80 th. Southwesterly to a point not more than 600 ft. nor less than 400 ft. East of the East, North AMOUNT & South 1/8 line of Sec. 14 of sd. Twp. at a point not more than 900 ft. nor less than 700 ft. North of the East & West $\frac{1}{4}$ line of sd. Sec. 14. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and komerca, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the 114a opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party P) from later making use of the easement to the full extent herein authorized. Exh Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of H poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said S LR4 Pape: 0 line of poles and wires. WITNESS the hand s and seal s of the part ies of the first part, this _____ 19th υ of <u>May</u>, 19<u>53</u>. See Vol. Working LL. Sealed and Delivered in Presence of Signed. 0 maper S Lesse Mapes argant Gertha Groce Σ Mrs. Bertha Grose ш Cost F (L. S.) _____ _____(L. S.) Original On this 19th day of 19_53_ STATE OF MICHIGAN May before me, a Notary Public of Michigan, acting in Kalk Osceola) 55. County, County of Kalkaska Kalkaska County, personally appeared William Turk and Margaret Turk JOURNAL ENTRY 581) 581) to me known to be the same person_8__ named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. ferse mapes MAPPED Jesse Mapes Osceola Noters Public, AND 99 5 Co., Mich. My commission expires April 15, 1955 CHECKED DATE July Dec

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GENERAL ENGINEERING MAP REFERENCES Line Map No. ______ Sheet 4 9 Sheets of Plan & Profile No. _____ Shoot Sheets of Sheets Survey Map No. Sheet of DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS 1. Abstract_ 2. Opinions of Tillo _____ 3. Tillo Scotth Yes 4. Matigaga Ellistes _____ 5. Tree Veuchere _____ Yes

6, Giher Documents _____

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