

TITLE DATA

16

TRACT 91-D114-1

MAP 16

John H. Leaver and wife, Julia J.

NAME OF GRANTOR

Easement 8-26-53 12-22-53 71 39 401828

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. U, 540154

FORM 321 MULTY

LIBER 71 PAGE 39

Parcel No. 120

Recorded 22 day of December A.D. 1953 at 8:30 o'clock A.M. Liber 71 Page 39

RIGHT OF WAY

Marshall J. Mapez Register of Deeds

MICHIGAN STATE Kalkaska COUNTY Clearwater TOWNSHIP 13 SECTION T28N TOWN R8W RANGE MUNICIPALITY

PLAT OR AREA

John H. Leaver and Julia J. Leaver, his wife, and in her own right, first part 125, consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across said abv. desc. land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles...

WITNESS the hands and seals of the parties of the first part, this 26th day of August, 1953.

Signed, Sealed and Delivered in Presence of

Jesse Mapez, John H. Leaver, Julia J. Leaver, Esther Nichols

STATE OF MICHIGAN) On this 26th day of August 1953 before me, a Notary Public of Osceola County, Michigan, acting in Oakland County, personally appeared

John H. Leaver and Julia J. Leaver,

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Jesse Mapez Notary Public, Osceola Co., Mich. My commission expires April 15, 1955.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol. 114, Exh. 114e, Working Papers) dated Dec 1956, July 1957, Nov 1957.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 4 of 9 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____