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16

TITLE DATA

John W. Underhill and wife, Anne
NAME OF GRANTOR
Easement 5-19-53 12-22-53 71 38
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 401828
W. 540104

TRACT 90-D114-5
MAP 16

FORM 321 MULTH 1171 10 1295
W. 1953

LIBER 71 PAGE 38
RIGHT OF WAY

Parcel No. 118
Recorded 22 day of December
A. D. 1953 at 8:30 o'clock A. M.
Liber 71 Page 38
Marshall J. M. Kee
Register of Deeds

MICHIGAN Kalkaska Clearwater
STATE COUNTY TOWNSHIP
MUNICIPALITY SECTION TOWN RANGE
14 T28N R8W

PLAT OR AREA

John W. Underhill and Anne Underhill, his wife
first part ies, consideration of One Dollar (\$ 1.00) to them
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan
Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the
second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines con-
sisting of ~~wires~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of trans-
mitting and distributing electricity and/or conducting a communication business on, over, under and across the
following described parcel of land, including all public highways upon or adjacent to said parcel of land,
which parcel is situate in the Township of Clearwater County of Kalkaska
and State of Michigan, to-wit: The Southwest one-quarter ($\frac{1}{4}$) of the North-
east one-quarter ($\frac{1}{4}$) of Section fourteen (14), Township twenty-eight (28) North, Range eight (8)
West.

The route to be taken by said lines of ~~wires~~ poles, wires, cables and conduits across, over and under said land
being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv.
desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not
more than 600 ft. nor less than 400 ft. East of the East, North & South 1/8 line of Sec. 14, T28N
R8W, at a point not more than 900 ft. nor less than 700 ft. North of the East & West $\frac{1}{4}$ line of
sd. Sec., run. th. Southwesterly to a point not more than 400 ft. nor less than 200 ft. East of
the East, North & South 1/8 line of Sec. 15 of sd. Twp. at a point not more than 100 ft. North
of the South line of sd. Sec. 15.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and
their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing,
removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~wires~~ poles and other
supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and support-
ing and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy
and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the
opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, oper-
ation and maintenance of said lines. It is expressly understood that no buildings or other structures will be
placed under such wires and/or over such cables without the written consent of said second party. It is ex-
pressly understood that non-use or a limited use of this easement by second party shall not prevent second party
from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of
poles and wires across said above described premises, the same to be paid before any work is
done on the land, and also to pay for any damage to crops in erecting and maintaining said
line of poles and wires.

WITNESS the hands and seals of the part ies of the first part, this 19th day
of May 1953.

Signed, Sealed and Delivered in presence of

Jesse Mapes
Jesse Mapes
Ida Underhill
Ida Underhill
John W. Underhill
John W. Underhill
Anne Underhill
Anne Underhill
(L. S.)
(L. S.)
(L. S.)
(L. S.)

STATE OF MICHIGAN)
County of Kalkaska) ss. On this 19th day of May 1953
before me, a Notary Public of Osceola County,
Michigan, acting in Kalkaska County, personally appeared
John W. Underhill and Anne Underhill

to me known to be the same person s named in and who executed the
foregoing instrument, and severally acknowledged the execution of the
same to be their free act and deed.

Jesse Mapes
Notary Public, Osceola Co., Mich.
My commission expires April 15, 1955

| DATE | JOURNAL ENTRY | ITEMS OF COST | AMOUNT | TRANSFERS | BALANCE |
|-----------|---------------|---|-----------|-----------|-----------|
| Dec 1956 | 581) | | | | |
| July 1957 | 581) | Original Cost (See Vol. IR4, Exh. 114a, | \$ 139 00 | | \$ 139 00 |
| Nov 1957 | 581) | Working Papers) | | | |

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 4 of 9 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search Yes
- 4. Mortgage Release _____
- 5. Tree Vouchers Yes
- 6. Other Documents _____