

16

Violet Fox, et al

NAME OF GRANTOR

Easement

5-26-53

12-22-53

71 | 33

401828

ACCOUNT NO.

U. 540104

KIND OF INSTRUMENT

DATE OF INST.

DATE OF RECORD

LIBER

PAGE

FORM 321 MULTY

LIBER 71 PAGE 33
RIGHT OF WAY

Parcel No. 112
Recorded 22 day of December
A.D. 1953 at 8:30 o'clock A.M.
Liber 71 Page 33-34
Marshall J. McKee
Registrar of Deeds

MICHIGAN
STATE

Kalkaska
COUNTY

Clearwater
TOWNSHIP

MUNICIPALITY

14
SECTION

T28N
TOWN

R8W
RANGE

PLAT OR AREA

Violet Fox; Zella M. Burch; Allena C. Stevens; Le Ila F. Porter
first part in consideration of One Dollars (\$ 1.00) to them
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan
Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the
second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consist-
ing of ~~WOOD~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of trans-
mitting and distributing electricity and/or conducting a communication business on, over, under and across the
following described parcel of land, including all public highways upon or adjacent to said parcel of land,
which parcel is situate in the Township of Clearwater County of Kalkaska
and State of Michigan, to-wit: The Southwest one-quarter (1/4) of the South-
west one-quarter (1/4) of Section fourteen (14), Township twenty-eight (28) North, Range eight
(8) West, excepting therefrom the West sixteen (16) rods of the South ten (10) rods thereof.

The route to be taken by said lines of ~~WOOD~~ poles, wires, cables and conduits across, over and under said land
being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv.
desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not
more than 600 ft. nor less than 400 ft. East of the East, North & South 1/8 line of Sec. 14,
T 28 N, R 8 W, at a point not more than 900 ft. nor less than 700 ft. North of the East & West 1/4
line of sd. Sec., run. th. Southwesterly to a point not more than 400 ft. nor less than 200 ft.
East of the East, North & South 1/8 line of Sec. 15 of sd. Twp. at a point not more than 100 ft.
North of the South line of sd. Sec. 15.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and
their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing,
removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~WOOD~~ poles and other
supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and support-
ing and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy
and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the
opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, oper-
ation and maintenance of said lines. It is expressly understood that no buildings or other structures will be
placed under such wires and/or over such cables without the written consent of said second party. It is ex-
pressly understood that non-use or a limited use of this easement by second party shall not prevent second party
from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of
poles and wires across said above described premises, the same to be paid before any work is
done on the land, and also to pay for any damage to crops in erecting and maintaining said
line of poles and wires.

WITNESS the hand s and seals of the parties of the first part, this 26th day
of May, 1953.

Signed, Sealed and Delivered in Presence of

Jesse Mapes }
Jesse Mapes }
Ina I. Woodruff }
Emma Drinkwater }
Donna Rogers }
Violet Fox }
Zella M. Burch }
Allena C. Stevens }
Le Ila F. Porter }

STATE OF MICHIGAN)
County of Antrim) ss. On this 26th day of May 1953
before me, a Notary Public of Osceola County, Michigan, acting in Antrim County, personally appeared
Violet Fox; Zella M. Burch; Allena C. Stevens

to me known to be the same person named in and who executed the
foregoing instrument, and severally acknowledged the execution of the
same to be their free act and deed.

Jesse Mapes
Jesse Mapes
Notary Public, Osceola Co., Mich.
My commission expires April 15, 1955

BALANCE	TRANSFERS	AMOUNT	ITEMS OF COST	JOURNAL ENTRY	DATE
\$ 142.00		\$ 142.00	Original Cost (See Vol. LR4, Exh. 114a, Working Papers)	581	Dec 1956
				581	July 1957
				581	Nov 1957

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 4 of 9 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENT

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes
4. Mortgage Release _____
5. Tree Vouchers Yes
6. Other Documents _____