

TITLE DATA

CONSUMERS POWER COMPANY

16

TRACT 85-D114-1

13

B. E. Norton, et al

NAME OF GRANTOR

Easement

5-26-53

12-22-53

171

32

401828

ACCOUNT NO.

4,540104

MAP 16

FORM 321 1171-10 MULTY

LIBER 71 PAGE 32  
RIGHT OF WAY

Parcel No. 111  
Recorded 22 day of December  
A.D. 1953 at 8:30 o'clock A.M.  
Liber 71 Page 32  
Marshall J. McKea  
Register of Deeds

MICHIGAN STATE

Kalkaska COUNTY

Clearwater TOWNSHIP

MUNICIPALITY

15 SECTION

T28N TOWN

R8W RANGE

PLAT OR AREA

B. E. Norton, also known as B. Ernest Norton, and Hazel E. Norton, his wife, and in her own right, Richard Guy and Juanita Guy, his wife, and in her own right first parties, consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wires~~, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Clearwater County of Kalkaska and State of Michigan, to-wit: The South one-half (1/2) of the Southeast one-quarter (1/4) of Section fifteen (15), Township twenty-eight (28) North, Range eight (8) West.

The route to be taken by said lines of ~~wires~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv. desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 600 ft. nor less than 400 ft. East of the East, North & South 1/8 line of Sec. 14, T 28 N, R 8 W, at a point not more than 900 ft. nor less than 700 ft. North of the East & West 1/4 line of sd. Sec., run. th. Southwesterly to a point not more than 400 ft. nor less than 200 ft. East of the East, North & South 1/8 line of Sec. 15 of sd. Twp. at a point not more than 100 ft. North of the South line of sd. Sec. 15, th. Southwesterly to a point not more than 400 ft. nor less than 200 ft. East of the West line of sec. 27 of sd. Twp. at a point not more than 1320 ft. nor less than 1100 ft. South of the East & West 1/4 line of sd. Sec. 27. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~wires~~, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands and seals of the parties of the first part, this 26th day of May, 1953.

Signed, Sealed and Delivered in presence of

Jesse Mapes (Notary Public)  
Richard Guy (L.S.)  
Juanita Guy (L.S.)  
B. E. Norton (L.S.)  
Hazel E. Norton (L.S.)

STATE OF MICHIGAN )  
 ) ss. On this 26th day of May 1953.  
 ) before me, a Notary Public of Osceola  
County of Kalkaska ) Michigan, acting in Kalkaska County, personally appeared  
B. E. Norton and Hazel E. Norton;  
Richard Guy and Juanita Guy

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Jesse Mapes  
Notary Public, Osceola Co., Mich.  
My commission expires April 15, 1955

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Dec 1956, July 1957, Nov 1957 with amounts of \$190.00.

MAPPED AND CHECKED



**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. P-15532 Sheet 4 of 9 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_ Yes
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_ Yes
6. Other Documents \_\_\_\_\_