

TITLE DATA

CONSUMERS POWER COMPANY

16

TRACT 82-D114-4

MAP 16

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Clarence D. Botten and wife, Mary E.

NAME OF GRANTOR

Easement 5-15-53 12-22-53 71 27 401828

ACCOUNT NO. 540104

FORM 321 MULTH

LIBER 71 PAGE 27 RIGHT OF WAY

Parcel No. 108 Recorded 22 day of December A.D. 1953 at 2:30 o'clock P.M. Liber 71 Page 27 Marshall J. Miller Register of Deeds

MICHIGAN STATE Kalkaska COUNTY Clearwater TOWNSHIP 22 SECTION T28N TOWN R8W RANGE

PLAT OR AREA

Clarence D. Botten and Mary E. Botten, his wife, and in her own right first part... consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv. desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 400 ft. nor less than 200 ft. East of the East, North & South 1/8 line of Sec. 15, T 28 N, R 8 W, at a point not more than 100 ft. North of the South line of sd. Sec., run. th. Southwesterly to a point not more than 400 ft. nor less than 200 ft. East of the West line of Sec. 27 of sd. Twp. at a point not more than 1320 ft. nor less than 1100 ft. South of the East & West 1/4 line of sd. Sec. 27.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines.

WITNESS the hands and seals of the parties of the first part, this 15th day of May, 1953.

Signed, Sealed and Delivered in Presence of Jesse Mapee, Clarence D. Botten, Mary E. Botten, James F. Miller

STATE OF MICHIGAN On this 15th day of May 1953 before me, a Notary Public of Osceola County, Michigan, acting in Kalkaska County, personally appeared Clarence D. Botten and Mary E. Botten

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Jesse Mapee Notary Public, Osceola Co., Mich. My commission expires April 15, 1955

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (\$80.00) per mile of length of the line of poles and wires across said above described premises.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 4 of 9 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____ Yes _____
4. Mortgage Release _____
5. Tree Vouchers _____ Yes _____
6. Other Documents _____