

TITLE DATA

CONSUMERS POWER COMPANY

16

TRACT 72-D114-2

MAP 16

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Department of Conservation, State of Michigan

Easement 7-14-53, 12-22-53, 71, 10

401828 ACCOUNT NO. U. 540104

Parcels No. 96&99 Page 12 of 18 pages L-2323 20

STATE OF MICHIGAN DEPARTMENT OF CONSERVATION

DRP

MICHIGAN STATE Kalkaska COUNTY Clearwater TOWNSHIP 33 SECTION T28N TOWN R8W RANGE

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE

FOR AND IN CONSIDERATION OF Thirty-six and no/100 (\$36.00) Dollars in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to CONSUMERS POWER COMPANY, a Maine corporation, whose post office address is 212 W. Michigan Ave., Jackson, Michigan and to its successors and assigns, the easement and right to erect and maintain an electric transmission line consisting of poles, towers, structures, wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land:

Land in the Township of Clearwater County of Kalkaska State of Michigan, as follows, to-wit:

The Northwest one-quarter (1/4) of the Northeast one-quarter (1/4) and the Northwest one-quarter (1/4) of the Northwest one-quarter (1/4) of Section 33, Township 28 North, Range 8 West.

This easement is granted subject to the following regulations and conditions:

(1) The route to be taken by said line of poles, ~~wires~~ wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may loc. sd. route on, over and across sd. above desc. land, alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 400 ft. nor less than 200 ft. East of the West line of Sec. 27, T25N, R8W, at a point not more than 1320ft. nor less than 1100 ft. South of the East and West 1/4 line of sd. Sec., run. th. Southwesterly to a point not more than 700 ft. nor less than 500 ft. West of the East line of Section 32 of sd. (Twop. at a point not more than 700 ft. nor less than 500 ft. North of the East and West 1/4 line of said Section 32.

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STATE OF MICHIGAN RECORDED 22nd DAY OF COUNTY OF KALKASKA A.D. 1953 AT 8:20 O'CLOCK A.M.

Marshall J. McKee REGISTER OF DEEDS

RECORDED OFFICE... day of December A.D. 19 53 at 8:30 o'clock A.M. recorded in Liber 71 of 1009 on page 10-11 REGISTER OF DEEDS

Table with columns: DATE, JOURNAL ENTRY, ITEMS OF COST, AMOUNT, TRANSFERS, BALANCE. Includes entries for Dec 1956, July 1957, Nov 1957 with costs of 191.00.

MAPPED AND CHECKED

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. P-15532 Sheet 3 of 9 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_