

TITLE DATA

CONSUMERS POWER COMPANY

13

Jesse C. Letherby, a single man and Kittie Petersen

16

TRACT 71-D114-1

Easement 6-17-53 12-22-53 71 8

401828

ACCOUNT NO. U. 540104

MAP 16

Parcel No. 95
Recorded 22 day of December
A.D. 1953 at 2:30 o'clock P.M.
Liber 71 Page 8
Marshall J. McKee
Register of Deeds

MICHIGAN STATE
Kalkaska COUNTY
Clearwater TOWNSHIP
SECTION 33 T28N R8W

Jesse C. Letherby, a single man; Kittie Petersen, also known as Kitty Peterson, first parties, consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The Southwest 1/4 of the Northwest 1/4 of Section 33, Township 28 North, Range 8 West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may loc. sd. rte. on, over and across sd. above desc. land, alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 400 ft. nor less than 200 ft. East of the West line of Sec. 27, T28N, R8W, at a point not more than 1320 ft. nor less than 1100 ft. South of the East and West 1/4 line of sd. Sec., run. th. Southwesterly to a point not more than 700 ft. nor less than 500 ft. West of the East line of Section 32 of sd. Twp. at a point not more than 700 ft. nor less than 500 ft. North of the East and West 1/4 line of said Section 32.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand S. and seal S. of the parties of the first part, this 17th day of June, 1953.

Signed, Sealed and Delivered in Presence of
Jesse Mapes (Jesse Mapes)
Colleen Thompson (Colleen Thompson)
Jesse Mapes (Jesse Mapes)
Bessie Irene Allen (Bessie Irene Allen)
Jesse C. Letherby (Jesse C. Letherby)
Kittie Petersen (Kittie Petersen)

STATE OF MICHIGAN) On this 17th day of June 1953,
) ss. before me, a Notary Public of Osceola County, Michigan, acting in Kalkaska County, personally appeared

Jesse C. Letherby

to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be his free act and deed.

Jesse Mapes
Notary Public, Osceola Co., Mich.
My commission expires April 15, 1955

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (\$80.00) and dates Dec 1956, July 1957, Nov 1957.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 3 of 9 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes _____
4. Mortgage Release _____
5. Trace Vouchers Yes _____
6. Other Documents _____