

OTHER DATA AND NOTES

NOTE #1

(By Sale No. 189.535-8;T72-211A) Consumers Power Co. conveyed a part of the ld on the caption of this tract, exc mineral rights as follows:

- 1. Consumers Power Co.
5-1-73 Quitclaim Deed X-5
- 2. State of Michigan

Forever, the following desc ld situate in the Twp of Rapid River, Co of Kalkaska and State of Mich., known and desc as follows:

The $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Sec. 23, T28N, R7W, exc therefrom all that part thereof desc as beg at the E $\frac{1}{4}$ cor of sd sec.; run th S $0^{\circ} 19' 52''$ W alg the E ln of sd sec 57.65'; th S $43^{\circ} 54' 50''$ W, 844.47' to the S ln of the $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of sd sec.; th S $89^{\circ} 43' 32''$ W alg sd S ln of sd $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of sd sec 460.22'; th N $43^{\circ} 54' 50''$ E, 924.42' to the E and W $\frac{1}{4}$ ln of sd sec.; th N $89^{\circ} 40' 49''$ E alg sd E and W $\frac{1}{4}$ ln of sd sec 405.10' to the pob.

Saving and exc and reserving to first party, its successors and assigns, Forever, all nonmetallic minerals, coal, oil and gas (but not including sand, clay or gravel) lying and being on, within, WX-5 or under the ld herein conveyed.

FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE.

GENERAL ENGINEERING REFERENCES

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 Plan & Profile No. _____ Sheet _____ of _____
 Survey Map No. _____ Sheet _____ of _____

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