

Hester White and wife, Elfel Leanora (13)  
Warranty Deed 5/18/67 10/4/67 103 90  
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. W.O. 2240

TRACT 56-D308-3  
MAP 151

BOARDMAN-LIVINGSTON

RECORDED IN DEEDS

LIBER 103 PAGE 90

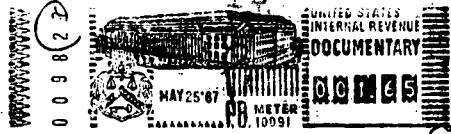
Recorded October 4, 1967  
at 8:30 o'clock A.M.  
Liber 103 of Deeds, Page 90  
Marshall J. McLean  
Register of Deeds

WARRANTY DEED

This Indenture, made May 18, 1967  
BETWEEN  
HESTER WHITE and ELFEL LEANORA WHITE, his wife,  
of Route #1, Box 86, Danville, Indiana,  
parties of the first part,  
and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and  
having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201,  
party of the second part,  
\$1500.00

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Val-  
able Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and ac-  
knowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second  
part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township  
of Rapid River County of Kalkaska and State of Michigan, and described as follows,  
to-wit:

(18) The E 1/2 of the NE 1/4 of the NW 1/4  
of Section 26, T28N, R7W.  
SEE NOTE #1 FOR RELEASE OF R/W FOR PIPELINE



SEE NOTE #2 FOR LICENSE FOR PIPELINE PURPOSES.

Office of County Treasurer: Kalkaska, Michigan  
I hereby certify that there are no tax liens or titles held by the State or any individual against the within des-  
cription and all taxes on same are paid for 5 years previous to the date of this instrument as appears by the  
records of my office.  
Oct 4 1967  
John McLean  
Kalkaska County Treasurer

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have  
and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its  
successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does  
covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of  
the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incum-  
brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all  
lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter.  
In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of  
Mack H. Rasor  
Mack H. Rasor  
Raymond E. Andrews, Jr.  
Raymond E. Andrews, Jr.  
Hester White  
Hester White  
Elfel Leanora White  
Elfel Leanora White

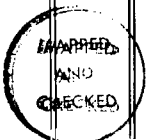
STATE OF INDIANA )  
( )  
County of Hendricks ) ss.  
On May 18, 1967  
before me, a Notary Public of Hendricks County, Indiana, acting in Hendricks  
County, personally appeared Hester White and Elfel Leanora White

to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the  
same to be their free act and deed.  
My commission expires May 27, 1968  
Raymond E. Andrews, Jr.  
Raymond E. Andrews, Jr., Notary Public,  
Hendricks County, Indiana

MICHIGAN Kalkaska Rapid River  
STATE COUNTY TOWNSHIP  
MUNICIPALITY 19.93a SECTION 26 TOWN 28 N RANGE 7 W  
PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

Formerly 2225-D146-3



OTHER DATA AND NOTES

NOTE #1

(By Sale No. 189.608-3; T72-394) Consumers Power Co. granted a release of r/w for a pipeline across the land on the caption of this tract as follows:

GENERAL ENGINEERING MAP REFERENCES  
 Line Map No. F-16878 Sheet 5 of 8  
 Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_  
 Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_

- |                          |            |     |
|--------------------------|------------|-----|
| 1. Consumers Power Co.   |            |     |
| 6-18-73                  | Rel of R/W | X-3 |
| 2. Shell Pipe Line Corp. | Pipeline   |     |

Forever, the esmt and right to construct, operate, maintain, repair, replace, change the size of and remove a pipeline not exceeding 10 inches in diameter for the transportation of liquids, gases, solids or mixtures of any or all thereof, in, on, under, through and across that certain piece or pcl of ld situate in the Twp of Rapid River, Co of Kalkaska and State of Mich., desc as follows:

The N 60 ft of the E 1/2 of the NE 1/4 of the NW 1/4 of Sec 26, T28N, R7W.

The r/w hereby conveyed and released is for the sole and only purpose of locating and establishing upon, over, under and across sd above-desc premises a pipeline not exceeding 10 inches in diameter buried approx 3 ft beneath the surface of the ld, sd distance being meas from the surface of the ld to the top of sd pipeline alg a center line desc as follows:

In an E'ly and W'ly direc upon, over, under and across sd above-desc ld 34' distant S of the N line of sd above-desc ld.

This inst is executed by CPCo and accepted by Shell Pipe Line Corp subj to the following conditions, anything in the specs for sd pipeline to the contrary notwithstanding, to wit: FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE:

~~IN THE FILE IS A REVISED RELEASE OF R/W FOR PIPELINE (T72-394). THE CHANGES ARE AS FOLLOWS:~~

Forever, the esmt and right to construct, operate, maintain, repair, replace, change the size of and remove a pipeline not exceeding 16" in diameter for the transportation of liquids, gases, solids or mixtures of any or all thereof, in, on, under, through and across that certain piece or pcl of ld situate in the Twp of Rapid River, Co of Kalkaska and State of Mich., desc as follows: The N 60' of the E 1/2 of the NE 1/4 of the NW 1/4 of Sec. 26, T28N, R7W.

The r/w hereby conveyed and rel is for the sole and only purpose of locating and establishing upon, over, under and across sd above-desc premises a pipeline not exceeding 16" in diameter buried approx 3' beneath the surface of the ld, sd distance being measured from the surface of the ld to the top of sd pipeline alg a ctr line desc as follows:

THE ROUTE REMAINS THE SAME.

IN THE FILE IS AN ADDITIONAL REVISED RELEASE OF R/W FOR PIPELINE (T72-394). THE CHANGES ARE AS FOLLOWS: DATED November 13, 1973.

The North 100' of the E 1/2 of the NE 1/4 of the NW 1/4 of Sec. 26, T28N, R7W.

The r/w hereby conveyed and released is for the sole and only purpose of locating and establishing upon, over, under and across sd above-desc premises a pipeline not exceeding 16" in diameter buried approx 3' beneath the surface of the ld, sd distance being measured from the surface of the ld to the top of sd pipeline alg a ctr ln desc as follows: Beg at a pt on the E ln of sd above-desc ld which sd pt is 38' distant S of the ctr ln of Wood Rd., sd ctr ln of Wood Rd. being also the N ln of Sec. 26, T28N, R7W; runn th S 78° 21' 27" W 187'; th S 87° 35' 04" W 529' to a pt of ending on the W ln of sd above-desc ld.

FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE:

NOTE #2

(By Sale #189.277-7; T #74-401) Consumers Power Company granted a license for pipeline purposes across the land on the caption of this tract as follows:

- |                            |          |     |
|----------------------------|----------|-----|
| 1. Consumers Power Company |          |     |
| 1/16/75                    | License  | X-3 |
| 2. Shell Oil Company       | Pipeline |     |

License & permit to construct & maintain 4 3-inch flow lines, in, on, under, through & acr. land in the Twp. of Rapid River, Co. of Kalkaska, State of Mich., desc. as fol:

Pcl 5 The E 1/2 of the NE 1/4 of the NW 1/4 of Sec. 26, T28N, R7W.

(Continued on next sheet.)

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Copies of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

NOTE #2 (Continued)

Ea. of sd. 4 flow lines is to be buried not less than 2 ft. below the existing surface of sd. land, sd. distance being meas. from the surface of sd. land to the top of sd. flow lines. 2 of sd. flow lines are to be buried in the same trench and 1 foot apart alg. a center line desc. as beg. at a point on the SE'ly line of sd. land above desc. as Pcl. 6, 48 ft. right angular distant S'ly from the N line of Sec. 26, T28N, R7W, run. th. W'ly parallel with sd. N line of sd. sec. to a point wh. sd. point is 15 ft. right angular distant NW'ly from the SE'ly line of sd. land above desc. as Pcl. 6, th. SW'ly par. with the SE'ly lines of sd. land above desc. as Pcls. 5, 4, 3 and 2 to a point wh. sd. point is 4 ft. distant N'ly & meas. at right angles to the E&W  $\frac{1}{4}$  line of sd. Sec., th. W'ly parallel with sd. E&W  $\frac{1}{4}$  line of sd. sec. & its W'ly extension to a point of ending on the NW'ly line of sd. land above desc. as Pcl. 1; & 2 of sd. flow lines are to be buried in the same trench and 1 foot apart alg. a center line desc. as beg. at a point in sd. 1st hereinabove desc. center line wh. sd. point is 1290.37 ft. distant E from the W line of Sec. 26, T28N, R7W, sd. distance being meas. alg. a line wh. sd. line is 15 ft. right angular distant NW'ly from the SE'ly line of sd. land above desc. as Pcls. 2 & 3, run. th. W'ly par. with the E&W  $\frac{1}{4}$  line of sd. sec. to a point of ending on the NW'ly line of sd. land above desc. as Pcl. 3.

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.