

Bernice I. Smith

TITLE DATA

Warranty Deed 8/11/67 10/4/67 103 76

ACCOUNT NO. 11.0.8240

MAP 15

BOARDMAN-LIVINGSTON

RECORDED IN DEEDS

LIBER 103 PAGE 76

Recorded Oct 4 1967 at 8:32 o'clock Liber 103 of Deeds Page 76 Marshall J. McKe... Register of Deeds

WARRANTY DEED

This Indenture, made August 11th 1967 BETWEEN

BERNICE I. SMITH of 2444 Fishinger Road, Columbus, Ohio,

party of the first part,

and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Rapid River, County of Kalkaska and State of Michigan, and described as follows, to-wit:

(18) A triangular parcel of land in the Southeast corner of the NW 1/4 of the NE 1/4 of the NW 1/4 of Section 26, T28N, R7W, described as follows: To find the place of beginning of this description commence at the N 1/4 post of said section; run thence S 89° 51' 41" W along the North line of said section 661.67 feet to the East line of the NW 1/4 of the NE 1/4 of the NW 1/4 of said section; thence S 00° 15' 09" W along said East line of the NW 1/4 of the NE 1/4 of said section 374.65 feet to the place of beginning of this description; thence continuing S 00° 15' 09" W along said East line of the NW 1/4 of the NE 1/4 of the NW 1/4 of said section 281.16 feet to the South line of the NW 1/4 of the NE 1/4 of the NW 1/4 of said section; thence S 89° 53' 34" W along said South line of the NW 1/4 of the NE 1/4 of the NW 1/4 of said section 269.94 feet; thence N 43° 54' 50" E, 390.99 feet to the place of beginning.

Office of County Treasurer, Kalkaska, Michigan October 4 1967 I hereby certify that there are no tax lien or titles held by the State or any individual against the within description and all taxes on same are paid for 5 years previous to the date of this instrument as appears by the records of my office. Franklin C. Paul Kalkaska County Treasurer

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Handwritten signatures of witnesses: Stanley de Roche and Bernice I. Smith.

Bernice I. Smith

STATE OF OHIO) ss. August 11 1967 County of Franklin) before me, a Notary Public of Franklin County, Ohio, acting in Franklin County, personally appeared Bernice I. Smith,

to me known to be the same person described in and who executed the within instrument, who personally acknowledged the same to be her free act and deed.

My commission expires 19 Notary Public, FRANKLIN County, Ohio. PREPARED BY D. R. ROOD, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

MAPPED AND CHECKED

Formerly 2224-D146-2

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes location info: MICHIGAN STATE, Kalkaska COUNTY, Rapid River TOWNSHIP, T 28 N, R 7 W, SECTION 26, PLAT OR AREA 0.87a.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16878 Sheet 5 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search _____
- 4. Mortgage Release _____