

Samuel S. Kinkade and wife, Minnie

13

Warranty Deed 7/27/67 10/4/67 103 77

ACCOUNT NO. W.O 8240

MAP 15-105

BOARDMAN-LIVINGSTON

RECORDED IN DEEDS

LIBER 103 PAGE 77

Recorded Oct 4 1967 at 8:30 o'clock AM Liber 103 of Deeds Page 77 Marshall J. M... Register of Deeds

WARRANTY DEED

This Indenture, made July 27th 1967 BETWEEN

SAMUEL S. KINKADE and MINNIE KINKADE, his wife, of Route #2, Madison, West Virginia, parties of the first part,

and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, \$500.00 party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part. the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township of Rapid River, County of Kalkaska and State of Michigan, and described as follows, to-wit:

Parcel 1

A triangular parcel of land in the Southeast corner of the NE 1/4 of Section 27, T28N, R7W, described as follows: Beginning at the E 1/4 post of said section; running thence N 00° 14' 06" E along the East line of said section 176.42 feet; thence S 43° 51' 50" W, 244.85 feet to the East and West 1/4 line of said section; thence N 89° 57' 41" E along said East and West 1/4 line of said section 168.94 feet to the place of beginning.

Parcel 2

the S 1/2 of the SW 1/4 of the NE 1/4 of the SE 1/4 of Section 27, T28N, R7W.

SEE NOTE #1 FOR LICENSE FOR PIPELINE PURPOSES.

Kalkaska, County Kalkaska, Mich.

Treasurer's Office

Oct 4 1967

I hereby certify that according to our records all taxes returned to this office are paid for five years preceding the date of this instrument. This does not include taxes in the process of collection.

Antonia M. Cool County Treasurer



Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns. Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Frances J. Doss

Jesse W. Chambers

Samuel S. Kinkade

Minnie Kinkade

STATE OF WEST VIRGINIA

County of Boone ss. On July 27 1967 before me, a Notary Public of Boone County, West Virginia, acting in Boone

personally appeared Samuel S. Kinkade and Minnie Kinkade,

known to be the same person as described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed.

My commission expires June 8, 1977

William G. White Notary Public, Boone County, West Virginia.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes geographical data: MICHIGAN STATE, Kalkaska COUNTY, Rapid River TOWNSHIP, Section 27, Township 28 N, Range 7 W.

MAPPED AND CHECKED

2219-D146-6

OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES
 Line Map No. F-16878 Sheet 4 of 8 Sheets
 Plan & Profile No. _____ Sheet _____ of _____ Sheets
 Survey Map No. _____ Sheet _____ of _____ Sheets

NOTE #1 (By Sale #189.277-7; T.#74-401) Consumers Power Company granted a license for pipeline purposes across the land on the caption of this tract as follows:

- | | | |
|----------------------------|----------|-----|
| 1. Consumers Power Company | License | X-6 |
| 1/16/75 | | |
| 2. Shell Oil Company | Pipeline | |

License & permit to construct & maintain 4 3-inch flow lines, in, on, under, through & acr. land in the Twp. of Rapid River, Co. of Kalkaska, State of Mich., desc. as fol:

Pcl. 1 A triangular pcl. of land in the SE corner of the NE $\frac{1}{4}$ of Sec. 27, T28N, R7W, desc. as fol: Beg. at the E $\frac{1}{4}$ post of sd. sec.; run. th. N 00° 14' 06" E alg. the E line of sd. sec. 176.42 ft; th. S 43° 51' 50" W, 244.85 ft. to the E&W $\frac{1}{4}$ line of sd. sec.; th. N 89° 57' 41" E alg. sd. E&W $\frac{1}{4}$ line of sd. sec. 168.94 ft. to the p.o.b.

Each of sd. 4 flow lines is to be buried not less than 2 ft. below the existing surface of sd. land, sd. distance being meas. from the surface of sd. land to the top of sd. flow lines. 2 of sd. flow lines are to be buried in the same trench and 1 foot apart alg. a center line desc. as beg. at a point on the SE'ly line of sd. land above desc. as Pcl. 6, 48 ft. right angular distant S'ly from the N line of Sec. 26, T28N, R7W, run. th. W'ly parallel with sd. N line of sd. sec. to a point wh. sd. point is 15 ft. right angular distant NW'ly from the SE'ly line of sd. land above desc. as Pcl. 6, th. SW'ly par. with the SE'ly lines of sd. land above desc. as Pcls 5, 4, 3 and 2 to a point wh. sd. point is 4 ft. distant N'ly & meas. at right angles to the E&W $\frac{1}{4}$ line of sd. Sec., th. W'ly parallel with sd. E&W $\frac{1}{4}$ line of sd. sec. & its W'ly extension to a point of ending on the NW'ly line of sd. land above desc. as Pcl. 1; & 2 of sd. flow lines are to be buried in the same trench and 1 foot apart alg. a center line desc. as beg. at a point in sd. 1st hereinabove desc. center line wh. sd. point is 1290.37 ft. distant E from the W line of Sec. 26, T28N, R7W, sd. distance being meas. alg. a line wh. sd. line is 15 ft. right angular distant NW'ly from the SE'ly line of sd. land above desc. as Pcls. 2 & 3, run. th. W'ly par. with the E&W $\frac{1}{4}$ line of sd. sec. to a point of ending on the NW'ly line of sd. land above desc. as Pcl. 3.

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

