

TITLE DATA

CONSUMERS POWER COMPANY

TRACT 47-D308-1

Michael Muller and wife, Stella #13
Warranty Deed 10/3/67 11/10/67 103 300

ACCOUNT NO. W.O. 8240

MAP. 15

BOARDMAN-LIVINGSTON 3132 #57
Lawyers Title Insurance Corporation LIBER 103 PAGE 300 Form 561 7-66
WARRANTY DEED-Statutory Form Act 187 P. A. 1881-M.S.A. 26.571

MICHIGAN Kalkaska Rapid River
STATE COUNTY TOWNSHIP
34 T 28 N R 7 W
MUNICIPALITY SECTION TOWN RANGE
PLAT OR AREA 2.22a

KNOW ALL MEN BY THESE PRESENTS: That Michael Muller and Stella Muller, His wife, 3342 Garden, Royal Oak, Michigan

Conveys and Warrants to Consumers Power Company, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan, whose Street Number and Post Office address is

the following described premises situated in the Township of Rapid River County of Kalkaska and State of Michigan, to-wit:

(18) A triangular parcel of land in the NW 1/4 of Section 34, T28N, R7W, described as beginning at the Northwest corner of said section; running thence S 89° 59' 14" E along the North line of said section 651.52 feet; thence S 65° 30' 42" W a distance of 718.53 feet to the West line of said section; thence N 00° 27' 27" E along said West line of said section 298 feet to the place of beginning.....

\$1000.00
together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, for the sum of One dollar and other good and valuable considerations, One Dollar (\$1) and other valuable considerations;

subject to Easements, restrictions and mineral reservations of record. SEE NOTE #1 FOR REL OF R/W FOR PIPELINE

Dated this 3rd day of October A. D. 1967
Signed, Sealed and Delivered in Presence of:
Michael S. Muller (L.S.) Michael Muller
Stella Muller (L.S.) Stella Muller
John F. Muller John F. Muller

STATE OF MICHIGAN RECORDED 10th DAY OF OCTOBER 1967
COUNTY OF KALKASKA
M. J. Marshall REGISTRAR OF DEEDS
DOCUMENTARY OCT 22 1967

On this 3rd day of October A. D. 19 67 before me personally appeared Michael Muller and Stella Muller, his wife

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed. Michael S. Muller

My commission expires Feb. 8, 1970 A. D. 19
Notary Public Oakland County, Michigan
Business Address 3342 Garden, Royal Oak, Michigan

County Treasurer's Certificate City Treasurer's Certificate
Office of County Treasurer, Kalkaska, Michigan
I hereby certify that there are no tax lien or titles held by the State or any individual against the within description and all taxes on same are paid for 5 years previous to the date of this instrument as appears by the records of my office.
Kalkaska County Treasurer

Recording Fee \_\_\_\_\_ When recorded return to \_\_\_\_\_
U. S. Revenue Stamps \_\_\_\_\_

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

FORMERLY 2216-D146-1

RECORDED AS AT 1967-10-25

OTHER DATA AND NOTES

NOTE #1

(By Sale No. 189.699-2; T72-292) Consumers Power Company granted a rel of r/w for a pipeline across the land on the caption of this tract and other lands as follows:

GENERAL ENGINEERING MAP REFERENCES  
 Line Map No. F-16878 Sheet 4 of 8 Sheets  
 Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
 Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

- |                        |            |     |
|------------------------|------------|-----|
| 1. Consumers Power Co. | Rel of R/W | X-1 |
| 8-21-73                | Pipeline   |     |
| 2. Shell Oil Co.       |            |     |

Forever, the esmt and right to operate, inspect, renew, maintain, repair, replace, change the size of and remove a 3" pipeline and all appurtenances thereto, including but not limited to air patrol markers, valves and corrosion control equipment, for the transportation of liquids, gases, solids, or mixtures of any or all thereof, in, on, under, through and across those certain pieces or pcls of ld situate in the Twp of Rapid River, Kalkaska Co, and State of Mich, desc as follows:

Pcl 2: A triangular pcl of ld in the NW  $\frac{1}{4}$  of Sec 34, T28N, R7W, desc as beg at the NW cor of sd sec; run th S 89° 59' 14" E alg the N ln of sd sec 651.52'; th S 65° 30' 42" W a distance of 718.53' to the W ln of sd sec; th N 00° 27' 27" E alg sd W ln of sd sec 298' to the pob.

The r/w hereby conveyed and released is for the sole and only purpose of maintaining upon, over, under and across sd above-desc premises, a 3" pipeline and appurtenances, sd pipeline is buried approx 3' beneath the surface of the ld, sd depth being measured from the surface of the ld to the top of sd pipeline, alg a ctr ln desc as follows:

Beg at a point on the S ln of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Sec 33, T28N, R7W, being the S ln of Pcl 1 above desc 15' right angular distant SE'ly from the SE'ly ln of the r/w of Hwy US-131; run th N 19° 40' 42" E alg a ln parallel with the E'ly ln of sd hwy r/w 980.7'; th N 65° 30' 42" E across Pcl 1 above desc and into Pcl 2 and Pcl 3 above desc, being 15' right angular distant NW'ly from the SE'ly lns of Pcl 2 and Pcl 3 above desc 2445.1' to the W'ly r/w ln of the Penn Central Transportation Co's 100' r/w; th cont N 65° 30' 42" W, 119.36' to a point on the E'ly ln of sd Penn Central Transportation Co's 100' r/w and the point of re-entry onto ld owned by CPCo and a part of Pcl 3 above desc; cont th N 65° 30' 42" E, 969'; th N 00° 21' 09" E alg a ln parallel with the N&S  $\frac{1}{4}$  ln of Sec 27, T28N, R7W, sd N&S  $\frac{1}{4}$  ln being the W ln of Pcl 4 above desc 347.1' to a point of ending on the N'ly ln of Pcl 5 above desc.

This instrument is executed by CPCo and accepted by Shell Oil Co subj to the following conditions, anything in the spec for sd pipeline to the contrary notwithstanding, to wit:  
 FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE.

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_