CONSUMERS POWER COMPANY TITLE DATA TRACT_44-D308-9 Rosella Shanahan GRANTOR 4/3/67 ACCOUNT NO. 6/12/67 Warranty Deed 101 411 ん)、0、 名之 単心は、感謝ないないをあって KIND OF INSTRUMENT DATE OF RECORD LIBER PAGE DATE OF INST BOARDMAN - LIVINGSTON · 为上海学 (福祉) #54 3132-Rapid River MICHIGAN Kalkaska - 12, 1967 (0.60) o'clock d RECORDED IN DEEDS STATE COUNTY TOWNSHIP TOWN RANGE ka 1915 - 15**62** 33 LIEER 101 PAGE 411 MUNICIPALITY SECTION 0.600 RANGE WARRANTY DEED . . PLAT OR AREA . 19 67 This Indenture, made April 3 BETWEEN ROSELLA SHANAHAN of 1107 Jennette Avenue, BALANCE party of the first part. Grand Rapids, Michigan, CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, \$100 party of the second part, Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township of Rapid River County of Kalkaska and State of Michigan, and described as follo and State of Michigan, and described as follows, Rapid River TRANSFERS to-wit: (18) A triangular parcel of land in the NW 1/4 of Section 33, T28N, R7W, described as follows: To find the place of beginning of this description commence at the W 1/4 post of said section; run thence N 00° 30' 42" E along the West line of said section 239.24 feet; thence N 65° 30' 42" E, 2549.99 feet to the North 1/8 line of said section and the place of beginning of this description; thence 0 continuing N 65° 30' 42" E, 367.65 feet to the North and South 1/4 line of said - 1 section; thence S 00° 30' 03" W along said North and South 1/4 line of said section 156.3 feet to the North 1/8 line of said section; thence N 89° 20' 03" 5 W along said North 1/8 line of said section 333.23 feet to the place of beginning. AMOUNT 5 It is understood and agreed that said second party will limb, top and save all trees eight (8) inches and over in diameter and pile the same on said land for Δ removal by first party provided, however, that the same is removed by first party within ninety (90) days after the same is piled by second party. In the event . first party fails to remove said timber within the above provided for 90-day period, then title to said timber shall revert to and vest in second party. M I that Verture Alter are no tak in or side hald by the Same or only individual against the orights for N at all man on mon urs mid for 5 years previous to the date of this instrument be space is by its N Forth melas 2 Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have 5 S and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its Ø successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does 0 covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumξ υ brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all 5 Ŀ. lawful claims whatsoever. 0 0 SEE NEXT SHEET FOR QUITCLAIM DEED FOR TIMBER. When applicable, pronouns and relative words shall be read as plural, feminine or neut In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written. S Σ Signed, and Delivered in Presence of Rosella Shanahan ш F Ingal Charles ar Anne T. Johnson STATE OF MICHIGAN,) \checkmark) ss. JOURNAL County, personally appeared ______ Rosella Shanahan _____ to me known to be the same person described in and who executed the within instrument, who portroating acknowledged the MAPPED same to be her free act and deed. REPARED BY D. R. ROOD, CONSUMERS MARINE C. INC. REPARED BY D. R. ROOD, CONSUMERS MARINE C. INC. REPARED BY MARINE, LADREDRY, MICHIGAN AVENUE, LADREDRY, MICHIGAN AT A٢ My commission expires September 14 1969 DATE CHECKED

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DOCUMENTS FILED WITH DRIGINAL INSTRUMENTS

- 1. Abstract
- 2. Opinions of Title
- 3. Title Search
- 4. Mortgage Release

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	Shanahan NAME OF GRANTOR									124334	F. Hab		M7			÷ (* *	. /	•
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2						MU	NICIP	ALITY					SECTI	ON		OWN		
lin.	ROSELLA SHANAHAN of 1107 Jennette Avenue, Grand Rapids, Michigan first parties, in consideration of the sum of Fifty and No/100 dollars	,						_			RARE	A			1			
f. se	(\$50.00) paid by Consum	ers ,			T T	TT	TT	TT			$\overline{\uparrow}$	TT		$\overline{1}$				
	Power Company, a corporation duly authorized to do business in Michigan, having i principal office therein at 212 West Michigan Avenue, Jackson, Michigan, second p receipt of which is hereby acknowledged,		ACE						+-+-	++	+ +-	+						
	CONVEYS AND QUITCLAIMS		BALANCE															
	to second party, its successors and assigns, Forever: All of the timber, trees a brush now standing or growing on the following described land, together with the to remove same, said land being situate in the Township of Rapid River	right																
	County of <u>Kalkaska</u> , and State of Michigan and described as follows,	to wit:																.
	A triangular parcel of land in the NW $1/4$ of Section 33, T28N, R7W, de- scribed as follows: To find the place of beginning of this description		FERS		+-+-	┼╋╴		+	-++-	+ + -				\uparrow				
	commence at the W $1/4$ post of said section; run thence N 00° 30' 42" E along the West line of said section 239.24 feet; thence N 65° 30' 42" E,	- 	ANS															
	2549.99 feet to the North $1/8$ line of said section and the place of be- ginning of this description; thence continuing N 65° 30' 42" E, 367.65	0	JR															
	feet to the North and South $1/4$ line of said section; thence S OO° 30' O3" W along said North and South $1/4$ line of said section 156.3 feet to	I)				ĻĻ	<u> </u>	\downarrow	$\downarrow \downarrow$	\perp	<u> </u> =	\downarrow	++-	╞┼┼╸	\downarrow	+	╪┿╪	<u> </u>
	the North 1/8 line of said section; thence N 89° 20' 03" W along said North 1/8 line of said section 333.23 feet to the place of beginning.	146	_															
	STATE OF MICHIGAN TRECORDED	A	MOUNT															
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	Including the obligation $/t_{0}$ (8) inches and over in diameter and pile $/t_{0}$ (1) inches and over in diameter and pile	2																
	same, as xAME was reserved in a certain deed dated April 3, 1967 running to Consumers Power Company and recorded in Liber 101, Page411	; ^\`							T		ΤΓ							
	Kalkaska County Records.	×	~															
	IN WITNESS WHEREOF, first parties have set their hands and seals or have caused said instrument to be executed by its duly authorized officers as of the 3rd day of, 1968	د ع ال																
	Signed, Sealed and Delivered	3	F															
	in Presence of:	0	Ő															
	Ben W. Johnson Rosella Shanahan	— IC	υ															
	Cinne I. Johnson	·	Г О															
	Anne T. Johnson		S															
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			E E															
			-															
	STATE OF MICHIGAN)) SS	!																
	COUNTY OF Kent)																	
	On April 3 , 1968 before me, a Notary Public of Leelanau County, Micnigan, acting in Kent County,																	
	personally appeared ROSELIA SHANAHAN to me known to be the same persons described in and who executed the within instr	ument,	<u>ب</u>	┟┈┼┈	++	┼┼	++	+-+		╶┼╌╊─	\uparrow	┼╶╂╴	┥╴┼╴	++-	┽╋	+ +	-†-†	-+-
	who severally acknowledged the same to be their free act and deed. My Commission Expires November 19 , 1971		ANA TRY															
	Ben W. Johnson Notary Pui Leelanau County, Mich.	blic,																
	CREEKED BY C.E. MEDITE, CONTRACTOR OF CO				+ +-			+							++		-++	er ?7W
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