

TITLE DATA

CONSUMERS POWER COMPANY

16

TRACT 101-D114-1

MAP 15

13

Alfred Dundas and wife, Matilda

NAME OF GRANTOR

Easement 7-2-53 12-22-53 71 50

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

406645

ACCOUNT NO. U. 540104

FORM 321 M.U.L.T.H.

LIBER 71 PAGE 50

Parcel No. 131 Recorded 22 day of December A.D. 1953 at 7:30 o'clock P.M. Liber 71 Page 50 Marshall J. Mape Register of Deeds

RIGHT OF WAY

Alfred Dundas and Matilda Dundas, his wife... first part... consideration of One Dollar (\$1.00) to them... paid by the CONSUMERS POWER COMPANY... RECEIVED poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv. desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 300 ft. East of the North & South 1/4 line of sd. Sec. 31, T 29 N, R 7 W, at a point not more than 400 ft. nor less than 200 ft. North of the East & West 1/4 line of sd. Sec., run. th. Southwesterly to a point not more than 500 ft. nor less than 300 ft. West of the North & South 1/4 line of sd. Sec. 12, T 28 N, R 8 W, at a point not more than 600 ft. nor less than 400 ft. South of the North line of sd. Sec. 12.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands and seal of the parties of the first part, this 2nd day of July, 1953.

Signed, Sealed and Delivered in Presence of

Jesse Mapes, Jesse Mapes, Ford Hittle, Ford Hittle, Alfred Dundas, Matilda Dundas

STATE OF MICHIGAN ) On this 2nd day of July 1953. ) ss. before me, a Notary Public of Osceola County, Michigan, acting in Kalkaska County, personally appeared Alfred Dundas and Matilda Dundas

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Jesse Mapes, Notary Public, Osceola Co., Mich. My commission expires April 15, 1955

MICHIGAN STATE Kalkaska COUNTY Rapid River TOWNSHIP 6 SECTION T28N TOWN R7W RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (\$80.00) and dates Dec 1956, July 1957, Nov 1957.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 4 of 9 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Copies of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_ Yes
4. Merit g. Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_ Yes
6. Other Documents \_\_\_\_\_ Yes