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87	RECORDED IN DEEDS LEFT 103 FACE 92 WARRANTY DEED WARRANTY DEED					HIG		ja militari Ali	<u>,  </u>		K	alk	aska	<u>a -</u>		18		<u>old (</u>			51
	LIBER 103 FACE 92	5	1		S	TATE		ş.,				COU	NTY	geza Lizit -	18	3 ``i	T	28 1	<u>veni</u>	R	÷(
	WARRANTY DEED Register of De	19.					MU	NICII	PALIT	Y		2	90	- 181. J	SECT		Т	TOWN		RA	٨Ň
ľ	This Indenture, made July 11 . 19 67		<b></b>			_ Ť			 <del></del>		PLA		9 A	A		1 - 1 -					_
	BETWEEN REX SOUTHWELL and EVELYN SOUTHWELL, his wife, and GRACE SOUTHWELL, of Route #2, Mancelona, Michigan 49659,		Ľ	;	·				_				+-				+-+			$\left  \right $	
																				.	
	parties of the first part.																				
	and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan a having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 4920	nd. 1,																			
· · ·	\$200 20 party of the second part,															1					
	Witnesseth. That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Val able Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and ac			2   -	+ +			┼┼		-+-		+	-+-	+	╶┼┈┼╴	-+	++	++		$\vdash$	
	knowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the secon part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the <b>Township</b> of <b>Cold Springs</b> County of <b>Kalkaska</b> and State of Michigan, and described as follows																				
	to-wit:																				
	$\left( \left  \begin{array}{c} \\ \\ \end{array} \right) \right _{A \text{ strip of land 330 feet in width across the NE 1/4} \\ \text{of the NW 1/4 of Section 18, T28N, R6W, described}$			•																	
	as follows: To find the place of beginning of this description, commence at the N 1/4 post of said		-		+	-		++				-	+		+++	$\pm$	Ħ	┽┽	++	i	
	section; running thence S $88^{\circ}$ 44' $36''$ W along the North line of said section $816, 38$ feet to the place														$\downarrow$	_	$\square$	$\downarrow\downarrow\downarrow$			
· ·	of beginning of this description; thence continuing S 88° 44' 36" W, 440.45 feet; thence S 40° 13' 07"																				
· .	W, 110.43 feet to a point on the West $1/8$ line of said section, which said point is 8 00° 34' 15" E,																				
·	82.74 feet from the North line of said section as measured along said West 1/8 line of said section;	· 2																			
	thence S 00° 34', 15" E along said West 1/8 line of said section 505.14 feet; thence N 40° 13' 07" E, 784.58 feet to the place of beginning.		-									<u> </u>					++		+		
	Excepting and reserving to first parties, their	5 N																			
	heirs or assigns, the easement and right to cross said strip of land at such places and in such a															-					
·	manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with																				
	the use of said land by second party, its successors or assigns.	7	$\mathbb{P}$	- N					1												
	Also excepting and reserving to first parties herein,	ů V		ວ 🗍				ŀ	1												
	their heirs or assigns, all cil, gas and other minerals (but not including sand, clay or gravel) in and under	Dr w																			
	said strip of land, together with the right to remove the same by wells or shafts placed on the adjoining			5																	
	land. No wells or shafts are to be placed on the land herein conveyed.	1		n																	
	Also excepting and reserving to first parties until			Σ		1	-	-													
	December 31, 1970 the right to cut and remove all pine trees now standing on said above-described land. Second		111 .																		ľ
	party agrees to pay \$1.00 to first parties for each pine tree which second party may damage or destroy through			-																	1
	its operations on said above-described land from and after the date hereof until December 31, 1970. After		]			Í															İ
	December 31, 1970, all title in said pine trees which have not been cut and removed from said land by first																				
	parties shall vest in second party, its successors and		il.		·																
	assigns.			>																$\prod$	ſ
	Office of County Treasurer; Kaltzaka: Mitchigan Office of County Treasurer; Kaltzaka: Mitchigan Office of any individual arainst the within den-			ENTRY																	ł
	cription and all takes on some are paid for 5 years previous to the date of this instrument as grupears by the			Ы																	ĺ
	SEE NOTE #1 FOR RELEASE OF RIGHT OF WAY FOR PIPELINE																				
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Uno Map No. F=168 718 Plan & Profile No.	RING MAP	REFERENCES		
Plan & Profile No	Sheat Sheet Sheet	5 of of	8	Sheets Sheets Sheets

## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract
- 2. Opinions of Title \_\_\_\_\_
- 3. Title Search
- 1. Mortgage Rolease \_\_\_\_\_

## OTHER DATA AND NOTES

(By Acct No 189.518-4; T 75-195) Consumers Power Company granted a release of right of way for a pipeline across the land on the caption of this tract and other lands as follows:

1. Consumers Power Company

NOTE #1

- 4-9-76 Pipeline License X-1
- 2. Michigan Consolidated Gas Company

The license and permit to construct and maintain a 4 inch outside diameter pipeline in,on,under,through and across land in the Township of Cold Springs, County of Kalkaska, and State of Michigan, described as follows:

A pcl of land 30 ft in width, being 20 ft N'ly & W'ly of and 10 ft S'ly and E'ly of a line desc as follows: To find the point of beg of sd line, com at the W  $\frac{1}{4}$ cor of Sec 18, T28N, R6W; run th N OO° 1' 35" E alg the W line of sd sec, 584.76 ft to the SE'ly line of Licensor's land; th N 40° 13' 7" E 120 ft alg the SE'ly line of Licensor's fee strip to the pt of beg of sd line; run th N parallel to the W line of sd sec, 86 ft; th N 40° 13' 7" E parallel to the SE'ly line of Licensor's fee strip to a pt that is 55 ft N'ly, as measured at right angles, from the S 1/8 line of Sec 7, T28N, R6W; th E to the pt of ending of sd line on the SE'ly line of Licensor's fee strip at a pt which is 55 ft N as measured at right angles, from the S 1/8 line of sd Sec 7, and which pt bears N 40° 13' 7" E from the pt of beg of sd line.

Together with the right to use temporarily as additional work space a strip of land 45 feet in width contiguous to and SE'ly of the 30 ft strip of land hereinabove described during the construction, maintenance, or removal of sd pipeline.

This License is executed by Consumers Power Company and accepted by Michigan Consolidated-Gas-Company-subject-to-the-following conditions.

FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE.

## CONSUMERS POWER COMPANY

60-0208-1

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	and to Hold the said premises, as herein des successors and assigns, Forever. And the said	tents and appurtenances thereunto belonging or in anywise apper cribed, with the appurtenances, unto the said party of the seco d party of the first part, for himself, his heirs, executors and adm	nd part and to its ministrators, does		7* x .	. <u>.</u>	in an				
	covenant, grant, bargain and agree to and wi	ith the said party of the second part, its successors and assigns, the ed of the above granted premises in fee simple; that they are free	hat at the time of								
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	and that he will, and his heirs, executors, and	administrators shall Warrant and Defend the same against all la	wful claims whatsoever					۰.			
•	When applicable, pronouns and relative word In Witness Whereof, The said party of the	is shall be read as plural, feminine or neuter. e first part has hereunto set his hand the day and year first above	e written.	· · · · · · · · · · · · · · · · · · ·							
	Signed, and Delivered in Presence of	R oie.		y .			·				
	John W. Johnson	Rex Southwell		-							
· •	Kar Southwell	Cuelyn Southeri Evelyn Southveil	ell.								
		Grace Southwell									
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	STATE OF MICHIGAN										
	STATE OF MICHIGAN, ) s County of <u>Kalkaska</u> ) before me, a Notary Public of <u>Kent</u>	s. On <u>July 11</u> County? Michigan, acting in <u>Kalkaska</u>						· · · ·			
•		Southwell and Evelyn Southwell		510		• • •					
	to me known to be the same persong descri- same to be <b>their</b> free act and deed. My commission expires September 1	bed in and who executed the within instrument, who severally a	n v				X				
		Ben W. Johnson Kent	Notary Public, County, Michigan.	NN			1				
	STATE OF MICHIGAN, ) si County ofKalkaska)	On July 11		$\sim$							
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	My commission expires September 14	Ben W. Johnson	Notary Public, County, Michigan.		·						
		PREPARED BY D. R. ROOD, CONSUME 212 W. MICHIGAN AVENUE, JACKBON	RS POWER CO I, MICHIGAN								
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