CONSUMERS POWER COMPANY TITLE DATA Seymour Buckel and Olive Mae Buckel, NAME OF GRANTOR ACCOUNT NO. 5/1/67 | 7/17/67 Warranty Deed 3/32 **MICHIGAN** Kalkaska Kalkaska RECORDED IN DEEDS COUNTY TOWNSHIP BOARDMAN - LIVINGSTON T 27 N | R 8 W 101 FAGE 583 MUNICIPALITY SECTION TOWN RANGE 4.740. PLAT OR AREA This Indenture, made May 1 , 19 67 BETWEEN SEYMOUR BUCKEL and OLIVE MAE BUCKEL, his wife, of 217 Sheridan Street, Petoskey, Michigan, parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, of the second part, \$750°° Witnesseth. That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township Kalkaska County of Kalkaska and State of Michigan, and described as follows, TRANSFERS A strip of land 330 feet in width across the East 34 rods of the NE 1/4 of the SW 1/4 of Section 1, T27N, R8W, described as follows: To find the place of beginning of this description commence at the Southwest, corner of said section; run thence N 00° 36' 54" E along the West line of said section 1043.17 feet; thence N 64° 25' 04" E, 2322.39 feet to a point on the West line of the East 34 rods of the NE 1/4 of the SW 1/4 of MI COS IN DO CONTRACTOR said section and the place of beginning of this description; thence continuing N 64° 25' 04" E, 625.12 feet to the North and South 1/4 line of said section; thence S 00° 35' 43" W AMOUNT along the North and South 1/4 line of said section 367.7 feet along the North and South 1/4 line of said section 367.7 feet to a point which is 2000.04 feet distant N'ly from the S 1/4 post of said section as measured along the North and South 1/4 line of said section; thence S 64° 25' 04" W, 625.12 feet; thence N 00° 35' 43" E, 367.7 feet to the place of beginning. ١ \$ Excepting and reserving to first parties, their heirs or assigns, DIG the easement and right to cross said strip of land at such places and in such a manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with the use of said land by second party, its successors or assigns. Co. 9 9 N Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its erly S successors and assigns. Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does 0 covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of U the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all 0 When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof. The said party of the first part has hereunto set his hand the day and year first above written. S Σ ш STATE OF MICHIGAN,)) ss. JOURNAL ENTRY County of Emmet) On //Ay 1, 1967. before me, a Notary Public of Kent County, Michigan, acting in Emmet County, personally appeared Seymour Buckel and Olive Mae Buckel MAPPED to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the Ben W. Johnson Notary Public, Kent County, Michigan, PREPARLD BY D. R. ROOD, CONSUMERING PROPERTY ACCOUNTS MICHIGAN AVENUE, JACKSON, MICHIGAN AVENUE, JACKSON, MICHIGAN AND same to be their free act and deed. CHECKER My commission expires September 14 19 69

GENERAL E	NGINEERING	MAP	REFEREN	ICES				
Line Map No. F -168	78	Sheet	4	of .	8	Sheets		
Plan & Profile No.						Shee's	•	
Survey Map No.		Sheet	765.	of.	4	Sheeb	.,	
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DOGUMENTS FILED WITH ORIGINAL INSTRUMENTS

1.	Abstract	
2.	Opinions of Title	
3.	Title Search	
4.	Mortgage Release	