

TITLE DATA  
J. Wilson Bader, & wf

MICHIGAN  
STATE

Isabella  
COUNTY

Vernon  
TOWNSHIP

CONSUMERS POWER CO.

Easement  
NAME OF GRANTOR: 10-8-80  
DATE OF INST.: 111-10-80  
DATE OF RECORD: 469  
LIBER: 596  
PAGE: 596  
MUNICIPALITY: W0#6283

1 16N 4W  
SECTION TOWN RANGE

TRACT 777-D6-10  
MAP 14

CLARE (FORMERLY BROOKWOOD) TO WARREN-HIGGINS 138KV

Form 314 3-74  
File #3864 LIBER 469 PAGE 596  
EASEMENT

J. Wilson Bader, also known as John Wilson Bader, and Dorothy M. Bader, also known as Dorothy Marie Bader, his wife, 5151 E. Herrick Road, Clare, Michigan Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Vernon, County of Isabella, and State of Michigan, to-wit:

The South 1/2 of the Southwest 1/4 of Section 1, Township 16 North, Range 4 West, except the East 217 feet of the West 1017 feet of the South 233 feet thereof.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning not more than 55 feet South of the North line of Section 12, Township 16 North, Range 4 West, at a point, not more than 900 feet nor less than 800 feet West of the East line of said Section, thence Northwesterly to a point in Section 2 of said Township, not more than 1400 feet nor less than 1300 feet South of the North line of said Section 2, at a point not more than 1350 feet nor less than 1250 feet West of the East line of said Section 2.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 90 feet on each side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

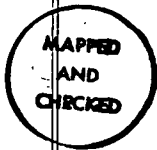
Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 8th day of October, 1980.

WITNESSES:

Donald R. Brink  
William H. Zimmerman

J. Wilson Bader  
Dorothy M. Bader



Rel. #10

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of Isabella ) ss.

The foregoing instrument was acknowledged before me this 8th day of October, 1980, by J. Wilson Bader and Dorothy M. Bader

William H. Zimmerman  
Notary Public, Jackson County, Michigan  
My commission expires WILLIAM H. ZIMMERMAN  
NOTARY PUBLIC, Jackson County, Mich.  
My Commission Expires May 24, 1982

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of ) ss.

The foregoing instrument was acknowledged before me this \_\_\_ day of 19\_\_\_, by

Notary Public, \_\_\_ County, Michigan  
My commission expires

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of ) ss.

The foregoing instrument was acknowledged before me this \_\_\_ day of 19\_\_\_, by \_\_\_  
President of \_\_\_  
a \_\_\_ corporation, on behalf of the corporation.

Notary Public, \_\_\_ County, Michigan  
My commission expires

Attn: William C. Riddle

RETURN TO LAND & R/W DEPT.  
CONSUMERS POWER COMPANY  
PAYES BUILDING  
212 W. MICHIGAN AVENUE  
JACKSON, MICHIGAN 49201

PREPARED BY R. A. YOUNG, JR.  
CONSUMERS POWER COMPANY  
212 WEST MICHIGAN AVENUE  
JACKSON, MICHIGAN 49201

STATE OF MICHIGAN  
COUNTY OF ISABELLA  
RECORDED  
1980 NOV 10 PM 12:05  
469 - 596

To  
Consumers Power Co.  
J. Wilson Bader  
Dorothy M. Bader

SR 5/2 Sully 1-16-7

GENERAL ENGINEERING MAP REFERENCES

Line Map No. \_\_\_\_\_ Sheet of Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search  \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Title Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_