

TITLE DATA

MICHIGAN

Isabella

Wise

CONSUMERS POWER CO.

George L. Dickerson & wf

STATE

COUNTY

7

16N

3W

TOWNSHIP

TOWN

RANGE

TRACT 772-D6-28

Easement

NAME OF GRANTOR

3-3-81

3-30-81

476

642

W.O.#6283

MUNICIPALITY

SECTION

TOWN

RANGE

MAP 13

KIND OF INSTRUMENT

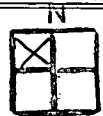
DATE OF INST.

DATE OF RECORD

LIBER

PAGE

PLAT OR AREA



CLARE (FORMERLY BROOKWOOD) TO WARREN-HIGGINS 138KV

Form 314 3-74

LIBER 476 PAGE 642

File #3864

Rel. #15

LIBER 476 PAGE 643

EASEMENT

6136 E Herrick Rd., Clare, MI

George L. Dickerson and Joann E. Dickerson, A/K/A Joann Dickerson, his wife, /

Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Wise, County of Isabella, and State of Michigan, to-wit:

The North 1/2 of the Northwest 1/4 of Section 7, Township 16 North, Range 3 West, except the East 1219 feet thereof.

The center line of said line of poles, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning on the North and South 1/2 line of Section 7, T 16 N, R 3 W, at a point not more than 37 feet South of the North line of said Section, thence Westerly to a point not more than 1375 feet nor less than 1275 feet West of the North and South 1/2 line of said section at a point not more than 34 feet South of the North line of said section, thence Westerly to a point not more than 900 feet nor less than 850 feet East of the West line of said section at a point not more than 55 feet South of the North line of said section, thence Westerly along and not more than 55 feet South of the North line of said section to the West line of said section; Also the right to construct and maintain guy wires to run in a Northerly direction from a pole to be located not more than 125 feet nor less than 33 feet East of the West line of said section, at a point not more than 55 feet South of the North line of said section to the North line of said section.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such poles, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the poles, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 90 feet on each side of the center line of the poles, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the poles, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read-as plural; feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument at his residence, this 3rd day of March, 1981.

WITNESSES:

Jeffery M. Dickerson

William H. Zimmerman

Joann E. Dickerson

George L. Dickerson

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of Isabella) ss.

The foregoing instrument was acknowledged before me this 3rd day of March, 1981, by George L. Dickerson and Joann E. Dickerson

Notary Public, Jackson County, Michigan
My commission expires May 24, 1982

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of) ss.

The foregoing instrument was acknowledged before me this ___ day of ___ 19___, by

Notary Public, ___ County, Michigan
My commission expires ___

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of) ss.

The foregoing instrument was acknowledged before me this ___ day of ___ 19___, by ___ President of ___ a ___ corporation, on behalf of the corporation.

Notary Public, ___ County, Michigan
My commission expires ___



RETURN TO LAND & BLDG DEPT.
CONSUMERS POWER COMPANY
212 W. MICHIGAN AVENUE
JACKSON, MICHIGAN 49201

STATE OF MICHIGAN
COUNTY OF ISABELLA
RECORDED FOR
1981 MAR 30 AM 11:03
476-642

George L. Dickerson
Joann E. Dickerson
Consumers Power Co.
7-16-3

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____	Sheet	of	Sheet
Plan & Profile No. _____	Sheet	of	Sheets
Survey Map No. _____	Sheet	of	Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search **NES** _____
- 4. Indemnity Release _____
- 5. Tree Vouchers _____
- 6. Other Documents _____

