

TITLE DATA

MICHIGAN STATE

Isabella COUNTY

Wise TOWNSHIP

CONSUMERS POWER CO.

County of Isabella

7 SECTION

T16N TOWN

R3W RANGE

TRACT 770-D6-27

Easement

NAME OF GRANTOR 6-25-81

DATE OF INST. 7-17-81

DATE OF RECORD 484

PAGE 231

MUNICIPALITY W.O.# 6283

KIND OF INSTRUMENT

DATE OF INST.

DATE OF RECORD

LIBER

PAGE

PLAT OR AREA

MAP 13

CLARE TO WARREN-HIGGINS 138KV

Pl.# 17, 19 + 21

Form 321 4-70

LIBER 484 PAGE 231

File #3864 EASEMENT

Recorded _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M. Liber _____ Page _____

Register of Deeds

County of Isabella, State of Michigan, a municipal corporation, with its offices at 200 N Main Street, Mt Pleasant, MI 48858 Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Wise, County of Isabella, and State of Michigan, to-wit:

The North 200 ft of the following described land:

Pcl #1; The E 1219 ft of the NE 1/4 of the NW 1/4 of Sec 7, Township 16 North, Range 3 West.

Pcl #2; A parcel of land commencing at the NE corner of the NW 1/4 of the NE 1/4 of Sec 7, Township 16 North, Range 3 West, th S 1320 ft, th W 1320 ft, th N 573 ft, th E 984 ft, th N 747 ft, thence E 336 ft to the place of beginning.

Pcl #3; A parcel of land commencing 28 rods E of the N 1/4 post of Sec 7, T 16 N, R 3 W, th E 16 rods, th S 20 rods, th W 16 rods, th N 20 rods to the place of beginning.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Beginning on the East line of Section 7, Township 16 North, Range 3 West, at a point not more than 29 feet South of the North line of said section, thence Westerly to a point not more than 1650 feet nor less than 1600 feet West of the East line of said section at a point not more than 37 feet South of the North line of said section, thence Westerly to a point not more than 1375 feet nor less than 1275 feet West of the North and South 1/4 line of said section at a point not more than 34 feet South of the North line of said section.

Together with the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables and conduits and such towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of Grantee, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. Grantor agrees that no buildings or other structures will be placed under or over said facilities or within such proximity thereto as to interfere with or threaten to interfere with the construction, operation or maintenance of said facilities. It is expressly understood that non-use or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein authorized.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officers this 25th day of June, 1981, pursuant to a Resolution of the Board of Commissioners dated the 17th day of June, 1981.

WITNESSES:

COUNTY OF ISABELLA, MICHIGAN

Genevieve L. Vincent

By: Paul Warmbrunn, Chairman of Board of Commissioners

Katherine O'Donnell

Betty Prout, Isabella County Clerk

1981 JUL 17 PM 2:11

STATE OF MICHIGAN

County of Isabella

) ss.

Charles S. Sombrook REGISTER OF DEEDS

The foregoing instrument was acknowledged before me this 25th day of June, 1981, by Paul Warmbrunn, Chairman of Board of Commissioners, and Betty Prout, Clerk of the County of Isabella, a Michigan municipal corporation, on behalf of the corporation.

Genevieve L. Vincent Notary Public, Isabella County, Michigan

My commission expires February 2, 1985

PREPARED BY H. A. YOUNG, JR. CONSUMERS POWER COMPANY 212 WEST MICHIGAN AVENUE JACKSON, MICHIGAN 49201

MAPED AND CHECKED

Form 3224

File #3864 LIBER 484 PAGE 232

County of Isabella, State of Michigan, a municipal corporation, with its offices at 200 N Main Street, Mt Pleasant, MI 48858, Grantor,

in consideration of One Thousand Five Hundred and Five and no/100 Dollars (\$ 1,505.00), to him paid, receipt of which is hereby acknowledged, hereby sells and conveys to CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan, Grantee, all trees and brush now standing or hereafter growing on the following described land in the Township of Wise, County of Isabella, and State of Michigan, to-wit:

The North 200 ft of the following described land:

Pcl #1: The E 1219 ft of the NE 1/4 of the NW 1/4 of Sec 7, Township 16 North, Range 3 West.

Pcl #2: A parcel of land commencing at the NE corner of the NW 1/4 of the NE 1/4 of Sec 7, Township 16 North, Range 3 West, th S 1320 ft, th W 1320 ft, th N 573 ft, th E 984 ft, th N 747 ft, thence E 336 ft to the place of beginning.

Pcl #3: A parcel of land commencing 28 rods E of the N 1/4 post of Sec 7, Township 16 North, Range 3 West, th E 16 rods, th S 20 rods, th W 16 rods, th N 20 rods to the place of beginning.

which said trees and brush have been designated and the location of same being more specifically described as follows: As shown on the attached Drawing No T138-B2545, Sheet 1

With full right and authority to the Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of cutting, removing, destroying or otherwise controlling said trees and brush now standing or hereafter growing on the ~~xxxxxx~~ land above described.

When applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

This instrument is exempt from tax, M.S.A. 7.456(5) (h)

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officers this 30th day of June, 1981, pursuant to a Resolution of the Board of Commissioners dated the 17th day of June, 1981.

WITNESSES:

COUNTY OF ISABELLA, MICHIGAN

Roy Adams Katherine O'Donnell

By: Paul Warmbrunn, Chairman of Board of Commissioners Betty Prout, Isabella County Clerk

1981 JUL 17 PM 2:11

STATE OF MICHIGAN

County of Isabella

) ss.

Charles S. Sombrook REGISTER OF DEEDS

The foregoing instrument was acknowledged before me this 30th day of June, 1981, by Paul Warmbrunn, Chairman of Board of Commissioners, and Betty Prout, Clerk of the County of Isabella, a Michigan municipal corporation, on behalf of the corporation.

Katherine O'Donnell Notary Public, Isabella County, Michigan

My commission expires 12/8/84

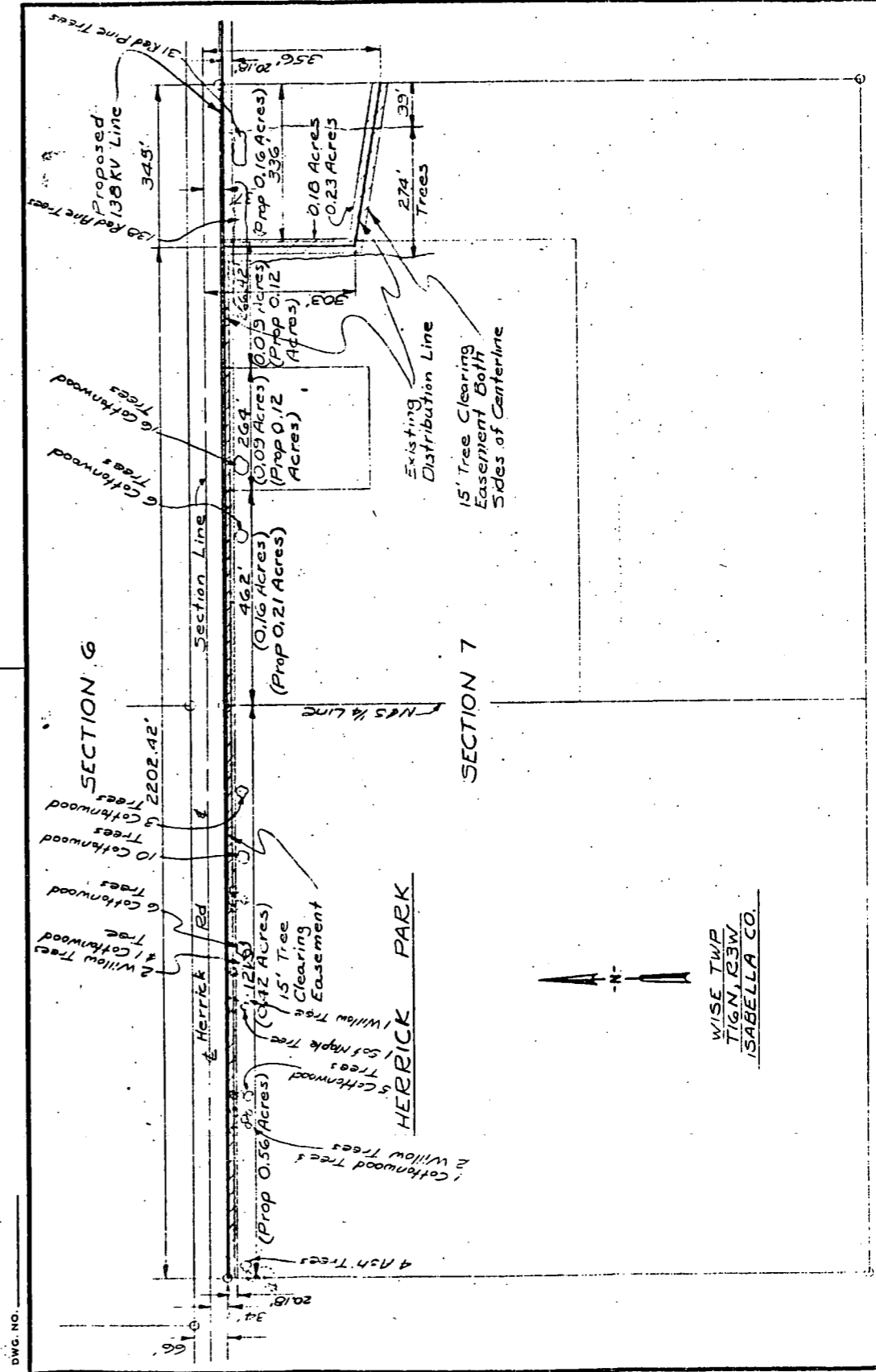
PREPARED BY R. A. YOUNG, JR. CONSUMERS POWER COMPANY 212 WEST MICHIGAN AVENUE JACKSON, MICHIGAN 49201

GENERAL ENGINEERING MAP REFERENCES

Use Map No. _____ Sheet of Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____



APP. <i>PAUL J. HAZARD</i>	SECTION HEAD <i>PAUL J. HAZARD</i>	DR. HD Conv 4 3-10-81	CK. <i>HE</i>
	DIVISION HEAD		CONSUMERS POWER CO.
			WARREN-HIGGINS