Wise **MICHIGAN** Isabella CONSUMERS POWER CO. TITLE DATA TOWNSHIP STATE COUNTY James O. Fisher, et al T16N + R3W 768-D6-25 NAME OF GRANTOR 10-28-81 | 11-25-81 SECTION TOWN RANGE W.O,# Easement 1 492 414 4 MAP KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PLAT OR AREA CLARE TO WARREN-HIGGINS 138 kV

STATE OF MICHIGAN

Form 314 3-74

File #3864

LIBER 492 PAGE 414

EASEMENT

James O Fisher & Geraldine Fisher, his wf; Arthur J Fisher and Bette L Fisher, his wf; Relph J Fisher, Jr and Mary Ann Fisher, his wf, all of 614 S Jefferson Ave, Midland, Michigan Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, xxxx and maintain lines consisting of rowers consumers constant and right to erect, xxxx and maintain lines consisting of rowers constant and right to erect, xxxx and maintain lines consisting of rowers constant and right to erect, xxxx and maintain lines consisting of rowers constant and right to erect, xxxx and maintain lines consisting of rowers constant and right to erect, xxxx and maintain lines consisting of rowers constant and right to erect, xxxx and maintain lines consisting of rowers constant and right to erect, xxxx and maintain lines consisting of rowers constant and right to erect, xxxx and maintain lines consisting of rowers constant and right to erect, xxxx and xxxx and xxxx and xxxx and xxxx and xxx any example in a big and a second sec purpose of transmitting and distributing electricity and electric control circuits and devices on, over xunder and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Wise County of Isabella and situate in the Township _, County of ___

The North 200 feet of a parcel of land described as: Beginning at a point 1083 feet East of the Northwest corner of the Northeast i of Section 7. Township 16 North, Range 3 West, thence South 345 feet, thence West 365 feet, thence North 345 feet, thence East 365 feet to the place of beginning.

wires

The center line of said line of 200 MORTS CARREST CONTROL OF THE CENTER across said land being described as:

Beginning not more than 1650 feet nor less than 1600 feet West of the East line of Section 7, Township 16 North, Range 3 West, at a point not more than 37 feet South of the North line of said section, thence Westerly to a point on the North and South $\frac{1}{4}$ line of said section not more than 37 feet South of the North line of said section.

Overhang only, no poles to be set upon said land.

Said lines of wires and conductors shall maintain an elevation of not less than 18 feet across said land.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the towers. moderatoric tripes care wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within ______90 ____feet on each side of the center line of the towers resolves to the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed feet on each side of the center line of the abandous posterous accountable wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF,	Grantor has executed_this	s instrument orchasecouseded	HECKNEROWN VIEW CONTRACTOR
IN WITNESS WHEREOF,	eResident this 2815	day of October	9 19 81.

WITNESSES:

LIBER 492 PAUL 415

(INDIVIDUAL ACKNOWLEDGMENT)

•) SS.	***		•
	County of <u>Isabella</u>	11 511 1111		
		•	5.7	
			:	
	The foregoing instrument was a	cknowledged before me th	is <u>28th</u> day	
	October 1981 by Ge	raldine Fisher	<u>and James O. Fisher</u>	٤,
			Fisher, husband and	
	wife: and Ralph J. Fisher, Jr.			
			,	
		Quisant L.	RoBreca ii	
	SUSAN L. LaBRECQUE	Notary Public Isa	bella County, Michiga	ar.
	Notary Public. Isabella County, Mich			
	My Commission Expires April 22, 1984	My commission expires	April 22, 1984	
		•		
	. •			

My Commission Expires April 22, 1984	My commission expires	April 22, 1984
(INDIVIDU)	<u> </u>	T)
STATE OF MICHIGAN) ss.		
The foregoing instrument v	was acknowledged before me this by	day of
	Notary Public, My_commission_expires	County, Michigan
(CO-R-P-O-R-A	T-EA-C-K-N-O-W-L-E-D-G-M-E-N	17277867677771714
STATE OF MICHIGAN) ss. County of	: *: <u>*: : </u>	
The foregoing instrument v	was acknowledged before me this	day of
President of	corporation, on	behalf of the corporation.
	Notary Public,	

STATE OF MICHIGAN COUNTY OF ISABTILA RECEIVED FOR BUILDING

1981 MOV 25 AN 11: 17 Clifteet 16 Land & com gept. COMPARTS PERER COMPARY KAYES DERLOTING

212 W. MICHGAN AVENUE JACKSON, MICHIGAN 49201

OPERAGED BY D. E. ELLISTT TORTHORN TOWER COMPANY 515 ALTE MICHBELL WALLE MARKETH MATHEMAN ATOM

Con Sol South of

CENERAL ENGINEERING MAP REFERENCES

Line Map No. Sheets

Plan & Profile No. Sheets

Survey Map No. Sheet of Sheets

Survey Map No. Sheet of Sheets

Documents filed with original instruments

1. Abstract

2. Cotsigns of Title

3. Title Search

4. Mortgage Release

5. Tree Vouchers

6. Other Documents