

TITLE DATA

Calvary Apostolic Tabernacle

MICHIGAN

Isabella

Wise

CONSUMERS POWER CO.

Easement

NAME OF GRANTOR 12-2-80 2-2-81

473 225 W.D.#6283

MUNICIPALITY

SECTION 6

TOWNSHIP 16N

RANGE 3W

TRACT 766-D6-6

MAP 13

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

PLAT OR AREA

CLARE (FORMERLY BROOKWOOD) TO WARREN-HIGGINS 138KV

Pcl. #23

LIBER 473 PAGE 225

Form 359 8-71

File #3864

EASEMENT

Ralph A. Wiggins, also known as Ralph A. Wiggins, Sr., a married man, 2929 Hope Rd., R #3, Midland, Michigan; Calvary Apostolic Tabernacle, also known as Calvary Temple, an Ecclesiastical Corporation, 11033 N. Leaton Road, Clare, Michigan Grantor, in consideration of One and no/100 Dollars (\$ 1.00), paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, the receipt of which is hereby acknowledged, CONVEYS and WARRANTS to Grantee, its successors and assigns, the easement and right to erect and maintain guy stub anchor pole, guy wires and anchor on, over and across the following described parcel of land in the Township of Wise County of Isabella and State of Michigan, to-wit:

The South 125 feet of the East 175 feet of the Southeast 1/4 of Section 6, Township 16 North, Range 3 West.

The route to be taken by said guy stub anchor pole, guy wires and anchor across said land being more specifically described as follows:

Guy wires to run in a Northerly direction from a pole to be located not more than 250 feet nor less than 150 feet West of the East line of Section 7, T 16 N, R 3 W, at a point not more than 43 feet South of the North line of said section to a guy stub pole to be located in Section 6 of said township not more than 75 feet North of the South line of said Section 6 at a point not more than 250 feet nor less than 150 feet West of the East line of said Section 6 and anchor same in the ground not more than 50 feet Northerly of said guy stub pole.

Together with the full right and authority to Grantee, its successors and assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing and maintaining such guy stub anchor pole, guy wires and anchor.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 2nd day of December, 1980.

WITNESSES:

George Rickman, Rev. Raymond L. Hammond, William H. Zimmerman, Betty A. Wiggins, Ralph A. Wiggins, William H. Zimmerman

STATE OF MICHIGAN) County of Clare) SS.

The foregoing instrument was acknowledged before me this 2nd day of December, 1980, by Rev. Raymond L. Hammond, Pastor of the Calvary Apostolic Tabernacle, also known as Calvary Temple, an Ecclesiastical Corporation, on behalf of said corporation.

William H. Zimmerman, Notary Public, My commission expires May 24, 1981

PREPARED BY R. A. YOUNG, JR. CONSUMERS POWER COMPANY 212 WEST MICHIGAN AVENUE JACKSON, MICHIGAN 49201

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN) County of Midland) SS.

The foregoing instrument was acknowledged before me this 14th day of January, 1981, by Ralph A. Wiggins.

William H. Zimmerman, Notary Public, My commission expires May 24, 1981

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN) County of) SS.

The foregoing instrument was acknowledged before me this day of 1981, by President of corporation, on behalf of the corporation.

Notary Public, County, Michigan My commission expires

MAILED AND CHECKED

18674 5619 Dec 6-16-83 Calvary Apostolic Tabernacle Consumers Power Co. STATE OF MICHIGAN COUNTY OF ISABELLA RECEIVED FOR RECORD 1981 FEB -2 PM 2:42 473-225 REGISTER OF DEEDS 21. Duvalle Duffle 212 W. Michigan Ave. Jackson, Mich 49201

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____ Sheet _____ of _____
Plan & Profile No. _____ Sheet _____ of _____
Survey Map No. _____ Sheet _____ of _____

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search YES _____
4. Mortgage Release _____
5. Trust Vouchers _____
6. Other Documents _____

