| TITLE DATA   | MICHIGAN  | Isabella   | l W                                   | ise                                      | CONSU  | MERS POWE     | ER CO       |
|--|---|--|---------------------------------------|--|--|---------------|-------------|
| Norval Arnold & wf   | STATE   | COUNTY   | ı 5 ı                                 | TOWNSHIP                                 | TRACT_   | 762-D6-3      | 2           |
| NAME OF GRANTOR  | MUNICIPALIT<br>1.0.#6283                            | TY   | SECTION                               | TOWN RANGE                               | <b>=</b>   | \3            |             |
| Easement   10-8-80   10-23-80   468   577   W  | .V.# 6203   | PLAT OR AREA   |                                       |  | MAP_   |               | <del></del> |
| CLARE (FORMERLY BROOKWOOD ) TO WARREN-HIGGINS 138KV  | Pcl#28  |  |                                       | 776. 84 W.                               |  | *.at          |             |
| LIBER 468 PAGE 577   | 1000  |  |                                       |  |  |               | -           |
| Form 359 8-71  |   |  |                                       | •  |  |               |             |
|  |   |  |                                       | : · · · · ·                              |  |               |             |
| <u>                                    </u>  |   |  |                                       |  |  |               | <b>.</b>    |
| EASEMENT   |   |  |                                       | NIAL AGENGIALEDON                        |  |               | ;           |
| Norval Arnold, also known as Norval G. Arnold, and Virginia Arnold, also known B. Arnold, his wife, 7977 E. Herrick Road, Clare, Michigan Grantor, in consideration of One and no/100 Dollars (\$1.00 CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grownich is hereby acknowledged. CONVEYS and WARRANTS to Grantee, its successors and assigns, the ease erect and maintain guy stub anchor pole, guy wires and anchor on, over and across the following described power of the Township of Wise Isabella and State of Michigan, to-wit:   | rantee, the receipt                                 | STATE OF MICHIGAN  County of  The foregoing instru   | ) SS) ument was acknowledge           | d before me this                         | day of   | . 19_         | ア<br>ニ      |
| The East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 5, Township 16 North, Range 3 Wes   | t except  |  |                                       | . , , , ,                                |  | (             | _           |
| Highway US-10 relocated.   | t, except   | •  |                                       |  |  |               |             |
|  |   |  |                                       | •  | /  |               |             |
|  |   |  |                                       | Notary Pú                                | blic,  | County, Michi | igan        |
| $\cdot$  |   |  | •                                     | My comm                                  | ission expires   |               | <u></u>     |
|  |   |  |                                       | $\times$                                 |  |               | •           |
| The route to be taken by said guy stub anchor pole, guy wires and anchor across said land being more specifi follows:  | cally described as                                  |  |                                       | RATE ACKNOWLEDGE                         | AENT)  | ,             |             |
| Guy wires to run in a Northerly direction from a pole to be located not mo feet nor less than 1275 feet West of the East line of Section 8, Township Range 3 West, at a point not more than 43 feet South of the North line of to a guy stub pole located in Section 5 of said Township, not more than 75 of the South line of said Section 5, at a point not more than 1375 feet no 1275 feet West of the East line of said Section 5 and anchor same in the g than 50 feet Northerly of said guy stub pole.  | 16 North,<br>said Section<br>feet North             | by   | SS.                                   | d before me this                         | day of   | , 19_         | '           |
| or said gay sour pore.   |   | President  |                                       | orporation, on behalf of the             | corporation.   |               | <u>-</u> :  |
|  |   | -  | · · · · · · · · · · · · · · · · · · · | siporation, on bonder or the             | or portation.  |               |             |
| Together with the full right and authority to Grantee, its successors and assigns, and its and their agents and at all times upon said premises for the purpose of constructing, repairing, removing, replacing and maintain anchor pole, guy wires and anchor.  | employees, to enter<br>ing such guy stub            |  | •                                     | Novery Dr                                | iblia  | County Mich   | ——          |
| Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.   | i l   |  |                                       | Notary Pt                                | nission-expires  | County, Mich  |             |
| IN WITNESS WHEREOF, Grantor has executed this instrument and the contract of t | xxxeeweddericx                                      |  |                                       |  |  |               | <del></del> |
| - DODODODODODO PRESIDENT this 8th day of October , 1980.   |   |  |                                       |  | -  |               |             |
| WITNESSES:   | ·   | •  |                                       |  |  |               | • •         |
| Sandy Amold Maryla a Norval Arnold   | mll   |  |                                       |  |  |               |             |
| Will N 8° STATE OF ALL IN  | 10  | -  |                                       |  |  |               | ٠,          |
| William H. Zimmerman COUNTY OF ISABELLA Virginia Arnold  | d   |  |                                       |  | . ·  |               |             |
| MEDIACO FOR MEDIAD   |   | •  |                                       |  |  |               |             |
|  |   |  |                                       | * * * * * · · · · · · · · · · · · · · ·  |  | •             |             |
| 8 182 11 1   |   |  |                                       |  |  |               | 23          |
| Canallets Sandbook  REGISIER OF DEEDS  |   | •  | ` -                                   |  | $\sim$   | $\sim$ $\sim$ | 100         |
|  | 1   | -  |                                       | ک د <del></del> عا-                      | . 8  | 8 32          | <u>Q</u>    |
| STATE OF MICHIGAN ) ) SS.  | .   | ٠.   |                                       | SE S | 18   | \$ . \$       | 2           |
| County of Isabella )   | 1   1   | -  |                                       | E CO CO TOTAL                            | ' } k  | 2/3           | 1/2         |
| The foregoing instrument was acknowledged before me this 8th day of October by Norval Arnold and Virginia Arnold   | , 19_80,  | RENERN TO LAND & RIN DE  | en.                                   | 733 75 P                                 | \$   | Ø. "          |             |
|  |   | GONSHIERS POWER COMPANY<br>PAYES EXHAUS  |                                       | MICE NO.                                 | •  |               | ં &         |
|  |   | 212 VI. DERICAN ANTHON   |                                       |  | Ze   | Uh.           | . <u> </u>  |
| 1 Nill N. Same   |   | THE PARTY OF THE P |                                       |  | The state of the s |               | 400         |
| REPARED DY R. A. YOUNG, JR. Notary Public,   | County, Michigan                                    | SCHOOL TO WAR HELD TO  |                                       | <b>%</b>                                 | 2333   |               |             |
| My commission expires  | County Michigan H. ZIMMERMAN  Jackson County, Mich. | RECEIPT MERICALIAN AVE   | IMME                                  | .,                                       |  |               | ******      |
| ACKSOII, MICHIGAN 49201  My Commission E   | Expires May 24, 1882                                | AAGKRON, MICHIGAN 4020   | D1 ,                                  | •  | :  |               |             |

|               | SENERAL ENGINEER   | ING MAP REFERE | ENCES | -      |  |
|---------------|--------------------|----------------|-------|--------|--|
| iae Hap !     | lo                 | Sheet          | of    | S      |  |
| & Profile Ho. |                    | Sheet          | of    | Sheets |  |
| ing Map       | No                 | Sheet          | of    | Sheets |  |
| ikimedda<br>I | s fred that follow |                |       |        |  |
|               | A                  |                |       |        |  |
| 2. Opisio     | es of This         |                |       |        |  |
| 3. Tille      | Start              |                |       |        |  |
| 4. Merig      | 136 Batonso        |                |       |        |  |
| 5. Tree '     | loughers           |                |       |        |  |
| 5. Other      | Documents          |                |       |        |  |

A Trong C