

Rmp2

TITLE DATA

MICHIGAN STATE | **Isabella COUNTY** | **Wise TOWNSHIP** | **CONSUMERS POWER CO.**

Daniel A. McDonald & wf. | **8** | **T16N** | **R3W** | **TRACT 761-D6-13**

Easement | **NAME OF GRANTOR** | **DATE OF INST.** | **DATE OF RECORD** | **LIBER** | **PAGE** | **MUNICIPALITY** | **SECTION** | **TOWN** | **RANGE** | **MAP**

8-6-82 | 8-31-82 | 504 | 588 | W. O. # 6983 | | | | | 13

KIND OF INSTRUMENT | **DATE OF INST.** | **DATE OF RECORD** | **LIBER** | **PAGE** | **PLAT OR AREA**

CLARE TO WARREN-HIGGINS 138KV

-Form-314 3-74

N
EASEMENT LIBER. 504 PAGE 588

File #3864
PL.# 29

Daniel A McDonald, also known as Daniel McDonald, and Genevieve M McDonald, also known as Genevieve McDonald, his wife, 9512 S Clare Ave, Clare, Michigan

Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Wise, County of Isabella, and State of Michigan, to-wit:

The Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 8, Township 16 North, Range 3 West, lying North of old Highway US-10.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

In an Easterly and Westerly direction South of and not more than 43 feet from the North line of Section 8, Township 16 North, Range 3 West; also the right to construct and maintain guy wires to run in a Northerly direction from a pole to be located not more than 1375 feet nor less than 1275 feet West of the East line of said Section, at a point not more than 43 feet South of the North line of said Section to the North line of said Section.

W. H. S. 29 P.M.D.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 90 feet on each side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument or has caused this instrument to be executed by ~~his~~ his this 6th day of August, 1982.

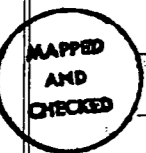
WITNESSES:

Carl J. Haring
Carl J Haring

William H. Zimmerman
William H Zimmerman

Daniel A McDonald
Daniel A McDonald

Genevieve M McDonald
Genevieve M McDonald



LIBER 504 PAGE 588

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of Clare) ss.

The foregoing instrument was acknowledged before me this 6th day of June, 1982, by Daniel A McDonald and Genevieve M McDonald

William H Zimmerman
William H Zimmerman, Acting in Clare County
Notary Public, Clare County, Michigan
My commission expires WILLIAM H. ZIMMERMAN
NOTARY PUBLIC, Jackson County, Mich-
Mo; Commission Expires April 30, 1988

~~(INDIVIDUAL ACKNOWLEDGMENT)~~

~~STATE OF MICHIGAN)
County of _____) ss.~~

~~The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____~~

~~Notary Public, _____ County, Michigan
My commission expires _____~~

~~(CORPORATE ACKNOWLEDGMENT)~~

~~STATE OF MICHIGAN)
County of _____) ss.~~

~~The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____~~

~~President of _____ a _____ corporation, on behalf of the corporation.~~

~~Notary Public, _____ County, Michigan
My commission expires _____~~

W. E. Parmelee
RETURN TO LAND & R/W DEPT.
CONSUMERS POWER COMPANY
MAVES BUILDING
212 W. MICHIGAN AVENUE
JACKSON, MICHIGAN 49201

STATE OF MICHIGAN
COUNTY OF ISABELLA
RECEIVED FOR RECORD
1982 AUG 31 PM 12:50
504-588
REGISTER OF DEEDS

PREPARED BY R. A. YOUNG, JR.
CONSUMERS POWER COMPANY
212 WEST MICHIGAN AVENUE
JACKSON, MICHIGAN 49201

Daniel A. McDonald
Genevieve M.
to
Consumers Power Co

DM/M/6/14 Aug 9-11-3

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____ Sheet of **Sheets**
Plan & Profile No. _____ Sheet of **Sheets**
Survey Map No. _____ Sheet of **Sheets**

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____

