Isabella Wise MICHIGAN CONSUMERS POWER CO. TITLE DATA 16N COUNTY STATE Grace Barber, et al ЗW 3 TRACT_754-D6-20 9-23-80 GRANTOR 10-17-80 MUNICIPALITY RANGE SECTION TOWN Easement 470 1 33 W. 0#3864 MAP_ KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE PLAT OR AREA CLARE (FORMERLY BROOKWOOD) TO WARREN-HIGGINS 138KV Form 314 3-74 \times LIBER 470 PAGE 33 File #3864 LITER 470 PAGE 34 EASEMENT Grace Barber, 9676 E. North County Line Rd., Clare, MI.; Douglas J. Connor and Sharon M. Connor, his wife, 9661 E Herrick Rd , Clare, Michigan (INDIVIDUAL ACKNOWLEDGMENT) Dollars (\$1.00) to him paid One and no/100Grantor, in consideration of by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, STATE OF MICHIGAN Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or) ss. any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the **Isabella** County of ____ purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is The foregoing instrument was acknowledged before me this <u>23rd</u> ember <u>, 19_80</u>, by <u>Douglas J Connor and Sharon M Connor</u> Isabella , and Wise . County of situate in the _____ Township _____ of ____ day of State of Michigan, to-wit: September The South 440 feet of the East 198 feet of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3, Township 16 North, Range 3 West. County, Michigan Notary Public, Jeckson My commission expires _____May 24, 1980 The center line of said line of sawers, pole structures, poles, wires, cables and conduits, on, over, under and (INDIVIDUAL ACKNOWLEDGMENT) across said land being described as: In an Easterly and Westerly direction North of and not more than 43 feet from the South STATE OF MICHIGAN line of Section 3, Township 16 North, Range 3 West. County of _____Isabella STATE OF MICHIGAN COUNTY OF SADELLA RECEIVED AUX COD The foregoing instrument was acknowledged before me this _____2nd day of _ 19<u>80</u>, by <u>Grace Barber</u> October 1900 MOV 17 11 10:29 C. and Gardback Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and morena their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, County, Michigan Notary Public, ________ eckson removing, replacing, patrolling, improving, enlarging and maintaining such temers, pole structures, poles and My commission expires May 24, 1980 other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices. (CORPORATE ACKNOWLEDGMENT) Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within $\frac{1}{45}$ feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of ___ 40 feet in STATE OF MICHIGAN height on the land of the Grantor described in this easement within _____90____ feet on each side of the center) ss. line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein County of granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, The foregoing instrument was acknowledged before me this _ remove or otherwise control trees and brush as aforesaid. day of 19 . bv It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed President of within ____36____ feet on each side of the center line of the tewers, pole structures, poles and wires corporation, on behalf of the corporation. comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line. It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee County, Michigan Notary Public, _ from later making use of the easement to the full extent herein conveyed. My_commission_expires_ Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter. IN WITNESS WHEREOF, Grantor has executed this instrument and the instr cases and the second seco WITNESSES: Barber WEIGHT TO LEED & RAW DIPL. COLOUTES FORER CONTANT MARS CONDINA MAPPE ö m. Connor oura , 2 R. REPRICKE AVERUE AND. Coreena Mo Connor JACKSSH, MICHIGAN 40201 CHARTER OF Yam H. Zimmerman PREPARCO BY R. A. YOUNG, JR CONSUMERS POWER COMPANY J 212 WEST MICHIGAN AVENUE JACKSON, MICHIGAN 40201

GENERAL ENGINEERING M	142 REFER	CIIDES		
Line Map No.	Sheet	of		
Plan & Profile No	Sheet	of	Ş. 3	
Survey Map No;	Sheet	of	SACCIA	

DEGUMENTS FRED WITH ORIGINAL HISTRUMENTS

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- 1. Abstrack ____

- 4. Mortgaze Release
- 5. Tree Vouchers _____
- 8. Other Documents

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