

131

TITLE DATA
 Jim Jenkins and wife, Patricia
 NAME OF GRANTOR
 Easement | 1/11/72 | 1/31/72 | 360 | 602 |
 KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. _____
 TRACT _____
 MAP 9
 W.O.# 9049

82 2/1 WARREN - SUMMERTON TRANS. LINE
 LIGER 360 PAGE 602
 Form 314 7-70
 File # 3576
 EASEMENT

MICHIGAN STATE | Isabella COUNTY | Denver TOWNSHIP
 11 SECTION | T15N TOWN | R3W RANGE
 MUNICIPALITY

Jim Jenkins, also known as Jimmy D. Jenkins, and Patricia Jenkins, also known as Patricia J. Jenkins, his wife, Route #1, Coleman, Michigan
 Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Denver of County of Isabella and State of Michigan, to-wit:

The Northwest 1/4 of the Northeast 1/4 of Section 11, Township 15 North, Range 3 West.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:
 Beginning at a point not more than 500 feet nor less than 300 feet West of the North and South 1/4 line of Section 11, Township 15 North, Range 3 West, at a point not more than 100 feet North of the East and West 1/4 line of said Section, thence Northeasterly to a point not more than 3 feet nor less than 1 foot West of the North and South 1/4 line of said Section 11, at a point not more than 1330 feet nor less than 1310 feet South of the North line of said Section, thence Northerly along and not more than 3 feet nor less than 1 foot West of the North and South 1/4 line of said Section to the North line of said Section 11.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 50 feet in height on the land of the Grantor described in this easement within 100 feet on either side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 11th day of January, 1972.

WITNESSES:
 Fred J. Coakley
 Samuel B. Miller
 STATE OF MICHIGAN
 COUNTY OF ISABELLA
 RECEIVED FOR RECORD
 Jim Jenkins
 Patricia Jenkins
 1972 JAN 31 AM 11 03

REGISTER OF DEEDS

MAILED AND RECORDED

PLAT OR AREA	
BALANCE	
TRANSFERS	
AMOUNT	
ITEMS OF COST	
JOURNAL ENTRY	
DATE	

NAME OF GRANTOR

ACCOUNT NO. _____

MAP _____

KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

82 2c

LIBER 360 PAGE 603

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of Isabella) ss.

The foregoing instrument was acknowledged before me this 11th day of January, 1972.
by Jim Jenkins and Patricia Jenkins

Samuel B. Miller
Notary Public, Gratiot County, Michigan
My commission expires December 6, 1975

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____.
by _____

Notary Public, _____ County, Michigan
My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____.
by _____
President of _____
corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
My commission expires _____

RETURN TO LAND & RMC DEPT.
CONSUMERS POWER CO.
212 MICHIGAN AVE. WEST
JACKSON, MICHIGAN

1972 JAN 31 AM 11 03
360-603
REGISTER OF DEEDS

STATE OF MICHIGAN
COUNTY OF ISABELLA
REGISTERED FOR RECORD

Consumers Power Co.
Jim Jenkins
Patricia Jenkins
70
At. Mully 7814
K-15-3

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____	Sheet _____	of _____	Sheets
Plan & Profile No. _____	Sheet _____	of _____	Sheets
Survey Map No. _____	Sheet _____	of _____	Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search YES
4. Mortgage Release _____
5. Trust Agreements _____
6. Other Documents _____