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TITLE DATA

CONSUMERS POWER COMPANY 5-Rd 95-12

Jim Jenkins and wife, Patricia

TRACT

Easement | 1/11/72 | 1/31/72 | 360 | 602 |

ACCOUNT NO.

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

W.O.# 9049

WARREN - SUMMERTON TRANS. LINE

LIBER 360 PAGE 602

Pol 14

Form 314 7-70

Filed 3576 EASEMENT

MICHIGAN

Isabella

Denver

STATE

COUNTY

TOWNSHIP

11

T15N

R3W

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

BALANCE

TRANSFERS

AMOUNT

ITEMS OF COST

JOURNAL ENTRY

DATE

Jim Jenkins, also known as Jimmy D. Jenkins, and Patricia Jenkins, also known as Patricia J. Jenkins, his wife, Route #1, Coleman, Michigan Grantor, in consideration of One and no/100 Dollars (\$ 1.00 ) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Denver of County of Isabella and State of Michigan, to-wit:

The Northwest 1/4 of the Northeast 1/4 of Section 11, Township 15 North, Range 3 West.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning at a point not more than 500 feet nor less than 300 feet West of the North and South 1/4 line of Section 11, Township 15 North, Range 3 West, at a point not more than 100 feet North of the East and West 1/4 line of said Section, thence Northeasterly to a point not more than 3 feet nor less than 1 foot West of the North and South 1/4 line of said Section 11, at a point not more than 1330 feet nor less than 1310 feet South of the North line of said Section, thence Northerly along and not more than 3 feet nor less than 1 foot West of the North and South 1/4 line of said Section to the North line of said Section 11.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 50 feet in height on the land of the Grantor described in this easement within 100 feet on either side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 11th day of January, 19 72.

WITNESSES:

Fred J. Cosbrough  
Samuel B. Miller

STATE OF MICHIGAN COUNTY OF ISABELLA RECEIVED FOR RECORD

Jim Jenkins  
Patricia Jenkins

1972 JAN 31 AM 11 03

REGISTER OF DEEDS

MAPPED AND RECORDED

NAME OF GRANTOR

ACCOUNT NO. \_\_\_\_\_

MAP \_\_\_\_\_

KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

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LIBER 360 PAGE 603

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of Isabella ) ss.

The foregoing instrument was acknowledged before me this 11th day of January, 1972.  
by Jim Jenkins and Patricia Jenkins

Samuel B. Miller  
Notary Public, Gratiot County, Michigan  
My commission expires December 6, 1975

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
by \_\_\_\_\_

Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
by \_\_\_\_\_  
President of \_\_\_\_\_  
corporation, on behalf of the corporation.

Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

RETURN TO LAND & RMC DEPT.  
CONSUMERS POWER CO.  
212 MICHIGAN AVE. WEST  
JACKSON, MICHIGAN

1972 JAN 31 AM 11 03  
360-603  
REGISTER OF DEEDS

STATE OF MICHIGAN  
COUNTY OF ISABELLA  
REGISTERED FOR RECORD

*Consumers Power Co.*  
*Jim Jenkins*  
*Patricia Jenkins*  
*70*  
*At. Mully 7814*  
*K-15-3*

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____	Sheet _____	of _____	Sheets
Plan & Profile No. _____	Sheet _____	of _____	Sheets
Survey Map No. _____	Sheet _____	of _____	Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search YES
4. Mortgage Release \_\_\_\_\_
5. Trust Instruments \_\_\_\_\_
6. Other Documents \_\_\_\_\_