

3

TITLE DATA

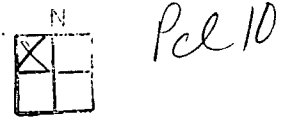
Paul McConnell, et al
NAME OF GRANTOR
Easement 12/29/71 1/24/72 360 1346
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO.

TRACT
MAP 9

WARREN-SUMMERTON TRANS. LINE

LIBER 360 PAGE 346



Form 314 7-70

EASIMENT

Paul McConnell, also known Robert Paul McConnell, and Thealana C. McConnell, his wife, Rosebush, Mich.; George A. Cary and Ellen A. Cary, his wife, Route #1, Coleman, Michigan Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged. Conveys and Warrants to Grantee, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Denver County of Isabella and State of Michigan, to-wit:

The Northwest 1/4 of Section 1, Township 15 North, Range 3 West.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning at a point not more than 3 feet nor less than 1 foot West of the North and South 1/4 line of Section 2, Township 15 North, Range 3 West, at a point not more than 800 feet nor less than 600 feet South of the East and West 1/4 line of said Section, thence Northeasterly to a point not more than 100 feet East of the East, North and South 1/8 line of Section 36, Township 16 North, Range 3 West, at a point not more than 600 feet nor less than 400 feet South of the East and West 1/4 line of said Section 36.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 100 feet on either side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~at the County Clerk's Office in the County of Isabella, Michigan~~ this 29th day of December, 1971.

WITNESSES

Handwritten signatures of Dan Cary, Samuel B. Miller, Dorothy Steele, and Samuel B. Miller.

Handwritten signatures of George A. Cary, Ellen A. Cary, Paul McConnell, and Thealana C. McConnell.

Vertical stamp: RECORDED AND INDEXED

MICHIGAN	Isabella	Denver
STATE	COUNTY	TOWNSHIP
	1	T15N R3W
MUNICIPALITY	SECTION	TOWN RANGE

		PLAT OR AREA											
BALANCE	TRANSFERS												
AMOUNT													
ITEMS OF COST													
JOURNAL ENTRY													
DATE													

26166

LIBER 360 PAGE 347

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
County of Isabella)

The foregoing instrument was acknowledged before me this 29th day of December, 19 71,
by George A. Cary and Ellen A. Cary

Samuel B. Miller
Samuel B. Miller
Notary Public, Gratiot County, Michigan
My commission expires December 6, 1975

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
County of Isabella)

The foregoing instrument was acknowledged before me this 5th day of January, 19 72,
by Paul McConnell and Thealana C. McConnell

Samuel B. Miller
Samuel B. Miller
Notary Public, Gratiot County, Michigan
My commission expires December 6, 1975

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
County of _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____,
by _____
President of _____
corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
My commission expires _____

att: D. E. Bliss
RETURN TO LAND & R/W DEPT.
CONSUMERS POWER CO.
212 MICHIGAN AVE WEST
JACKSON, MICHIGAN

360-346
REGISTER OF DEEDS

STATE OF MICHIGAN
REGISTER OF DEEDS
JACKSON, MICHIGAN

George A. Cary
Ellen A. Cary
Paul McConnell
Thealana C. McConnell
Samuel B. Miller
Gratiot County, Michigan
Dec 15-3
Pl. Ent. 1/14

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____	Sheet _____	of _____	Sheets _____
Plan & Profile No. _____	Sheet _____	of _____	Sheets _____
Survey Map No. _____	Sheet _____	of _____	Sheets _____

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search YES _____
- 4. Mortgage Release _____
- 5. _____
- 6. _____