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TITLE DATA

MICHIGAN

<u>....1</u>

Union TOWNSHIP

TOWN

CONSUMERS ENERGY CO.

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1	William	E Zingery	and wife	١
-				2

E CERANTOR

MUNICIPALITY

36 | 14N

4W

.TRACT\_882-D6-18

Easement

NAME OF GRANTOR

7-21-99 | 3-20-00 | 977 | 550

PLAT OR AREA

Isabella

RANGE MAP

ALMA-SUMMERTON LINE

(line\_segment 6af)

02233

11818 9777MSE 550

TRACT # 882-D6-18

EASEMENT FOR ELECTRIC LINE

Form 314

14-036-20-004-00

File #4143

William E. Zingery and June E. Zingery, husband and wife,

5500 South Summerton Road, Shepherd, Michigan 48883

Grantor, for good and valuable consideration to him paid by CONSUMERS ENERGY COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby schrowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to enter upon the land hereinafter described and to construct, operate, maintain, repair, inspect, replace, improve, enlarge and remove electric transmission and distribution facilities consisting of one line of towers, pole structures, poles, or any combination of same, with wires, cables, conduits, crossarms, braces, guys, anchors and transformers and other fixtures and appurtenances and electric control circuits and devices in, over and across said land, including all public highways upon or adjacent to said land, which land is in the Township of Union, County of laabelle and State of Michigan, and described as:

The East 250 feet of that part of <u>Southeast 1/4 of Section 36. Township 14 North, Range 4 West</u> lying Northerly of the Northerly right of way line of the Tuscola and Saginaw Bay Railway, excepting therefrom Highway US-27; and the East 250 feet South 210 feet of the East 1/2 of the Northeast 1/4 of said section, excepting therefrom Highway US-27.

Said line of towers, pole structures or poles is to be located in, over and across said land on a center line described as:

Beginning at a point not more than 1430 feet nor less than 1330 feet East of the West line of Section 31. Township 14 North, Range 3 West, Chippews Township at a point not more than 35 feet nor less than 27 feet North of the South line of said Section 31; run thence Northwesterly to a point not more than 65 feet nor less than 35 feet West of the East line of Section 36, Township 14 North, Range 4 West, Union Township at a point not more than 750 feet nor less than 720 feet North of the South line of said Section 36; run thence Northerly to a point not more than 95 feet nor less than 80 feet West of the East line of said Section 36; run thence Northerly to a point not more than 780 feet nor less than 755 feet South of the East and West 1/4 line of said Section 36; run thence Northerly along and not more than 160 feet nor less than 110 feet West of the East and West 1/4 line of said Section 36; run thence Northerly along and not more than 160 feet nor less than 100 feet South of the East line of said Section 36 to a point not more than 160 feet nor less than 100 feet South of the East and West 1/4 line of said Section 36; run thence Northerly along and not more than 125 feet nor less than 100 feet South of the East and West 1/4 line of said Section 36; run thence Northeasterly to a point not more than 27 feet feet feet feet nor less than 100 feet North of the East and West 1/4 line of said Section 31; run thence Northerly along and not more than 37 feet nor less than 190 feet North of the East and West 1/4 line of said Section 31; run thence Northerly along and not more than 37 feet nor less than 190 feet North of the East and West 1/4 line of said Section 31; run thence Northerly along and not more than 37 feet nor less than 190 feet North of the East and West 1/4 line of said Section 31; run thence Northerly along and not more than 37 feet nor less than 190 feet North of the East and West 1/4 line of said Section 31; run thence Northerly along and not more than 37 feet nor less than 190 feet North of the East a

Also conveying the right to cut trim, remove, destroy or otherwise control (1) all trees and brush now or hereafter standing or growing on the land of Grantor described in this easement within 45, feet on each side of the center line of said line of towers, pole structures or poles, and (2) all trees in excess of 40 feet in height on the land of Grantor described in this easement within 90 feet on each side of the center line of said line of towers, pole structures or poles. The complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future, and Grantee may enter upon said land, from time to time and at no additional cost to Grantee, to cut, trim, remove, destroy or otherwise control trees and brush as aforeasid.

Grantor agrees that, for the protection of said facilities, no buildings or other structures will be placed within 36, feet on each side of the center line of said line of towers, pole structures or poles. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of said facilities.

Nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

URER 977240E551

SECTION

This easement is exempt from real estate transfer tax pursuant to MCLA 207.505(f) and from State real estate transfer tax pursuant to the provisions of MCLA 205.526(f).

Where applicable, pronouns and relative words used herein shall be read as plural, faminine or neuter.

INE22E2:

William C. Carlson

Quer L. Cars

William E. Zingery

June E. Zinger

(INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF MICHIGAN

COUNTY OF \_\_Isabella \_\_\_\_;

The foregoing instrument was acknowledged before me this 21st day of July

1999 . by William E. Zingery and June E. Zingery

William C. Carlson Notary Public

Kent County, Michigan
Acting in Isabella County, Michigan
My Commission Expires September 12, 2001

(CORPORATE ACKNOWLEDGEMENT)

STATE OF MICHIGAN

) ) SS

COUNTY OF \_\_\_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 19 \_\_\_\_, by \_\_\_\_\_\_

corporation, on bahalf of the corporation.

Notary Public
County, Michigan
Acting in County, Michigan

Return to: Consumers Energy Company Real Estate and Right of Way Dept. Attn: Nancy P. Fisher, P21-411 1945 West Parnall Road Jackson, Michigan 49201

Prepared By: Cynthia K Jones 7/20/99 Consumers Energy Company 1945 West Parnall Road Jackson, Michigan 49201