TITLE DATA	CONSUM	ERS	P	OW ·	ER	CO	MP	AN	'				TD	ACT_		678-	. .	7		
Roy W. Spencer and wife, Esther A.	A.C.	ACCOUNT NO										MAP_		<u> </u>	DO		5			
Easement 8/9/68 11/12/68 332 10 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE	ACI	.001	V I						_	77		-,	- 77	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				*		_
BULLOCK - SUMMERTON File # 2664 Recorded day of day of							Hilling St.			}(T 1				`. i		71. •		4		
BULLOCK - SUMMERTON Form 221 6-68 RIGHT OF WAY Recorded A.D. 19 at day of o'clock Page	_М.			CHI	GAN E	1:.	(3) / ·	tisis ∦if		Isat cou						Chipp TO	pewa wns			
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Grantor, in consideration of Chic Collar and mo/100 Dollars (\$\frac{1}{2}.00\) to him paid by CONSUMERS POW COMPANY, a Michigan corporation, 212 W. Michigan Ave., Jackson, Michigan, Grantee, receipt of which is hereby acknot edged. Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maint lines consisting of moments poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting a distributing electricity and/or conducting a communication business on, over, under and across the following described land, cluding all public highways upon or adjacent to said land, which land is situate in the Township of Chippewa	tain und in-									÷ -		- A - P		54 (2)		-			1 2	-
County of Isabella and State of Michigan, to-wit: The South 200 feet of the Northeast 4 of Section 29, Township 14 North, Range 3 West. 105	ď																,			
E.a. &																	ન			
The route to be taken by said lines of xowax es, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:	·				THE REAL PROPERTY OF THE PROPE															_
Second party may located said route along and adjoining the South line of said abdescribed land. No poles to be located on said land, only lines of wires may overhang said land, except that one guy stub anchor pole shall be located West of and not more than 35 feet from the East line of said land at a point not more	ove																			=
than 50 feet North of the South line of said land and anchor same in the ground at a point not more than 50 feet North of said guy stub anchor pole. Together with the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and e ployees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, i proving, enlarging and maintaining such cables and conduits and such towards, poles and other supports, with all necessary brac guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables	im- ces, s or		METC Assignment of E Dated 10-2-06 Recorded in Liber																	
other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise of trol any trees and brush which may, in the opinion of Grantee, interfere or threaten to interfere with or be hazardous to the or struction, operation and maintenance of said lines. Grantor agrees that no buildings or other structures will be placed under over said facilities or within such proximity thereto as to interfere with or threaten to interfere with the construction, operat or maintenance of said facilities. It is expressly understood that non-use or a limited use of this easement by Grantee shall prevent Grantee from later making use of the easement to the full extent herein authorized. Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter. Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.	on- er or tion not											- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	And the state of t	T						
Witnesses: August 1968						**************************************				,	The second secon			washing the fight was set of materials						
STATE OF MICHIGAN) ss. County of Isabella) On this 1th day of County, Michigan, acting in County of Spencer and County of Spencer and	JOURNAL	FNIA																		
Egither A Spencer to me known to be the person s described in and who executed the foregoing instrument, and acknowledged that they executed the same as theirfree act and deed. Prepared By Robert J. Cook, Consumers Power Company, 212 W. Michigan Avenue, Jackson Notary Public, Robert J. Cook Jackson Co., Mi My commission expires December 20, 1968	ich.																			_