CONSUMERS POWER COMPANY

| TITLE   | DATA  | CONSUME   | RS POWE  |
|---|---|---|--|
|   | elyn M. Gilmore, his wife   |   |  |
| Easement   NAME OF   5/23/  |   | ACCC  | OUNT NO.   |
| IND OF INSTRUMENT DATE OF   |   | - Parcel 7 99   |  |
| FORM 321 AULTH - 56   | Recorded day of   |   | MICHI<br>STATE   |
|   | RIGHT OF WAY Liber  |   | <del></del> ;  |
|   |   | Register of Deeds   |  |
| ist part. 1es, in consideration of  | One Dollars (\$. 1.00.) to the Maine corporation authorized to do business in Michigan, at 212 which is hereby acknowledged, Convey and Warrant to the tand right to erect, lay and maintain lines consisting of MONGERS, possor the purpose of transmitting and distributing electricity and/or cost the following described parcel of land, including all publicated is situate in the Township of Chippewa.  ——————————————————————————————————— | w. Michigan Ave., he second party, its obles, wires, cables, conducting a com- c highways upon or County  |  |
| he South twenty (20) rods of th<br>f Section twenty-six (26), Town  | e West eighty (80) rods of the Northwest one-qu<br>ship fourteen (14) North, Range three (3) West.  | uarter (1/4)  |  |
|   |   | , w   |  |
| he route to be taken by said lines of yowers.   | poles, wires, cables and conduits across, over and under said land  | S A A A A A A A A A A A A A A A A A A A   |  |
| cally described as follows:   | tte in an Easterly and Westerly direction on, or  |   |  |
| id above described land. North  | erly of and along and not more than 400 feet no quarter line of Section 26, Township 14 North,  | or less than  |  |
| O feet from the East and west   | quarter line of Section 26, Township 14 horon,  |   |  |
| •   |   | AMOUNT  |  |
|   |   | <del>\</del>  |  |
| ish full stabt and authority to the second par  | ty, its successors, licensees, lessees or assigns, and its and their ag   | ents and employees  | And the state of t |
| nlarging and maintaining such cables, cor anholes and transformers, and stringing ther in the transmission of electrical energy and ush which may, in the opinion of said secretation and maintenance of said lines. It ires and/or over such cables without the write of this easement by second party shall not athorized. Second party to pay at ine of poles and wires across sook is done on the land, and al aid line of poles and wires.  WITNESS the hand . S. and seal . S | Dueward J. Gilmore  Buelyn M. Gilmore  Evelyn M. Gilmore  | aces, guys, anchors or other conductors on trees and to the construction, e placed under such on-use or a limited he full extent herein f length of the aid before any and maintaining  day of  L.  O  L.S.)  O  L.  O  L.S.) |  |
|   |   | (2.0.)  |  |
| STATE OF MICHIGAN ) ss.  County of  | On this 23rd day of May before me, a Notary Public of Osceola County,   | 19.57.,<br>County,<br>personally appeared   | Same of the same o |
|   | Dueward I. Gilmore and Evelyn M. Gilmo  | re J.   |  |
|   | to me known to be the same person S. named in and foregoing instrument, and severally acknowledged the exe to be sineir free act and deed.  | i who executed the cution of the same   |  |
|   | lesse makes   |   |  |
|   | Jesse Marces Notary Public. Osceola My commission expires April 15, 1959  | Co., Mich.  | After con-   |

|               | MICHIO | GAN I        | Isabella          | 1                   | Chippewa                              |
|---------------|--------|--------------|-------------------|---------------------|---------------------------------------|
|               | STATE  |              | COUNTY            | , 26 <sub>1</sub> 3 | TOWNSHIP<br>P 14 N <sub> </sub> R 3 W |
|               |        | MUNICIPALIT  | Υ                 | SECTION             | TOWN RANGE                            |
|               |        | PLAT OR AREA |                   |                     |                                       |
| BALANCE       |        |              |                   |                     |                                       |
| TRANSFERS     |        |              |                   |                     |                                       |
| AMOUNT        |        | Daicu /      | Assignment of Ead |                     | #9                                    |
| ITEMS OF COST |        |              |                   |                     |                                       |
| JOURNAL       |        |              |                   |                     |                                       |
| DATE          |        |              |                   |                     |                                       |

TRACT\_ 667-D6-11

