

TITLE DATA

CONSUMERS POWER COMPANY

Carlisle G. Falwell and wife, Viola A.

TRACT 663-D6-9

Easement

NAME OF GRANTOR

8/14/68

11/12/68

332

11

ACCOUNT NO.

MAP

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

BULLOCK - SUMMERTON

Parcel #95

FORM 321 MULTH

RIGHT OF WAY

LIBER 332

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Article of Carlisle G. Falwell and Viola A. Falwell, his wife, 1577 Cleveland, Jackson, Michigan... first part... in consideration of One and no/100 Dollars (\$1.00) to... paid by the CONSUMERS POWER COMPANY, a Michigan corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel... is... situate in the Township of Chippewa County of Isabella and State of Michigan, to-wit:

The South 1/2 of the South 1/2 of the Northwest 1/4 of Section 25, Township 14 North, Range 3 West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along a center line described as beginning on the East, North and South 1/8 line of Section 26, T14N, R3W, at a point not more than 400 ft. nor less than 200 ft. North of the East and West 1/4 line of said Section, running thence E'ly to a point not more than 600 ft. nor less than 400 ft. East of the West line of Section 30, T14N, R2W, at a point not more than 600 ft. nor less than 400 ft. North of the South line of said Section 30.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand, S. and seal S. of the part 1st of the first part, this 14th day of August, 1968.

Signed, Sealed and Delivered in Presence of

Thomas M. ... Robert J. Cook

Carlisle G. Falwell (L.S.) Viola A. Falwell (L.S.)

STATE OF MICHIGAN) County of ISABELLA)

On this 14th day of August 1968 before me, a Notary Public of Michigan, acting in Jackson County, personally appeared

Carlisle G. Falwell and Viola A. Falwell

1968 NOV 12 AM 10 58

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Small B. Sandbrook REGISTER OF DEEDS

Robert J. Cook Notary Public, My commission expires October 30, 1968 Co., Mich.

MICHIGAN STATE

Isabella COUNTY

Chippewa TOWNSHIP

25 SECTION

T 14 N TOWNSHIP

R 3 W RANGE

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten text: Supplement #4 METC Assignment of Easements Dated 10-2-68 Recorded in Liber, Page

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