

TITLE DATA

Harold L. Heath and wife, Marie L.

TRACT

Easement 1/21/72 2/14/72 361 165

ACCOUNT NO. W.O. # 9049

MAP 5

WARREN-SUMMERTON

LIBER 361 PAGE 165



Pl 56

Form 374 13

Jul 35 76 EASEMENT

MICHIGAN STATE

Isabella COUNTY

Chippewa TOWNSHIP

16 SECTION

T 14 N R 3 W TOWNSHIP RANGE

MUNICIPALITY

SECTION

TOWNSHIP

RANGE

PLAT OR AREA

Harold L. Heath and Marie L. Heath, his wife, Route #4, Remus Rd., Mt. Pleasant, Michigan... CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged...

The West 208.71 feet of the Southeast 1/4 of the Southeast 1/4 of Section 16, Township 14 North, Range 3 West, excepting therefrom the South 417.42 feet thereof.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

In a Northerly and Southerly direction, Westerly of and not more than 1330 feet nor less than 1310 feet from the East line of Section 16, Township 14 North, Range 3 West.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same...

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line...

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 21st day of January, 1972.

WITNESSES:

Sheree L. Heath, Samuel B. Miller (witness signatures)

Harold L. Heath, Marie L. Heath (grantor signatures)



Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty.

NAME OF GRANTOR \_\_\_\_\_

ACCOUNT NO. \_\_\_\_\_

MAP \_\_\_\_\_

KIND OF INSTRUMENT    DATE OF INST.    DATE OF RECORD    LIBER    PAGE

2076 <sup>3</sup>/<sub>1</sub>

LIBER 361 PAGE 166

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
                                  ) ss.  
County of Isabella )

The foregoing instrument was acknowledged before me this 21st day of January, 19 72.  
by Harold L. Heath and Marie I. Heath

*Samuel B. Miller*  
\_\_\_\_\_  
Samuel B. Miller  
Notary Public, Gratiot County, Michigan  
My commission expires December 6, 1975

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
                                  ) ss.  
County of \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.  
by \_\_\_\_\_

\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
                                  ) ss.  
County of \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.  
by \_\_\_\_\_,  
President of \_\_\_\_\_,  
corporation, on behalf of the corporation.

\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

Pt. 8E14 8E14  
16-N-3

Harold L. Heath  
Marie I.  
To  
Consumers Power Co.

STATE OF MICHIGAN  
COUNTY OF ISABELLA  
RECEIVED FOR RECORD

1972 FEB 14 AM 11 04  
361-165  
*Charles B. ...*

att: D. E. Blin  
RETURN TO LAND & R/W DEPT.  
CONSUMERS POWER CO.  
212 MICHIGAN AVE. WEST  
JACKSON, MICHIGAN

**GENERAL ENGINEERING REF. REFERENCES**

Line Map No. \_\_\_\_\_ Sheet ~~of~~ of \_\_\_\_\_ Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Examined YES \_\_\_\_\_
4. Release \_\_\_\_\_
5. Enclosures \_\_\_\_\_
6. Other Documents \_\_\_\_\_